

| Dept | Bur Or Ofc | Bur Or Ofc Desc | Sub Bur | Sub Bur Desc | Org | Org Desc | Name Compressed | Pay Plan | Occ Ser | Grade Or Level | Adjusted Basic Pay | Position Title Opm | Location | Type Of Appt | Type Of Appointment Desc | Date Entered Current Position | Date Entered Position | Date Early Out | Date Retirement Eligibility |
|------|------------|---|---------|-------------------------|----------|---------------------------------------|---------------------------|----------|---------|----------------|--------------------|---------------------------------------|--------------------------|--------------|---------------------------|-------------------------------|-----------------------|----------------|-----------------------------|
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFC OF SECY,SECY IMMED | 10200000 | EXEC SEC & OFFC OF REG AFFAIRS | LILLIE, JULIETTE ANNE FAL | ES | 0301 | 00 | \$160,000 | DIRECTOR, OFFICE OF THE EXECUTIVE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/07/16 | 07/04/99 | (b) (6) | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFC OF SECY,SECY IMMED | 10410000 | OFFC OF LEGISLATIVE COUNSEL | SALOTTI, CHRISTOPHER P. | ES | 0905 | 00 | \$185,936 | LEGISLATIVE COUNSEL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/18/09 | 01/18/09 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFC OF SECY,SECY IMMED | 10100000 | OFFICE OF THE DEPUTY SECRETARY | MCCLANAHAN, JOHN H. | SL | 0301 | 00 | \$184,532 | DIRECTOR, LAND BUY-BACK PROGRAM | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 09/09/12 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 15 | ASST SECY-INSULAR AREAS | 15010000 | OFFICE OF THE DIR (OF INSULAR AFFAIRS | PULA, NIKOLAO IULI | ES | 0301 | 00 | \$178,459 | DIRECTOR, OFFICE OF INSULAR AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/28/10 | 02/04/07 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 15 | ASST SECY-INSULAR AREAS | 15010000 | OFFICE OF THE DIR (OF INSULAR AFFAIRS | KRUSE, MICHAEL | SL | 0905 | 00 | \$153,328 | CHIEF JUSTICE | PAGO PAGO,AMERICAN SAMOA | 40 | SCHED A (EXC SVC NONPERM) | 03/28/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 20 | ASST SECY-LAND & MIN | 20000000 | ASST SECY-LAND & MINERALS | CARDINALE, RICHARD T. | ES | 0301 | 00 | \$187,000 | SENIOR POLICY PROGRAM MANAGER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/18/15 | 10/18/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 30 | ASST SECY-WATER & SCI | 30000000 | ASST SECY-WATER & SCIENCE | RAE, KAREN L. | SL | 0301 | 00 | \$173,426 | SENIOR ADVISOR TO THE ASSISTANT | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 08/29/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 40 | OS,ASST SECY FISH,WILDL | 40000000 | ASST SECY-FISH & WILDLIFE & PARKS | ESTENOZ, SHANNON A. | ES | 0340 | 00 | \$157,858 | DIRECTOR, EVERGLADES RESTORATION | MIAMI,FLORIDA | 50 | CAREER (SES PERM) | 08/24/14 | 12/14/10 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 40 | OS,ASST SECY FISH,WILDL | 40000000 | ASST SECY-FISH & WILDLIFE & PARKS | FOSTER, MAUREEN D. | SL | 0301 | 00 | \$158,227 | CHIEF OF STAFF | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 10/16/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50213000 | OFFICE OF BUDGET MANAGEMENT | BEARPAW, GEORGE WATIE | ES | 0560 | 00 | \$168,489 | BUDGET OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/09/14 | 02/09/14 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50240000 | OFF OF HUMAN CAPITAL MANAGEMENT | BURCKMAN, JAMES N. | ES | 0301 | 00 | \$187,000 | DIRECTOR OF HUMAN CAPITAL MGMT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/01/09 | 02/01/09 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50120000 | OFFICE OF SELF GOVERNANCE | FREEMAN, SHAREE M. | ES | 0340 | 00 | \$179,412 | DIRECTOR, OFC OF SELF-GOV | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/21/07 | 01/21/07 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50170000 | OFFICE OF INDIAN GAMING | HART, PAULA L. | ES | 0301 | 00 | \$178,764 | DIR, OFF OF INDIAN GAMING MGT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/31/10 | 01/31/10 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50260000 | OFF OF FAC, ENVRMTL & CULT RES | LAROCHE, DARRRELL WILLIAM | ES | 0340 | 00 | \$175,336 | DIR, FACILITIES, SAFETY & PROP MGMT | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 06/01/14 | 06/01/14 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50210000 | OFFICE OF CHIEF FINANCIAL OFFICER | SCHOCK, JAMES H. | ES | 0501 | 00 | \$165,419 | CHIEF FINANCIAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/29/13 | 12/29/13 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50220000 | CHIEF INFORMATION OFFICER | AUSTIN, JOSEPH J. | SL | 2210 | 00 | \$153,642 | ASSOCIATE CHIEF INFORMATION OFFICER | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 01/08/17 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60500000 | DEP ASST SEC-PUB SAF, RES PRO & EM SV | ANDREW, JONATHAN M. | ES | 0301 | 00 | \$187,000 | INTERAGENCY BORDERLAND COORDINATOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/17/11 | 08/29/10 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60540000 | OFFICE OF AVIATION SERVICES | BATHRICK, MARK L. | ES | 0340 | 00 | \$187,000 | DIRECTOR, OFFICE OF AVIATION SERVICES | BOISE,IDAHO | 50 | CAREER (SES PERM) | 02/24/13 | 11/01/05 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60270000 | OFC OF PLANNING & PERFORMANCE MGMT | BECK, RICHARD T. | ES | 0340 | 00 | \$187,000 | DIRECTOR, OFFICE OF PLANNING & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/17/10 | 08/08/04 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60110000 | OFFC OF ENVRNMTL POLICY & CMLNCL | BLANCHARD, MARY JOSIE | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/06/02 | 03/06/94 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60521000 | OFFICE OF EMERGENCY MANAGEMENT | BRANUM, LISA A. | ES | 0089 | 00 | \$170,609 | DIRECTOR, OFFICE OF EMERGENCY MGMT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/09/15 | 08/09/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60120000 | OFFICE OF POLICY ANALYSIS | BUCKNER, SHAWN M | ES | 0340 | 00 | \$167,395 | DEPUTY DIRECTOR-OFFICE OF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/04/16 | 09/04/16 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60470000 | OFFICE OF CIVIL RIGHTS | BURDEN, JOHN W. | ES | 0340 | 00 | \$177,290 | CHIEF DIVERSITY OFFICER/DIRECTOR, | WASHINGTON,DC | 50 | CAREER (SES PERM) | 06/15/14 | 08/01/10 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700000 | OFFICE OF THE CIO | BURNS, SYLVIA W. | ES | 2210 | 00 | \$187,000 | CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/24/14 | 08/24/14 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60120000 | OFFICE OF POLICY ANALYSIS | CLEMENT, JOEL P. | ES | 0340 | 00 | \$180,078 | DIRECTOR, OFFICE OF POLICY ANALYSIS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/02/11 | 01/02/11 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60705000 | BUSINESS OPERATIONS DIVISION | DAVIS, MARK H | ES | 0340 | 00 | \$187,000 | DIRECTOR, BUSINESS SERVICES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/02/16 | 04/15/07 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700100 | OFFICE OF THE DEPUTY CIO | DOWNES, BRUCE M | ES | 2210 | 00 | \$180,757 | DEPUTY CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/06/16 | 11/30/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60200000 | DEP ASST SECY-BUDGT, FIN, PERF & ACQN | FERRITER, OLIVIA B. | ES | 0501 | 00 | \$187,000 | DEP ASST SECY-BUDGT,FIN,PERF&AC | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/30/14 | 08/06/06 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60210000 | DIR OFFICE, OFFICE OF BUDGET | FLANAGAN, DENISE A. | ES | 0560 | 00 | \$187,000 | DIRECTOR, OFFICE OF BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/31/10 | 01/31/10 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60212000 | DIVISION OF BUDGET & PROGRAM REVIEW | FREIHAGE, JASON E. | ES | 0560 | 00 | \$157,593 | CHIEF, DIV OF BUDGET & PROG REVIEW | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/05/14 | 10/05/14 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60220000 | DIR OFC, OFFICE OF FINANCIAL MGT | GLENN, DOUGLAS A | ES | 0505 | 00 | \$187,000 | DIRECTOR, OFFICE OF FINANCIAL MNGT & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/08/11 | 06/27/04 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60160000 | OFFC OF NATURAL RESOURCE RESTORATION | GLOMB, STEPHEN J. | ES | 0340 | 00 | \$183,959 | DIRECTOR, OFFICE OF RESTORATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 06/19/11 | 06/19/11 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60121000 | PROGRAM COORDINATION STAFF | GOKLANY, INDUR M. | ES | 0301 | 00 | \$183,294 | SENIOR ADVISOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/29/12 | 12/29/92 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60800000 | DEP ASST SECY-TECHN, INFO & BUS SERVS | GONZALEZ, MARIA E | ES | 0340 | 00 | \$187,000 | DEPUTY ASSISTANT SECRETARY-TECHNOLOGY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/28/16 | 02/28/16 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60500000 | DEP ASST SEC-PUB SAF, RES PRO & EM SV | HUMBERT, HARRY L | ES | 0340 | 00 | \$187,000 | DAS-PUBLIC SAFETY,RESOURCE PROTEC.,& | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/10/16 | 08/25/13 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60220000 | DIR OFC, OFFICE OF FINANCIAL MGT | HUNTER, TERESA R | ES | 0505 | 00 | \$168,171 | DEPUTY DIRECTOR, OFFICE OF FINANCIAL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/03/13 | 11/03/13 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60460000 | OFFICE OF HUMAN RESOURCES | LIMON, RAYMOND A | ES | 0201 | 00 | \$187,000 | DEPUTY CHIEF HUMAN CAP. OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/09/15 | 10/07/12 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60510000 | OFFICE OF LAW ENFORCEMENT & SECURITY | LYNN, TIM K | ES | 1811 | 00 | \$169,918 | DIRECTOR, OFFICE OF LAW ENFORCEMENT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/10/16 | 07/10/16 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60210000 | DIR OFFICE, OFFICE OF BUDGET | MOSS, ADRIANNE L. | ES | 0560 | 00 | \$187,000 | DEPUTY DIRECTOR, OFFICE OF BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/01/09 | 11/25/07 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60840000 | OFFICE OF FACILITIES & ADMINISTRATIVE | NASSAR, JOSEPH W | ES | 0340 | 00 | \$171,650 | DIRECTOR, OFFICE OF FACILITIES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/29/15 | 11/29/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60110000 | OFFC OF ENVRNMTL POLICY & CMLNCL | NOBLE, MICHAELA E | ES | 0340 | 00 | \$162,925 | DIRECTOR, OFFICE OF ENVIRONMENTAL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/24/16 | 07/24/16 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60250000 | OFFC OF SMALL & DISADV BUS UTL | OLSEN, MEGAN E. | ES | 0340 | 00 | \$168,630 | DIRECTOR, OFFICE OF SMALL & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/12/15 | 07/12/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60490000 | OFF OF STRATEGIC EMP DEVELOPMENT | PIERRE-LOUIS, ALESIA J. | ES | 0340 | 00 | \$180,200 | CHIEF LEARNING OFFICER/DIR.OSEOD | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/31/15 | 05/31/15 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60000000 | ASST SECY-POLICY, MGMT & BUDGET/CFO | PLETCHER, MARY F. | ES | 0340 | 00 | \$187,000 | DAS, HUMAN CAPITAL AND DIVERSITY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/15/13 | 05/29/09 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60230000 | BUSINESS INTEGRATION OFFICE | QUINLAN, MARTIN J. | ES | 0340 | 00 | \$187,000 | DIRECTOR, BUSINESS INTEGRATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 05/01/16 | 10/19/14 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60530000 | OFFICE OF WILDLAND FIRE | RICE, BRYAN C | ES | 0340 | 00 | \$169,316 | DIRECTOR,OFFICE OF WILDLAND FIRE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/01/16 | 01/10/16 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60880000 | OFFICE OF VALUATION SERVICES | ROSS, JOHN W | ES | 0340 | 00 | \$187,000 | DIRECTOR, OFFICE OF VALUATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/27/11 | 02/27/11 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60820000 | DIRECTOR'S OFFICE, OHA | SIMMONS, SHAYLA F. | ES | 0905 | 00 | \$187,000 | DIRECTOR, OFFICE OF HEARINGS | ARLINGTON,VIRGINIA | 50 | CAREER (SES PERM) | 08/09/15 | 04/07/13 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60240000 | OFFC OF ACQUISITION & PROP MGT | SONDERMAN, DEBRA E. | ES | 1102 | 00 | \$185,100 | DIR/ACQUISITION & PROP. MGMT. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/11/98 | 12/25/94 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60211000 | DIVISION OF BUDGET ADMIN & DEPT MGMT | WAYSON, THOMAS C. | ES | 0560 | 00 | \$178,627 | CHIEF, BUDGET ADMINISTRATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/26/15 | 10/21/12 | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60822000 | BOARD OF INDIAN APPEALS | BLASER, THOMAS A. | SL | 0905 | 00 | \$154,320 | CHIEF ADMINISTRATIVE JUDGE IBIA | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 09/18/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60703300 | GEOSPATIAL TECHNOLOGY BRANCH | DABOLT, THOMAS O | SL | 0340 | 00 | \$158,398 | GEOSPATIAL INFORMATION OFFICER | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 07/10/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60140000 | OFFICE OF NATIVE HAWAIIAN RELATIONS | ENOMOTO, STANTON KEONE | SL | 0340 | 00 | \$123,175 | SENIOR PROGRAM DIRECTOR, | HONOLULU,HAWAII | 10 | CAREER (COMP SVC PERM) | 10/02/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60822000 | BOARD OF INDIAN APPEALS | HALL, ROBERT E. | SL | 0905 | 00 | \$158,206 | ADMINISTRATIVE JUDGE | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 11/02/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60830000 | OFC OF COLLABRTV & ALTERN DIS RESOLTN | HALL, WILLIAM E. | SL | 0301 | 00 | \$165,109 | SENIOR ADVISOR FOR COLLABORATIVE | ARLINGTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 11/13/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700000 | OFFICE OF THE CIO | HARTLEY, DEBORAH J. | SL | 2210 | 00 | \$187,000 | SENIOR ASSOCIATE CHIEF INFORMATION | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 08/21/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60703200 | TECHNOLOGY & INNOVATION BRANCH | HAVELY, ANDREW W. | SL | 2210 | 00 | \$165,745 | CHIEF TECHNOLOGY OFFICER | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 06/26/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60000000 | ASST SECY-POLICY, MGMT & BUDGET/CFO | HOLLEY, AMY LIN | SL | 0301 | 00 | \$187,000 | SR ADVISOR TO THE ASST SEC | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 04/25/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | JACKSON, JAMES K. | SL | 0905 | 00 | \$178,857 | ADMINISTRATIVE JUDGE | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 01/16/11 | | | |

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|----|----|---|-----|---------------------------|------------|---------------------------------------|---------------------------|----|------|----|-----------|---------------------------------------|--------------------------|----|------------------------|----------|----------|
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | JONES, EILEEN GAY | SL | 0905 | 00 | \$184,507 | CHIEF ADMINISTRATIVE JUDGE IBLA | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 06/01/14 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | KALAVRITINOS, CHRISTINA S | SL | 0905 | 00 | \$180,675 | ADMINISTRATIVE JUDGE - IBLA | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 01/16/11 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60702000 | PLANNING AND PERFORMANCE MGMT DIV. | KLINNER, KENNETH OSCAR | SL | 2210 | 00 | \$141,000 | DIRECTOR, PLANNING AND PERFORMANCE | SIoux FALLS,SOUTH DAKOTA | 10 | CAREER (COMP SVC PERM) | 11/27/16 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60820000 | DIRECTOR'S OFFICE, OHA | LIN, JANET H. | SL | 0905 | 00 | \$178,965 | DEPT DIRECTOR | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 08/23/15 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | RIEHEL, SILVIA MARIA | SL | 0905 | 00 | \$154,697 | ADMINISTRATIVE JUDGE IBLA | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 02/07/16 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | ROBERTS, JAMES F. | SL | 0905 | 00 | \$187,000 | DEPUTY CHIEF ADMINISTRATIVE JUDGE | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 03/06/16 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60701000 | INFORMATION ASSURANCE DIVISION | RUFFIN, LAWRENCE K. | SL | 2210 | 00 | \$187,000 | CHIEF INFORMATION SECURITY OFFICER | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 10/04/15 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60703000 | INFORMATION & TECHNOLOGY MGMT DIV. | SANTOSA, DAUD | SL | 2210 | 00 | \$171,995 | ENTERPRISE SOLUTIONS STRATEGIST | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 10/04/15 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60240000 | OFFC OF ACQUISITION & PROP MGT | SIMS, DAVID M. | SL | 0301 | 00 | \$187,000 | DEBARMENT & SUSPENSION MANAGER | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 04/20/14 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60823000 | BOARD OF LAND APPEALS | SOSIN, AMY B. | SL | 0905 | 00 | \$173,300 | ADMINISTRATIVE JUDGE - IBLA | ARLINGTON,VIRGINIA | 30 | SCHED A (EXC SVC PERM) | 05/31/15 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700100 | OFFICE OF THE DEPUTY CIO | WIGHT, TIMOTHY S. | SL | 2210 | 00 | \$161,749 | ASSOCIATE CHIEF INFORMATION OFFICER | SPOKANE,WASHINGTON | 10 | CAREER (COMP SVC PERM) | 10/30/16 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78300000 | STHRN PLAINS/EASTERN/EASTERN OKLAHOMA | BURCH, MELVIN E. | ES | 0340 | 00 | \$187,000 | REGIONAL FIDUCIARY TRUST | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 03/07/04 | 03/07/04 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78300000 | STHRN PLAINS/EASTERN/EASTERN OKLAHOMA | CRAFF, ROBERT C. | ES | 0340 | 00 | \$167,199 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 05/28/06 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 70000000 | OFFICE OF THE SPECIAL TRUSTEE | DUMONTIER, DEBRA L. | ES | 0340 | 00 | \$178,734 | DEPUTY SPECIAL TRUSTEE FOR BUSINESS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/08/17 | 05/03/15 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78000000 | DEP SPECIAL TRUSTEE-FIELD OPERATIONS | JAMES, JAMES D. JR. | ES | 0340 | 00 | \$187,000 | DEP SPEC TRUSTEE-FIELD OPS | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 02/22/04 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78500000 | GREAT PLAINS/ALASKA | LAKE, TIMOTHY CHARLES | ES | 0340 | 00 | \$144,767 | REGIONAL FIDUCIARY | ABERDEEN,SOUTH DAKOTA | 50 | CAREER (SES PERM) | 08/07/16 | 08/07/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 79000000 | DEPUTY SPECIAL TRUSTEE-TRUST SERVICES | LORDS, DOUGLAS A. | ES | 0340 | 00 | \$187,000 | DEP SPEC TRUSTEE TRUST SVS | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 11/10/96 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78700000 | ROCKY MOUNTAIN/MIDWEST/PACIFIC | REYNOLDS, THOMAS G. | ES | 0340 | 00 | \$175,641 | REGIONAL FIDUCIARY TRUST ADMIN | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 05/24/04 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 76000000 | DEP SPEC TRUSTEE-PROGRAM MANAGEMENT | WHITE, JOHN ETHAN | ES | 0340 | 00 | \$180,062 | DEPUTY SPECIAL TRUSTEE FOR PROGRAM | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 01/13/13 | 12/02/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 78400000 | NAVAJO/SOUTHWEST | WILLIAMS, MARGARET C. | ES | 0340 | 00 | \$187,000 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 11/03/02 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFC OF SPEC TRUSTEE | 70010000 | OFFICE OF PRINC DEP SPEC TRUSTEE | MONTEL, JOHN H. | SL | 2210 | 00 | \$169,918 | ASSOCIATE CHIEF INFORMATION OFFICER | WASHINGTON,DC | 10 | CAREER (COMP SVC PERM) | 11/27/16 | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 63000000 | FINANCIAL & PRODUCTION MANAGEMENT | DAVIS, KIMBRA G | ES | 0340 | 00 | \$172,815 | PRGM DIR FOR FIN & PRODUCTION MGMT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 04/17/16 | 04/17/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 60600000 | DIRECTORATE SUPPORT OFFICE | GIDNER, JEROLD L. | ES | 0301 | 00 | \$187,000 | SENIOR PROGRAM ADVISOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/21/16 | 02/09/03 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 60000000 | DIRECTOR-ONRR | GOULD, GREGORY J. | ES | 0340 | 00 | \$187,000 | DIR, OFC OF NATURAL RESOURCES REVENUE | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 10/10/10 | 06/01/08 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 64000000 | COORD., ENF., VALUATION & APPEALS | MEHLHOFF, JOHN J. | ES | 0340 | 00 | \$176,068 | PROGRAM DIRECTOR (CEVA) | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 02/09/14 | 02/09/14 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 61000000 | DEPUTY DIR-ONRR | STEWART, JAMES D. | ES | 0340 | 00 | \$187,000 | DEP DIR, OFC OF NATURAL RESOURCES REV | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 09/06/15 | 01/20/08 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 62000000 | AUDIT AND COMPLIANCE MANAGEMENT | TYLER, PAUL GRAHAM | ES | 0340 | 00 | \$173,269 | PRGM DIR FOR AUDIT & COMPLIANCE MGMT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 12/13/15 | 12/13/15 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866120 | ENTERPRISE MANAGEMENT | BEALL, JAMES W | ES | 0340 | 00 | \$184,811 | ASSOCIATE DIRECTOR, | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/16/16 | 10/14/08 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866600 | FINANCIAL MANAGEMENT DIRECTORATE | EDSALL, DONNA LYNN | ES | 0505 | 00 | \$187,000 | ASSOCIATE DIRECTOR, FMD | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 10/19/14 | 10/19/14 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866600 | FINANCIAL MANAGEMENT DIRECTORATE | HOLMES, TROY EDWARD | ES | 0340 | 00 | \$169,918 | PROGRAM MANAGER FOR DHS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/04/16 | 09/04/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866900 | ACQUISITION SERVICES DIRECTORATE | ONEILL, KEITH JAMES | ES | 1102 | 00 | \$177,161 | ASSOCIATE DIRECTOR FOR ACQ SERVICES | HERNDON,VIRGINIA | 50 | CAREER (SES PERM) | 08/12/12 | 08/12/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866100 | OFC OF THE DIRECTOR, INTERIOR BUSINES | SINGER, MICHELE F. | ES | 0340 | 00 | \$187,000 | DIRECTOR, INTERIOR BUSINESS CENTER | KINGS,NEW YORK | 50 | CAREER (SES PERM) | 11/27/16 | 04/26/09 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFFC OF THE SEC, IBC | 60866400 | HUMAN RESOURCES DIRECTORATE | WILLIAMS, LC | ES | 0340 | 00 | \$187,000 | ASSOCIATE DIRECTOR, HRD | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/31/10 | 08/20/06 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO600000 | ASST DIR COMMUNICATION | ALLEN, MATTHEW R | ES | 0340 | 00 | \$157,971 | ASST DIRECTOR, COMMUNICATION & PR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/16/16 | 10/16/16 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO200000 | ASST DIR, RESOURCES AND PLANNING | BAIL, KRISTIN MARA | ES | 0340 | 00 | \$180,845 | ASSISTANT DIRECTOR, RES & PLANNING | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/07/16 | 09/06/15 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | OC | NOC | LLWC100000 | OFFICE OF THE DIRECTOR | CANTOR, HOWARD M | ES | 0340 | 00 | \$156,105 | DIRECTOR, NATIONAL OPERATIONS CENTER | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/08/17 | 01/08/17 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | MT | MONTANA STATE OFFICE | LLMT910000 | OFFICE OF THE STATE DIRECTOR | CONNELL, JAMIE E. | ES | 0340 | 00 | \$167,587 | STATE DIRECTOR | BILLINGS,MONTANA | 50 | CAREER (SES PERM) | 11/07/10 | 11/07/10 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | AK | ALASKA STATE OFFICE | LLAK910000 | OFFICE OF STATE DIRECTOR | CRIBLEY, BUD C | ES | 0340 | 00 | \$165,435 | STATE DIRECTOR | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 11/07/10 | 11/07/10 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | BLM | OFFICE OF FIRE & AVIATION | LLFA100000 | FIRE & AVIATION DIRECTORATE NIFC | DUNTON, RONALD L | ES | 0340 | 00 | \$175,673 | ASSISTANT DIRECTOR, FIRE & AVIATION | BOISE,IDAHO | 50 | CAREER (SES PERM) | 06/14/15 | 06/14/15 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO700000 | ASST DIR HUMAN CAPITAL MGMT | HUDSON, JODY LEE | ES | 0340 | 00 | \$187,000 | ASSISTANT DIRECTOR, | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/15/17 | 01/15/17 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO120000 | OFFICE OF LAW ENFORCEMENT & SECURITY, | LAURO, SALVATORE R. | ES | 1811 | 00 | \$173,204 | DIRECTOR, LAW ENFORCEMENT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 06/19/11 | 06/19/11 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | NM | NEW MEXICO STATE OFFICE | LLNM910000 | OFFICE OF STATE DIRECTOR | LUEDERS, AMY L. | ES | 0340 | 00 | \$170,157 | STATE DIRECTOR | SANTA FE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/29/15 | 07/31/11 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | EM | EASTERN STATES OFFICE | LLS910000 | OFFICE OF STATE DIRECTOR | MOURITSEN, KAREN E. | ES | 0340 | 00 | \$174,147 | STATE DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/29/16 | 05/29/16 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | ID | IDAHO STATE OFFICE | LLID910000 | OFFICE OF THE STATE DIRECTOR | MURPHY, TIMOTHY M. | ES | 0340 | 00 | \$156,812 | STATE DIRECTOR | BOISE,IDAHO | 50 | CAREER (SES PERM) | 09/07/14 | 04/29/07 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO300000 | ASST DIR, ENERGY, MIN & REAL MGMT | NEDD, MICHAEL D. | ES | 0340 | 00 | \$187,000 | AD, MINS, REAL, & RES PRO | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/14/08 | 06/02/02 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | CA | CALIFORNIA STATE OFFICE | LLCA910000 | OFFICE OF THE STATE DIRECTOR | PEREZ, JEROME E | ES | 0340 | 00 | \$187,000 | STATE DIRECTOR | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 01/10/16 | 09/23/12 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | UT | UTAH STATE OFFICE | LLUT910000 | OFFICE OF STATE DIRECTOR | ROBERSON, EDWIN L | ES | 0340 | 00 | \$170,011 | STATE DIRECTOR | SALT LAKE CITY,UTAH | 50 | CAREER (SES PERM) | 10/02/16 | 08/05/07 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WY | WYOMING STATE OFFICE | LLWY910000 | STATE DIRECTORS OFFICE | RUGWELL, MARY J. | ES | 0340 | 00 | \$152,291 | STATE DIRECTOR | CHEYENNE,WYOMING | 50 | CAREER (SES PERM) | 04/17/16 | 04/17/16 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | NV | NEVADA STATE OFFICE | LLNV910000 | OFFICE OF STATE DIRECTOR | RUHS, JOHN F | ES | 0340 | 00 | \$167,174 | STATE DIRECTOR | RENO,NEVADA | 50 | CAREER (SES PERM) | 11/29/15 | 09/07/14 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | AZ | ARIZONA STATE OFFICE | LLAZ910000 | OFFICE OF THE STATE DIRECTOR | SUAZO, RAYMOND | ES | 0340 | 00 | \$155,278 | STATE DIRECTOR | PHOENIX,ARIZONA | 50 | CAREER (SES PERM) | 01/01/12 | 01/01/12 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO800000 | AD, BUSINESS, FISCAL & INFO RES MGMT | VELASCO, JAINNE M. | ES | 0340 | 00 | \$187,000 | ASSISTANT DIRECTOR, BUSINESS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/15/13 | 09/24/06 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | CO | COLORADO STATE OFFICE | LLCO000000 | COLORADO STATE OFFICE | WELCH, RUTH L | ES | 0340 | 00 | \$165,993 | STATE DIRECTOR | DENVER,COLORADO | 50 | CAREER (SES PERM) | 05/18/14 | 04/22/12 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLWO800000 | AD, BUSINESS, FISCAL & INFO RES MGMT | NIELSEN, MARK A | SL | 2210 | 00 | \$156,049 | ASSOCIATE CHIEF INFORMATION OFFICER | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 11/27/16 | |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00100 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | BLACK, MICHAEL S. | ES | 0301 | 00 | \$183,751 | SENIOR ADVISOR TO THE DIRECTOR-BIA | BILLINGS,MONTANA | 50 | CAREER (SES PERM) | 11/02/16 | 07/20/08 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | HH | WESTERN REGION | H00101 | REGIONAL DIRECTOR, WESTERN REGION | BOWKER, BRYAN L. | ES | 0340 | 00 | \$157,242 | REGIONAL DIRECTOR | PHOENIX,ARIZONA | 50 | CAREER (SES PERM) | 07/04/10 | 07/04/10 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K01100 | OFFICE OF JUSTICE SERVICES | CRUZAN, DARREN A. | ES | 0340 | 00 | \$184,350 | SENIOR ADVISOR-LE, SECUR, SCHOOL SAFE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/08/17 | 09/26/10 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00900 | ADD-TRIBALLY CONTROLLED SCHOOLS | DAVIS, ROSE MARIE | ES | 1701 | 00 | \$155,520 | ADD-TRIBALLY CONTROLLED SCHOOLS | BLOOMINGTON,MINNESOTA | 50 | CAREER (SES PERM) | 02/21/16 | 02/21/16 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D000100 | DIRECTOR, BUREAU OF INDIAN EDUCATION | DEARMAN, TONY L. | ES | 1710 | 00 | \$180,097 | DIRECTOR, BUREAU OF INDIAN EDUCATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/30/16 | 11/01/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | BB | SOUTHERN PLAINS REGION | B00101 | REGIONAL DIRECTOR,SOUTHERN PLAINS | DEERINWATER, DANIEL J. | ES | 0340 | 00 | \$184,754 | REGIONAL DIRECTOR | ANADARKO,OKLAHOMA | 50 | CAREER (SES PERM) | 06/26/05 | 06/26/05 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | JJ | PACIFIC REGION | | | | | | | | | | | | | |

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|----|----|--------------------------|----|-------------------------|------------|--|---------------------------|----|------|----|-----------|---|---------------------------|----|----------------------------|----------|----------|
| IN | 06 | BUREAU OF INDIAN AFFAIRS | CC | ROCKY MOUNTAIN REGION | C00101 | REGIONAL DIRECTOR, ROCKY MTN REGION | LA COUNTÉ, DARRYL D. II | ES | 0340 | 00 | \$181,702 | REGIONAL DIRECTOR | BILLINGS, MONTANA | 50 | CAREER (SES PERM) | 03/08/15 | 03/08/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | AA | GREAT PLAINS REGION | A00101 | REGIONAL DIRECTOR, GREAT PLAINS | LAPORTE, TIMOTHY L. | ES | 0340 | 00 | \$149,246 | REGIONAL DIRECTOR-GREAT PLAINS | ABERDEEN, SOUTH DAKOTA | 50 | CAREER (SES PERM) | 11/02/14 | 11/02/14 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00100 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | LOUDERMILK, WELDON B. | ES | 0340 | 00 | \$184,588 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | WASHINGTON, DC | 50 | CAREER (SES PERM) | 11/02/16 | 06/13/10 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | SS | EASTERN REGION | S00101 | OFC OF REGIONAL DIRECTOR, EASTERN REG | MAYTUBBY, BRUCE W. | ES | 0340 | 00 | \$172,670 | REGIONAL DIRECTOR | NASHVILLE, TENNESSEE | 50 | CAREER (SES PERM) | 09/06/15 | 09/06/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00300 | DEPUTY DIRECTOR, INDIAN SERVICES | ORTIZ, HANKIE P. | ES | 0340 | 00 | \$185,207 | DEPUTY BUREAU DIRECTOR, INDIAN SVS. | WASHINGTON, DC | 50 | CAREER (SES PERM) | 03/25/12 | 09/30/07 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00800 | ADD-NAVAJO | PFEIFFER, TAMARAH NMN | ES | 1701 | 00 | \$130,189 | ASSOC DEPUTY DIRECTOR-NAVAJO | WINDOW ROCK, ARIZONA | 50 | CAREER (SES PERM) | 06/29/15 | 06/29/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | NN | NAVAJO REGION | N00101 | REGIONAL DIRECTOR, NAVAJO REGION | PINTO, SHARON ANN | ES | 0340 | 00 | \$159,191 | REGIONAL DIRECTOR | GALLUP, NEW MEXICO | 50 | CAREER (SES PERM) | 10/09/11 | 10/09/11 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00400 | DEPUTY DIRECTOR, TRUST SERVICES | RIGGS, HELEN | ES | 0340 | 00 | \$177,795 | DEPUTY BUREAU DIRECTOR-TRUST SVS. | WASHINGTON, DC | 50 | CAREER (SES PERM) | 12/14/14 | 12/14/14 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | PR | NORTHWEST REGION | P00101 | REGIONAL DIRECTOR, NORTHWEST REGION | SPEAKS, STANLEY M. | ES | 0340 | 00 | \$184,487 | REGIONAL DIRECTOR | PORTLAND, OREGON | 50 | CAREER (SES PERM) | 02/22/04 | 07/13/79 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00101 | DEPUTY DIRECTOR SCHOOL OPERATIONS | STEVENS, BARTHOLOMEW S. | ES | 0340 | 00 | \$161,900 | DEPUTY DIRECTOR FOR SCHOOL OPERATIONS | WASHINGTON, DC | 50 | CAREER (SES PERM) | 01/22/17 | 01/22/17 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | GG | EASTERN OKLAHOMA REGION | G00101 | REGIONAL DIRECTOR, EASTERN OKLA REGION | STREATER, EDDIE R. | ES | 0340 | 00 | \$157,634 | REGIONAL DIRECTOR | MUSKOGEE, OKLAHOMA | 50 | CAREER (SES PERM) | 07/12/15 | 07/12/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | MM | SOUTHWEST REGION | M00100 | SOUTHWEST REGIONAL DIRECTOR'S OFFICE | WALKER, WILLIAM T. | ES | 0340 | 00 | \$150,303 | REGIONAL DIRECTOR | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 12/20/09 | 12/20/09 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8427000 | MANAGEMENT SERVICES OFFICE | CORDOVA-HARRISON, ELIZABE | ES | 0340 | 00 | \$187,000 | DIR, MANAGEMENT SERVICES OFFICE | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 04/16/06 | 01/30/00 |
| IN | 07 | BUREAU OF RECLAMATION | 03 | LOWER COLORADO REGION | 3001000 | OFFICE OF THE REGIONAL DIRECTOR | FULP, TERRANCE J | ES | 0340 | 00 | \$183,479 | REGIONAL DIRECTOR | BOULDER CITY, NEVADA | 50 | CAREER (SES PERM) | 09/23/12 | 09/23/12 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8450000 | POLICY AND ADMINISTRATION | GONZALES-SCHREINER, ROSEA | ES | 0340 | 00 | \$187,000 | DIRECTOR, POLICY AND ADMINISTRATION | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 09/27/09 | 11/02/03 |
| IN | 07 | BUREAU OF RECLAMATION | 01 | PACIFIC NORTHWEST REGIO | 1010000 | OFFICE OF REGIONAL DIRECTOR | LEE, LORRI J | ES | 0340 | 00 | \$184,130 | REGIONAL DIRECTOR | BOISE, IDAHO | 50 | CAREER (SES PERM) | 01/01/12 | 09/02/07 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8668000 | TECHNICAL SERVICE CENTER | LUEBKE, THOMAS A | ES | 0340 | 00 | \$178,467 | DIRECTOR, TECHNICAL SERVICE CENTER | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 06/01/14 | 06/01/14 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8440000 | SECURITY SAFETY & LAW ENFORCEMENT | MULLER, BRUCE C JR | ES | 0340 | 00 | \$187,000 | DIR, SECURITY, SAFETY & LAW ENFORCEMENT | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 09/21/14 | 07/17/11 |
| IN | 07 | BUREAU OF RECLAMATION | 02 | MID PACIFIC REGION | 2010000 | OFFICE OF REGIONAL DIRECTOR | MURILLO, DAVID G. | ES | 0340 | 00 | \$187,000 | REGIONAL DIRECTOR, MID PACIFIC REGION | SACRAMENTO, CALIFORNIA | 50 | CAREER (SES PERM) | 12/16/12 | 11/21/10 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9600000 | OPERATIONS | PALUMBO, DAVID M. | ES | 0340 | 00 | \$181,107 | DEPUTY COMMISSIONER- OPERATIONS | WASHINGTON, DC | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9400000 | POLICY, ADMINISTRATION & BUDGET | PAYNE, GRAYFORD F. | ES | 0340 | 00 | \$187,000 | DEPUTY COMMISSIONER, PAB | WASHINGTON, DC | 50 | CAREER (SES PERM) | 10/10/10 | 04/03/05 |
| IN | 07 | BUREAU OF RECLAMATION | 04 | UPPER COLORADO REGION | 4010000 | OFFICE OF REGIONAL DIRECTOR | RHEES, BRENT B. | ES | 0340 | 00 | \$166,322 | REGIONAL DIRECTOR | SALT LAKE CITY, UTAH | 50 | CAREER (SES PERM) | 04/05/15 | 04/05/15 |
| IN | 07 | BUREAU OF RECLAMATION | 06 | GREAT PLAINS REGION | 6010000 | REGIONAL DIRECTOR'S OFFICE | RYAN, MICHAEL J. | ES | 0340 | 00 | \$187,000 | REGIONAL DIRECTOR | BILLINGS, MONTANA | 50 | CAREER (SES PERM) | 06/26/05 | 06/26/05 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8421000 | INFORMATION RESOURCES OFFICE | SMILEY, KARLA J. | ES | 2210 | 00 | \$181,604 | ASSOCIATE CHIEF INFORMATION OFFICER | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 01/13/16 | 01/27/13 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9430000 | PROGRAM & BUDGET OFFICE | WOLF, ROBERT W | ES | 0340 | 00 | \$187,000 | DIR, PROGRAM & BUDGET | WASHINGTON, DC | 50 | CAREER (SES PERM) | 01/27/02 | 10/24/99 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8670000 | SENIOR ADVISOR, DSO/DEC | BECKER, BRIAN D | SL | 0801 | 00 | \$171,170 | SENIOR ADVISOR - DESIGN, ESTIMATING & | LAKEWOOD, COLORADO | 10 | CAREER (COMP SVC PERM) | 01/25/15 | |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9600000 | OPERATIONS | RAFF, DAVID A | SL | 1301 | 00 | \$151,181 | SCIENCE ADVISOR | LAKEWOOD, COLORADO | 10 | CAREER (COMP SVC PERM) | 03/20/16 | |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8650000 | SENIOR ADVISOR, POWER LIAISON | SPIKER, MAX E. | SL | 0301 | 00 | \$165,051 | SENIOR ADVISOR-HYDROPOWER/ELECTRIC | LAKEWOOD, COLORADO | 10 | CAREER (COMP SVC PERM) | 11/07/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AF | NATURAL HAZARDS | GGHGA0000 | OFFC OF ASSOC DIR FOR NATURAL HAZ | APPLEGATE, JAMES D. R. | ES | 1301 | 00 | \$187,000 | ASSOCIATE DIR FOR NATURAL HAZARDS | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 05/22/11 | 05/22/11 |
| IN | 08 | GEOLOGICAL SURVEY | AC | ADMINISTRATION | GGHAE0000 | OFFC OF ADMINISTRATION | ARAGON, JOSE RAMON | ES | 0340 | 00 | \$162,710 | ASSOCIATE DIRECTOR FOR ADMINISTRATION | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 12/28/14 | 04/21/13 |
| IN | 08 | GEOLOGICAL SURVEY | AH | CLIMATE & LAND-USE | GGHCGR0000 | OFFC OF ASSOC DIR FOR CLIMATE | BURKETT, VIRGINIA | ES | 0401 | 00 | \$164,676 | ASSOCIATE DIRECTOR FOR CLIMATE | MANY, LOUISIANA | 50 | CAREER (SES PERM) | 09/17/15 | 09/17/15 |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNA0000 | OFFC OF REG DIR, MIDWEST REGION | CARL, LEON M. | ES | 0401 | 00 | \$166,613 | REGIONAL EXECUTIVE - EASTERN REGION | ANN ARBOR, MICHIGAN | 50 | CAREER (SES PERM) | 03/13/11 | 09/28/08 |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCA0000 | OFFC OF ASSOC DIR FOR WATER | CLINE, DONALD WALTER | ES | 1301 | 00 | \$170,964 | ASSOCIATE DIRECTOR FOR WATER | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 01/10/16 | 01/10/16 |
| IN | 08 | GEOLOGICAL SURVEY | AQ | ALASKA REGION | GGWAWA0000 | OFFC OF REG DIR, ALASKA REGION | DEVARIS, AIMEE MARIE | ES | 1301 | 00 | \$167,638 | REGIONAL DIRECTOR - ALASKA | ANCHORAGE, ALASKA | 50 | CAREER (SES PERM) | 11/29/15 | 11/29/15 |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRA0000 | OFFC OF REG DIR, SOUTHWEST REGION | ETHRIDGE, MAX M. | ES | 1301 | 00 | \$187,000 | REGIONAL DIRECTOR - SOUTHWEST REGION | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | 11/30/14 | 05/23/95 |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNYA0000 | OFFC OF REG DIR, NORTHWEST REGION | FERRERO, RICHARD C. | ES | 0401 | 00 | \$175,001 | REGIONAL DIRECTOR - NORTHWEST REGION | SEATTLE, WASHINGTON | 50 | CAREER (SES PERM) | 05/31/15 | 05/31/15 |
| IN | 08 | GEOLOGICAL SURVEY | AI | CORE SCIENCE SYSTEMS | GGHIFS0000 | OFFC OF ASSOC DIR FOR CORE SCI SYS | GALLAGHER, KEVIN T | ES | 0340 | 00 | \$187,000 | ASSOCIATE DIRECTOR FOR CORE SCI SYS | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 04/21/11 | 08/31/08 |
| IN | 08 | GEOLOGICAL SURVEY | AG | ENERGY & MINERALS | GGHMGS0000 | OFFC OF ASSOC DIR FOR ENG&MIN | HITZMAN, MURRAY WALTER | ES | 1350 | 00 | \$180,087 | ASSOC DIRECTOR FOR ENERGY & MINERALS | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 09/11/16 | 09/11/16 |
| IN | 08 | GEOLOGICAL SURVEY | AH | CLIMATE & LAND-USE | GGHCE0000 | EROS CENTER OFFC OF THE DIR | KELLY, FRANCIS P. | ES | 1301 | 00 | \$187,000 | DIR (EROS) CENTER & POLICY ADVISOR | SIOUX FALLS, SOUTH DAKOTA | 50 | CAREER (SES PERM) | 12/04/11 | 03/11/02 |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBA0000 | OFFC OF ASSOC DIR FOR ECOSYSTEMS | KINSINGER, ANNE E. | ES | 0401 | 00 | \$187,000 | ASSOCIATE DIRECTOR FOR ECOSYSTEMS | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 04/19/11 | 07/15/01 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA0000 | OFFC OF BUDGET, PLAN & INTEGR | LODGE, CYNTHIA LOUISE | ES | 0501 | 00 | \$177,202 | ASSOCIATE DIRECTOR FOR BUDGET, | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 04/05/15 | 04/01/07 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA0000 | OFFICE OF THE DIRECTOR | NOWAKOWSKI, JUDY JENNIFER | ES | 0301 | 00 | \$171,614 | SENIOR ADVISOR TO THE DIRECTOR | RESTON, VIRGINIA | 60 | LIMITED TERM (SES NONPERM) | 01/08/17 | 01/08/17 |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZA0000 | OFFC OF REG DIR, PACIFIC REGION | SOGGE, MARK K. | ES | 0401 | 00 | \$171,315 | REGIONAL EXECUTIVE - PACIFIC REGION | SACRAMENTO, CALIFORNIA | 50 | CAREER (SES PERM) | 06/30/13 | 06/30/13 |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLA0000 | OFFC OF REG DIR, NORTHEAST REGION | TUPPER, MICHAEL H. | ES | 0340 | 00 | \$159,551 | REGIONAL DIRECTOR-NORTHEAST | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA1000 | OFFC OF COMM & PUBLISHING | WAINMAN, BARBARA W. | ES | 0340 | 00 | \$187,000 | ASSOCIATE DIRECTOR FOR | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 12/03/12 | 03/21/04 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA0000 | OFFICE OF THE DIRECTOR | WERKHEISER, WILLIAM H. | ES | 1301 | 00 | \$187,000 | DEPUTY DIRECTOR | RESTON, VIRGINIA | 50 | CAREER (SES PERM) | 12/27/15 | 01/18/09 |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHEAST REGION | GGESMA0000 | OFFC OF REG DIR, SOUTHEAST REGION | WEYERS, HOLLY S. | ES | 0401 | 00 | \$153,993 | REGIONAL DIRECTOR - SOUTHEAST | NORCROSS, GEORGIA | 50 | CAREER (SES PERM) | 10/16/16 | 10/16/16 |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWDA0000 | OFFC OF GROUNDWATER | CUNNINGHAM, WILLIAM L. | SL | 1315 | 00 | \$179,360 | SENIOR SCIENCE ADVISOR - GROUNDWATER | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 03/23/14 | |
| IN | 08 | GEOLOGICAL SURVEY | AI | CORE SCIENCE SYSTEMS | GGHIE0000 | FEDERAL GEOGRAPHIC DATA COMMITTEE | DELOATCH, IVAN B. | SL | 1301 | 00 | \$185,074 | FEDERAL GEOGRAPHIC DATA | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 06/17/12 | |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDAD0000 | INTERNATIONAL PROGRAMS | LABSON, VICTOR F. | SL | 1301 | 00 | \$174,968 | SENIOR SCIENCE ADVISOR FOR | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 09/04/13 | |
| IN | 08 | GEOLOGICAL SURVEY | AF | NATURAL HAZARDS | GGHHGG0000 | EARTHQUAKE HAZARDS PROG OFFC | LEITH, WILLIAM S. | SL | 1301 | 00 | \$181,972 | SENIOR SCIENCE ADVISOR - EARTHQUAKES | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 05/20/12 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCR0000 | OFFC OF SURFACE WATER | MASON, ROBERT R JR. | SL | 1315 | 00 | \$172,493 | SENIOR SCIENCE ADVISOR-SURFACE WATER | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 12/14/14 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWDD0000 | OFFC OF WATER QUALITY | MYERS, DONNA N. | SL | 1315 | 00 | \$180,131 | SENIOR SCIENCE ADVISOR-WATER QUALITY | LAKEWOOD, COLORADO | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBD0000 | CHIEF COOP RES UNITS | ORGAN, JOHN FRANCIS | SL | 0401 | 00 | \$168,978 | SENIOR SCIENCE ADVISOR-COOP RESEARCH | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 08/24/14 | |
| IN | 08 | GEOLOGICAL SURVEY | AR | ENVIRONMENTAL HEALTH | GGHTGV0000 | OFFC OF ASSOC DIR FOR ENV HEALTH | PLUMLEE, GEOFFREY S. | SL | 1301 | 00 | \$169,998 | ASSOC DIRECTOR ENVIRONMENTAL HEALTH | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 05/15/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDF3000 | ENTERPRISE INFORMATION | QUINN, TIMOTHY S. | SL | 2210 | 00 | \$186,992 | ASSOCIATE CHIEF INFORMATION OFFICER | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/03/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA9000 | OFFC OF SCI. QUALITY & INTEGRITY | ROBINSON, CRAIG R | SL | 1301 | 00 | \$178,920 | DIRECTOR, OSQI | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 01/08/17 | |
| IN | 08 | GEOLOGICAL SURVEY | AI | CORE SCIENCE SYSTEMS | GGHIEF0000 | NATL GEOSPATIAL PROGRAM OFC | TISCHLER, MICHAEL ALLAN | SL | 1301 | 00 | \$158,979 | SENIOR SCIENCE ADVISOR | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/05/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRB0000 | FT COLLINS SCI CTR | BARON, JILL S. | ST | 0408 | 00 | \$178,905 | RESEARCH ECOLOGIST | FORT COLLINS, COLORADO | 10 | CAREER (COMP SVC PERM) | 01/24/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMZD0200 | TER ECO PLANTS SOIL WATER | BELNAP, JAYNE | ST | 0408 | 00 | \$177,318 | RESEARCH ECOLOGIST | MOAB, UTAH | 10 | CAREER (COMP SVC PERM) | 10/01/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | BETANCOURT, JULIO L. | ST | 1315 | 00 | \$187,000 | RESEARCH HYDROLOGIST | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 01/14/13 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | BOHLKE, JOHN KARL F. P. | ST | 1315 | 00 | \$182,907 | RESEARCH HYDROLOGIST | RESTON, VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AQ | ALASKA REGION | GGWAWC0000 | VOLCANO SCIENCE CENTER | CHOUET, BERNARD A. | ST | 1313 | 00 | \$168,623 | RESEARCH GEOPHYSICIST | MENLO PARK, CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCH0000 | BR OF REG RES, WR | CLOERN, JAMES E. | ST | 1301 | 00 | \$187,000 | RESEARCH PHYSICAL SCIENTIST | MENLO PARK, CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRM0000 | CENTRAL ENERGY RESOURCES SC | COLLETT, TIMOTHY S. | ST | 1350 | 00 | \$183,857 | RESEARCH GEOLOGIST | LAKEWOOD, COLORADO | 10 | CAREER (COMP SVC PERM) | 07/15/12 | |

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|----|----|-----------------------|----|-------------------------|------------|---------------------------------------|-------------------------|----|------|----|-----------|---------------------------------------|--------------------------|----|------------------------|----------|----------|
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | COPLIN, TYLER B. II | ST | 1320 | 00 | \$187,000 | RESEARCH CHEMIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLP0000 | EASTERN GEOL & PALEOCLIMATE SC | CRONIN, THOMAS M. | ST | 1350 | 00 | \$187,000 | RESEARCH GEOLOGIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/03/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHWEST REGION | GGESMR0400 | INVASIVE SPECIES BRANCH | DEANGELIS, DONALD L | ST | 0408 | 00 | \$173,200 | RESEARCH ECOLOGIST | FORT LAUDERDALE,FLORIDA | 10 | CAREER (COMP SVC PERM) | 10/03/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCH0000 | BR OF REG RES, WR | DETTINGER, MICHAEL | ST | 1315 | 00 | \$180,139 | RESEARCH HYDROLOGIST | CARSON CITY,NEVADA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNRN0000 | GEOLOGIC HAZARDS SC | FIELD, EDWARD H. | ST | 1313 | 00 | \$158,994 | RESEARCH GEOPHYSICIST | GOLDEN,COLORADO | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZQ0000 | EARTHQUAKE SCIENCE CENTER | FRANKE, ARTHUR D. | ST | 1313 | 00 | \$187,000 | RESEARCH GEOPHYSICIST | SEATTLE,WASHINGTON | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRP0000 | CRUSTAL GEPHYSICS & GEOCHEM SC | GOLDHABER, MARTIN B. | ST | 1320 | 00 | \$186,923 | RESEARCH CHEMIST | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 03/27/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHWEST REGION | GGESMR0500 | WETLAND AND FORESTED ECOSYSTEMS BR | GRACE, JAMES B. | ST | 0408 | 00 | \$172,943 | RESEARCH ECOLOGIST | LAFAYETTE,LOUISIANA | 10 | CAREER (COMP SVC PERM) | 10/01/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNYB0400 | CORVALLIS RES GROUP | HAIG, SUSAN M. | ST | 0486 | 00 | \$170,113 | RESEARCH WILDLIFE BIOLOGIST | CORVALLIS,OREGON | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZQ0000 | EARTHQUAKE SCIENCE CENTER | HANKS, THOMAS C. | ST | 1313 | 00 | \$174,143 | RESEARCH GEOPHYSICIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCG0000 | BR OF REG RES, CR | HARVEY, RONALD W. | ST | 1315 | 00 | \$173,680 | RESEARCH HYDROLOGIST | BOULDER,COLORADO | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZP0000 | PACIFIC COASTAL & MARINE SC | HEIN, JAMES R. | ST | 1350 | 00 | \$187,000 | RESEARCH GEOLOGIST | SANTA CRUZ,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AQ | ALASKA REGION | GGWAWC0000 | VOLCANO SCIENCE CENTER | HILDRETH, EDWARD W. | ST | 1350 | 00 | \$185,091 | RESEARCH GEOLOGIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNM0000 | EASTERN ENERGY RESOURCES SC | HOUSEKNECHT, DAVID W. | ST | 1350 | 00 | \$185,299 | RESEARCH GEOLOGIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCH0000 | BR OF REG RES, WR | INGEBRITSEN, STEVEN E. | ST | 1315 | 00 | \$183,664 | RESEARCH HYDROLOGIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 07/15/12 | |
| IN | 08 | GEOLOGICAL SURVEY | AQ | ALASKA REGION | GGWAWC0000 | VOLCANO SCIENCE CENTER | IVERSON, RICHARD M. | ST | 1315 | 00 | \$175,672 | RESEARCH HYDROLOGIST | VANCOUVER,WASHINGTON | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZC0800 | SEQUOIA & KINGS CANYON FIELD STA | KEELEY, JON E. | ST | 0408 | 00 | \$155,854 | RESEARCH ECOLOGIST | THREE RIVERS,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNK0000 | WISCONSIN WATER SCI CTR | KRABBENHOF, DAVID P. | ST | 1315 | 00 | \$159,385 | RESEARCH HYDROLOGIST | MIDDLETON,WISCONSIN | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZC1300 | SANTA BARBARA FIELD STATION | LAFFERTY, KEVIN D. | ST | 0408 | 00 | \$180,406 | RESEARCH ECOLOGIST | SANTA BARBARA,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 08/21/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZQ0000 | EARTHQUAKE SCIENCE CENTER | LOCKNER, DAVID A. | ST | 1313 | 00 | \$168,315 | RESEARCH GEOPHYSICIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AH | CLIMATE & LAND-USE | GGHCED0000 | EROS CENTER OFFIC OF THE DIR | LOVELAND, THOMAS R. | ST | 1301 | 00 | \$184,202 | RESEARCH PHYSICAL SCIENTIST | SIOUX FALLS,SOUTH DAKOTA | 10 | CAREER (COMP SVC PERM) | 05/10/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBD2500 | MONTANA CWRU | MARTIN, THOMAS E. | ST | 0486 | 00 | \$183,312 | RESEARCH WILDLIFE BIOLOGIST | MISSOULA,MONTANA | 10 | CAREER (COMP SVC PERM) | 04/20/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCG0000 | BR OF REG RES, CR | MCCABE, GREGORY J. JR | ST | 1301 | 00 | \$177,765 | RESEARCH PHYSICAL SCIENTIST | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLB5000 | CONTE ANADROMOUS FISH RES LAB | MCCORMICK, STEPHEN D. | ST | 0413 | 00 | \$167,758 | RESEARCH PHYSIOLOGIST | TURNERS FALLS,MASSACHUSE | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBD3900 | ALASKA CF & WRU | MCGUIRE, ANTHONY D | ST | 0408 | 00 | \$175,576 | RESEARCH ECOLOGIST | FAIRBANKS,ALASKA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNN0000 | NORTHERN PRAIRIE WILDLIFE RES CTR | MECH, L. DAVID | ST | 0486 | 00 | \$182,468 | RESEARCH WILDLIFE BIOLOGIST | ST PAUL,MINNESOTA | 10 | CAREER (COMP SVC PERM) | 03/13/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | MILLY, PAUL C. D. | ST | 1315 | 00 | \$185,959 | RESEARCH HYDROLOGIST | PLAINSBORO,NEW JERSEY | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRL0000 | GEOSCIENCES & ENVIRON. CHANGE SC | MUHS, DANIEL R. | ST | 1350 | 00 | \$182,789 | RESEARCH GEOLOGIST | LAKEWOOD,COLORADO | 10 | CAREER (COMP SVC PERM) | 07/15/12 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCG0000 | BR OF REG RES, CR | NORDSTROM, DARRELL K. | ST | 1315 | 00 | \$187,000 | RESEARCH HYDROLOGIST | BOULDER,COLORADO | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCH0000 | BR OF REG RES, WR | OREMLAND, RONALD S. | ST | 1315 | 00 | \$187,000 | RESEARCH HYDROLOGIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZP0000 | PACIFIC COASTAL & MARINE SC | PARSONS, THOMAS E. | ST | 1313 | 00 | \$185,431 | RESEARCH GEOPHYSICIST | MENLO PARK,CALIFORNIA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBD3500 | TEXAS CF & WRU | PATINO, REYNALDO | ST | 0482 | 00 | \$156,114 | RESEARCH FISH BIOLOGIST | LUBBOCK,TEXAS | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLC0000 | PATUXENT WILDLIFE RES CTR | ROYLE, JEFFREY A | ST | 1530 | 00 | \$168,315 | RESEARCH STATISTICIAN (BIOLOGY) | LAUREL,MARYLAND | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | SANFORD, WARD E. | ST | 1315 | 00 | \$176,767 | RESEARCH WILDLIFE BIOLOGIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLC0000 | PATUXENT WILDLIFE RES CTR | SAUER, JOHN R. | ST | 0486 | 00 | \$187,000 | RESEARCH WILDLIFE BIOLOGIST | LAUREL,MARYLAND | 10 | CAREER (COMP SVC PERM) | 04/03/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBD4100 | OREGON CFRU | SCHRECK, CARL B. | ST | 0482 | 00 | \$187,000 | RESEARCH FISHERY BIOLOGIST | CORVALLIS,OREGON | 10 | CAREER (COMP SVC PERM) | 04/20/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNL0000 | EASTERN MINERAL & ENVIRON RES SC | SEAL, ROBERT R. II | ST | 1350 | 00 | \$168,315 | RESEARCH GEOLOGIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCE0000 | BR OF REG RES, ER | SHAPIRO, ALLEN M. | ST | 1315 | 00 | \$181,471 | RESEARCH HYDROLOGIST | RESTON,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 04/17/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLQ0000 | WOODS HOLE COASTAL & MARINE SC | TEN BRINK, URI | ST | 1313 | 00 | \$185,906 | RESEARCH GEOPHYSICIST | WOODS HOLE,MASSACHUSETTS | 10 | CAREER (COMP SVC PERM) | 04/03/11 | |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMS00000 | COLUMBIA ENVIRONMENTAL RES CTR | TILLITT, DONALD E. | ST | 0415 | 00 | \$164,786 | RESEARCH TOXICOLOGIST | COLUMBIA,MISSOURI | 10 | CAREER (COMP SVC PERM) | 05/19/13 | |
| IN | 08 | GEOLOGICAL SURVEY | AI | CORE SCIENCE SYSTEMS | GGHIEF0000 | NATL GEOSPATIAL PROGRAM OFC | USERY, EDDY L. | ST | 1301 | 00 | \$160,223 | RESEARCH PHYSICAL SCIENTIST | ROLLA,MISSOURI | 10 | CAREER (COMP SVC PERM) | 10/16/16 | |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNRN0000 | GEOLOGIC HAZARDS SC | WALD, DAVID J. | ST | 1313 | 00 | \$187,000 | RESEARCH GEOPHYSICIST | GOLDEN,COLORADO | 10 | CAREER (COMP SVC PERM) | 10/01/12 | |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNYD0000 | WESTERN FISHERIES RES CTR | WINTON, JAMES R. | ST | 0403 | 00 | \$176,767 | RESEARCH MICROBIOLOGIST | SEATTLE,WASHINGTON | 10 | CAREER (COMP SVC PERM) | 01/11/15 | |
| | | | | | | | | | | | | | | | | | |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5011 | REGIONAL DIRECTOR'S OFFICE | AUSTIN, STANLEY J. | ES | 0340 | 00 | \$185,100 | REGIONAL DIRECTOR | ATLANTA,GEORGIA | 50 | CAREER (SES PERM) | 07/14/13 | 07/14/13 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2601 | IMMED OFFICE,BUSINESS SERVICES | AUSTIN, TERESA MADEYA | ES | 0340 | 00 | \$145,000 | ASSOCIATE DIRECTOR, BUSINESS SERVICES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/30/16 | 10/30/16 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2500 | AD, PARK PLANNING,FACILITIES & LANDS | BENGE, SHAWN T. | ES | 0340 | 00 | \$160,553 | ASSOC DIR,PARK,PLAN,FACILIT & LANDS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/02/16 | 10/02/16 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 0010 | OFFICE OF THE COMPROLLER | BOWRON, JESSICA L. | ES | 0501 | 00 | \$162,777 | COMPROLLER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/08/17 | 01/08/17 |
| IN | 10 | NATIONAL PARK SERVICE | NE | NATL PK SVC, NORTH EAST | 4501 | OFC OF THE REGIONAL DIRECTOR, NER | CALDWELL, MICHAEL A. | ES | 0340 | 00 | \$171,912 | REGIONAL DIRECTOR | PHILADELPHIA,PENNSYLVANI | 50 | CAREER (SES PERM) | 02/09/14 | 02/09/14 |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5461 | OFFICE OF THE SUPERINTENDENT | CASH, CASSIUS M | ES | 0025 | 00 | \$163,176 | PARK MANAGER (SUPERINTENDENT) | GATLINBURG,TENNESSEE | 50 | CAREER (SES PERM) | 02/08/15 | 02/08/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2550 | INFORMATION RESOURCES MANAGEMENT(IRM) | COMPTON, JEFFREY S. | ES | 2210 | 00 | \$169,918 | ASSOC CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/18/16 | 09/18/16 |
| IN | 10 | NATIONAL PARK SERVICE | AK | NATL PK SVC, ALASKA FIE | 9911 | IMMEDIATE OFFICE, AK RD | FROST, HERBERT C. | ES | 0340 | 00 | \$185,100 | REGIONAL DIRECTOR, ALASKA | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 04/20/14 | 06/22/08 |
| IN | 10 | NATIONAL PARK SERVICE | PW | NATL PK SVC, PACIFIC WE | 8001 | IMMED OFFICE,PW, RD | JOSS, LAURA | ES | 0340 | 00 | \$174,682 | REGIONAL DIRECTOR, PACIFIC WEST REG | OAKLAND,CALIFORNIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 10 | NATIONAL PARK SERVICE | NE | NATL PK SVC, NORTH EAST | 1765 | NATIONAL PARKS OF NEW YORK HARBOR | LAIRD, JOSHUA RADBILL | ES | 0301 | 00 | \$161,628 | EXECUTIVE DIRECTOR | NEW YORK, NEW YORK | 50 | CAREER (SES PERM) | 06/16/13 | 06/16/13 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 8211 | OFFICE OF THE SUPERINTENDENT | LEHNERTZ, CHRISTINE S. | ES | 0340 | 00 | \$187,000 | PARK MANAGER | GRAND CANYON,ARIZONA | 50 | CAREER (SES PERM) | 08/21/16 | 08/01/10 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1212 | REGIONAL DIRECTOR | MASICA, SUE E. | ES | 0340 | 00 | \$187,000 | REGIONAL DIRECTOR, INTERMTN. REGION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/12/14 | 07/19/98 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 0010 | OFFICE OF THE COMPROLLER | MCDOWALL, LENA E | ES | 0340 | 00 | \$185,100 | CHIEF FINANCIAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/11/15 | 02/12/12 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2400 | AD, VISITOR & RESOURCE PROTECTION | OBERNESSER, RICHARD | ES | 0340 | 00 | \$179,636 | ASSOCIATE DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5281 | OFFICE OF THE SUPERINTENDENT | RAMOS, PEDRO M | ES | 0025 | 00 | \$153,488 | PARK MANAGER (SUPERINTENDENT) | MIAMI-DADE,FLORIDA | 50 | CAREER (SES PERM) | 01/25/15 | 01/25/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2151 | DEPUTY DIRECTOR FOR OPERATIONS | REYNOLDS, MICHAEL T. | ES | 0340 | 00 | \$185,100 | DEPUTY DIRECTOR, OPERATIONS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/31/16 | 04/24/11 |
| IN | 10 | NATIONAL PARK SERVICE | PW | NATL PK SVC, PACIFIC WE | 8361 | OFFICE OF THE SUPERINTENDENT | RICHARDSON, LIZETTE | ES | 0340 | 00 | \$163,140 | PARK MANAGER (SUPERINTENDENT) | BOULDER CITY,NEVADA | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2301 | IMM OFC, AD, NATURAL RES S & S | SALUVAJOT, RAYMOND MARC | ES | 0401 | 00 | \$148,411 | AD,NATURAL RESOURCE STEWARD & SCIENCE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/14/14 | 12/14/14 |
| IN | 10 | NATIONAL PARK SERVICE | MW | NATL PK SVC, MIDWEST RE | 6022 | REGIONAL DIRECTOR'S OFFICE | SHOLLY, CAMERON H | ES | 0340 | 00 | \$185,100 | REGIONAL DIRECTOR, MIDWEST REGION | OMAHA,NEBRASKA | 50 | CAREER (SES PERM) | 03/08/15 | 08/12/12 |
| IN | 10 | NATIONAL PARK SERVICE | DS | NAT PK SVC,DENVR SVC CN | 2001 | DSC DIRECTOR | TODD, RAYMOND K. | ES | 0340 | 00 | \$166,928 | DIRECTOR, DENVER SERVICE CENTER | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2201 | AD, CULTURAL RESOURCES (IMMED OFFICE) | TOOTHMAN, STEPHANIE S. | ES | 0340 | 00 | \$162,888 | ASSOC DIRECTOR, CULTURAL RESOURCES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/04/10 | 07/04/10 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1461 | OFFICE OF THE SUPERINTENDENT | VELA, RAYMOND DAVID | ES | 0025 | 00 | \$164,210 | PARK MANAGER (SUPERINTENDENT) | MOOSE,WYOMING | 50 | CAREER (SES PERM) | 03/09/14 | 05/11/08 |
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3401 | OFFICE OF THE SUPERINTENDENT | VIETZKE, GAY E. | ES | 0340 | 00 | \$157,662 | PARK MANAGER (SUPERINTENDENT) | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/20/15 | 09/20/15 |

(b) (6)

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|----|----|--|----|-------------------------|------------|---------------------------------------|---------------------------|----|------|----|-----------|---------------------------------------|--------------------------|----|------------------------|----------|----------|
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3060 | IMMEDIATE OFFICE, NC RD | VOGEL, ROBERT A. | ES | 0340 | 00 | \$180,079 | REGIONAL DIR, NATL CAPITOL REGION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/14/14 | 07/17/11 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFIC | 2800 | ASSOCIATE DIRECTOR, INTERP & EDUCATIO | WASHBURN, JULIA L. | ES | 0340 | 00 | \$148,714 | ASSOCIATE DIR,INTERP & EDUCATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/26/10 | 09/26/10 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1571 | OFFICE OF THE SUPERINTENDENT | WENK, DANIEL N. | ES | 0025 | 00 | \$187,000 | PARK MANAGER (SUPERINTENDENT) | YELLOWSTONE PARK,WYOMING | 50 | CAREER (SES PERM) | 02/27/11 | 12/02/01 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09A00000 | ASST DIR-INTERNATIONAL AFFAIRS | ARROYO, BRYAN | ES | 0480 | 00 | \$176,549 | ASST DIRECTOR - INTERNATIONAL AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/03/13 | 01/07/07 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09D00000 | DIRECTOR-U.S. FISH & WILDLIFE SERVICE | CHRISTOPHER, TERESA R | ES | 0301 | 00 | \$160,000 | ASSOCIATE DIRECTOR, FWS | WASHINGTON,DC | 55 | NONCAREER (SES PERM) | 06/26/16 | 12/14/14 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 04 | FISH & W/L SVC REGION 4 | FF04G00000 | OFC REG DIRECTOR ATLANTA GA | DOHNER, CYNTHIA | ES | 0480 | 00 | \$187,000 | REGIONAL DIRECTOR - ATLANTA | ATLANTA,GEORGIA | 50 | CAREER (SES PERM) | 10/21/12 | 11/08/09 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09M00000 | ASST DIR-MIGRATORY BIRDS & STATE PROG | FORD, JEROME E. | ES | 0480 | 00 | \$155,736 | FISH & WILDLIFE ADMINISTRATOR | BAILEYS CROSSROADS,VIRGI | 50 | CAREER (SES PERM) | 11/03/13 | 06/29/11 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09E00000 | ASST DIRECTOR-ECOLOGICAL SERVICES | FRAZER, GARY D. | ES | 0480 | 00 | \$187,000 | ASST DIRECTOR - ENDANGERED SPECIES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/03/13 | 06/15/99 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09D00000 | DIRECTOR-U.S. FISH & WILDLIFE SERVICE | GUERTIN, STEPHEN D. | ES | 0480 | 00 | \$187,000 | DEPUTY DIRECTOR (PROG. MGMT. & PLCY) | ARLINGTON,VIRGINIA | 50 | CAREER (SES PERM) | 11/04/12 | 02/03/08 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09X00000 | ASST DIR-EXTERNAL AFFAIRS | HILDEBRANDT, BETSY J. | ES | 0340 | 00 | \$177,137 | ASSISTANT DIRECTOR - EXTERNAL AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/17/13 | 11/17/13 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09F00000 | ASST DIR-FISH & AQUATIC CONSERVA | HOSKINS, DAVID WILLIAM | ES | 0480 | 00 | \$185,888 | AD-FISHERIES & HABITAT CONSERVATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/03/13 | 06/16/13 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09D00000 | DIRECTOR-U.S. FISH & WILDLIFE SERVICE | KURTH, JAMES W. | ES | 0480 | 00 | \$187,000 | DEPUTY DIRECTOR (OPERATIONS) | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/11/15 | 10/20/11 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09R00000 | AD - NATIONAL WILDLIFE REFUGE SYSTEM | MARTINEZ, CYNTHIA T | ES | 0480 | 00 | \$183,499 | AD-NATIONAL WLDLFE REFUGE MANAGER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/11/15 | 05/11/15 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 03 | FISH & W/L SVC REGION 3 | FF03G00000 | REGIONAL DIRECTOR, REGION 3 | MELIUS, THOMAS O | ES | 0480 | 00 | \$187,000 | REGIONAL DIRECTOR - TWIN CITIES | MINNEAPOLIS,MINNESOTA | 50 | CAREER (SES PERM) | 09/23/12 | 12/08/98 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09W00000 | ASST DIR-FED ASST PRM FOR ST WL & SPT | RAUCH, PAUL A. | ES | 0340 | 00 | \$185,100 | AD-WLDLFE & SPORT FISH RESTOR PROGRAM | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/04/16 | 04/26/13 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09B00000 | ASST DIR-BUDGET, PLAN & HUMAN CAPITAL | SHEEHAN, DENISE E. | ES | 0341 | 00 | \$187,000 | ASST-DIR BUDGET, PLNG & HR | BAILEYS CROSSROADS,VIRGI | 50 | CAREER (SES PERM) | 11/03/13 | 06/21/98 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 07 | FISH & W/L SVC REGION 7 | FF07G00000 | OFC OF REGIONAL DIRECTOR AK | SIEKANIEC, GREGORY EUGENE | ES | 0480 | 00 | \$185,100 | REGIONAL DIRECTOR - ANCHORAGE | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 08/01/16 | 01/04/09 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09X30000 | NCTC | SLACK, JAMES J. | ES | 0340 | 00 | \$169,502 | DIRECTOR, NCTC | SHEPHERDSTOWN,WEST VIRGI | 50 | CAREER (SES PERM) | 11/17/13 | 09/21/08 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 08 | FISH & W/L SVC REGION 8 | FF08G00000 | REGIONAL DIRECTOR - REGION 8 | SOUZA, PAUL | ES | 0480 | 00 | \$180,251 | REGIONAL DIRECTOR, SACRAMENTO, CA | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 08/07/16 | 08/24/14 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 01 | FISH & W/L SVC REGION 1 | FF01G00000 | OFFICE OF THE REGIONAL DIRECTOR | THORSON, ROBYN | ES | 0480 | 00 | \$187,000 | REGIONAL DIRECTOR-PORTLAND | PORTLAND,OREGON | 50 | CAREER (SES PERM) | 03/23/14 | 08/13/00 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 02 | FISH & W/L SVC REGION 2 | FF02G00000 | REGION 2, ALBUQUERQUE, NM | TUGGLE, BENJAMIN N. | ES | 0480 | 00 | \$179,909 | REGIONAL DIRECTOR, ALBUQUERQUE | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 03/09/15 | 09/17/06 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 06 | FISH & W/L SVC REGION 6 | FF06G00000 | OFC REG DIRECTOR DENVER CO | WALSH, NOREEN E. | ES | 0480 | 00 | \$181,539 | REGIONAL DIRECTOR - DENVER, CO. | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 11/29/12 | 11/29/12 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 05 | FISH & W/L SVC REGION 5 | FF05G00000 | OFC REC DIR HADLEY MA | WEBER, WENDI | ES | 0480 | 00 | \$187,000 | FISH & WILDLIFE ADMINSTRATOR | HADLEY,MASSACHUSETTS | 50 | CAREER (SES PERM) | 09/23/12 | 10/05/11 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09L00000 | CHIEF-OFFICE OF LAW ENFORCEMENT | WOODY, WILLIAM C. | ES | 1811 | 00 | \$187,000 | CHIEF, OFFICE OF LAW ENFORCEMENT | BAILEYS CROSSROADS,VIRGI | 50 | CAREER (SES PERM) | 11/03/13 | 09/08/03 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09U03000 | CLARK R. BAVIN NF&W FORENSICS LAB | CHAVARRIA, GABRIELA DEL C | SL | 0480 | 00 | \$161,875 | FISH AND WILDLIFE ADVISOR | ASHLAND,OREGON | 10 | CAREER (COMP SVC PERM) | 04/06/14 | |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF09T00000 | A/D - INFORMATION RESOURCES & TECHNOL | TAYLOR, KENNETH S. | SL | 2210 | 00 | \$178,857 | SENIOR ADVISOR FOR INFORMATION TECHN | BAILEYS CROSSROADS,VIRGI | 10 | CAREER (COMP SVC PERM) | 08/24/14 | |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90100 | IMMEDIATE OFC OF THE SOLICITOR | BERRIGAN, MICHAEL J. | ES | 0905 | 00 | \$179,559 | COUSELOR TO THE SOLICITOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/08/17 | 06/06/10 |
| IN | 21 | OFFICE OF THE SOLICITOR | 06 | DIV LAND RESOURCES | 90600 | OFC OF THE ASSOCIATE SOLICITOR-DLR | BROWN, LAURA B. | ES | 0905 | 00 | \$177,484 | ASSOCIATE SOLICITOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/04/09 | 10/28/07 |
| IN | 21 | OFFICE OF THE SOLICITOR | 18 | SOUTHEAST REGION | 90980 | ATLANTA REGIONAL OFFICE | CLARK, HORACE G. | ES | 0905 | 00 | \$175,073 | REGIONAL SOLICITOR | ATLANTA,GEORGIA | 50 | CAREER (SES PERM) | 03/28/02 | |
| IN | 21 | OFFICE OF THE SOLICITOR | 17 | ALASKA REGION | 90970 | ANCHORAGE REGIONAL OFFICE | DARNELL, JOSEPH D. | ES | 0905 | 00 | \$166,914 | REGIONAL SOLICITOR | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 02/10/13 | 02/10/13 |
| IN | 21 | OFFICE OF THE SOLICITOR | 03 | DIVISION OF GENERAL LAW | 90300 | OFC OF THE ASSOCIATE SOLICITOR-GL | HARRIS, KAPRICE LYNCH | ES | 0905 | 00 | \$174,155 | ASSOC SOL FOR GEN LAW | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/15/17 | 12/28/14 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90100 | IMMEDIATE OFC OF THE SOLICITOR | HAUGRUD, KEVIN JACK | ES | 0905 | 00 | \$187,000 | DEPUTY SOLICITOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/07/10 | 11/07/10 |
| IN | 21 | OFFICE OF THE SOLICITOR | 07 | DIV MINERAL RESOURCES | 90700 | OFC OF ASSOCIATE SOLICITOR-MR | HAWBECKER, KAREN S. | ES | 0905 | 00 | \$172,241 | ASSOCIATE SOLICITOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/16/11 | 01/16/11 |
| IN | 21 | OFFICE OF THE SOLICITOR | 15 | PACIFIC SOUTHWEST REG | 90950 | SACRAMENTO REGIONAL OFFICE | JOSEPHSON, CLEMENTINE | ES | 0905 | 00 | \$170,972 | REGIONAL SOLICITOR | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 12/28/14 | 12/28/14 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90100 | IMMEDIATE OFC OF THE SOLICITOR | KEABLE, EDWARD T. | ES | 0905 | 00 | \$187,000 | DEPUTY SOLICITOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/25/12 | 11/16/03 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90120 | OFFICE OF ETHICS | LOFTIN, MELINDA J. | ES | 0905 | 00 | \$181,226 | DESIG. AGENCY ETHICS OFFICIAL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/01/06 | 10/01/06 |
| IN | 21 | OFFICE OF THE SOLICITOR | 12 | ROCKY MOUNTAIN REGION | 90921 | DENVER REGIONAL OFFICE | MCKEOWN, MATTHEW J. | ES | 0905 | 00 | \$187,000 | REGIONAL SOLICITOR | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/12/09 | 07/22/07 |
| IN | 21 | OFFICE OF THE SOLICITOR | 14 | PACIFIC NORTHWEST REG | 90940 | PORTLAND REGIONAL OFFICE | PETERSON, PENNY LYNN | ES | 0905 | 00 | \$187,000 | REGIONAL SOLICITOR | PORTLAND,OREGON | 50 | CAREER (SES PERM) | 07/06/97 | 10/30/94 |
| IN | 21 | OFFICE OF THE SOLICITOR | 13 | NORTHEAST REGION | 90930 | BOSTON REGIONAL OFFICE | ROMANIK, PEG A. | ES | 0905 | 00 | \$168,395 | REGIONAL SOLICITOR - NORTHEAST | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/13/15 | 12/13/15 |
| IN | 21 | OFFICE OF THE SOLICITOR | 05 | DIV OF WATER RESOURCES | 90500 | OFC OF THE ASSOCIATE SOLICITOR-WR | SAXE, KEITH E | ES | 0905 | 00 | \$171,681 | ASSOCIATE SOLICITOR - WATER RESOURCES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 02 | DIV OF INDIAN AFFAIRS | 90200 | OFC OF THE ASSOCIATE SOLICITOR-IA | SHEPARD, ERIC N. | ES | 0905 | 00 | \$169,999 | ASSOCIATE SOLICITOR - INDIAN AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/30/15 | 08/30/15 |
| IN | 21 | OFFICE OF THE SOLICITOR | 08 | DIV OF ADMINISTRATION | 90800 | OFC OF ASSOCIATE SOLICITOR-ADMIN | SMITH, MARC ALAN | ES | 0905 | 00 | \$171,681 | ASSOCIATE SOLICITOR FOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/24/16 | 01/24/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 11 | INTERMOUNTAIN REGION | 90911 | SALT LAKE CITY REGIONAL OFFICE | STEIGER, JOHN W. | ES | 0905 | 00 | \$160,797 | REGIONAL SOLICITOR-INTERMOUNTAIN | SALT LAKE CITY,UTAH | 50 | CAREER (SES PERM) | 02/21/16 | 02/21/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 19 | SOUTHWEST REGION | 90990 | ALBUQUERQUE REGIONAL OFFICE | WENGER, LANCE C. | ES | 0905 | 00 | \$150,115 | REGIONAL SOLICITOR-SOUTHWEST | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 02/24/16 | 02/24/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90130 | INDIAN TRUST LITIGATION OFFICE | DALTON, KENNETH A. | SL | 0905 | 00 | \$166,229 | DIR, INDIAN TRUST LITIGATION OFFICE | WASHINGTON,DC | 30 | SCHED A (EXC SVC PERM) | 06/12/16 | |
| IN | 21 | OFFICE OF THE SOLICITOR | 03 | DIVISION OF GENERAL LAW | 90300 | OFC OF THE ASSOCIATE SOLICITOR-GL | RICHARDSON, KAREN K | SL | 0905 | 00 | \$170,046 | DIRECTOR, EMP & LABOR LAW | WASHINGTON,DC | 30 | SCHED A (EXC SVC PERM) | 04/03/16 | |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 6000 | WESTERN REGIONAL OFFICE | BERRY, DAVID A | ES | 0340 | 00 | \$161,344 | REGIONAL DIRECTOR | DENVER,COLORADO | 50 | CAREER (SES PERM) | 03/08/15 | 03/08/15 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 1000 | OFFC OF THE DIRECTOR/DEPTY DIR | OWENS, GLENDA HUDSON | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR - OSM | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/14/01 | 01/14/01 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 3000 | PROGRAM SUPPORT DIRECTORATE | RIDEOUT, STERLING J. JR | ES | 0340 | 00 | \$159,551 | ASST DIRECTOR-PROGRAM SUPPORT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/03/04 | 10/03/04 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 4000 | APPALACHIAN REGIONAL OFFICE | SHOPE, THOMAS D. | ES | 0340 | 00 | \$171,494 | REGIONAL DIRECTOR | GREEN TREE,PENNSYLVANIA | 50 | CAREER (SES PERM) | 10/14/07 | 12/10/06 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 2000 | FINANCE & ADMIN DIRECTORATE | WORONKA, THEODORE | ES | 0340 | 00 | \$170,335 | ASST DIR-FOR FINANCE & ADMIN. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 04/04/04 | 11/05/89 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EN | BSEE GOM REG DIR | EENN0000 | BSEE GULF OF MEXICO OCS REGIONAL DIR | HERBST, LARS T. | ES | 0340 | 00 | \$187,000 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON,LOUISIANA | 50 | CAREER (SES PERM) | 10/09/11 | 09/30/07 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EC | ASSOC DIR FOR ADMIN | EECC0000 | ASSOC DIRECTOR FOR ADMINISTRATION | MABRY, SCOTT L. | ES | 0340 | 00 | \$187,000 | ASSOC DIR FOR ADMINISTRATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/04/12 | 07/17/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EE | OFFSHORE REG PROG | EEEE0000 | OFFC OF OFFSHORE REGULATORY PROGRAMS | MORRIS, DOUGLAS W. | ES | 0340 | 00 | \$183,664 | REGULATORY PROGRAMS CHIEF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/06/11 | 11/06/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EA | BSEE DIRECTOR | EEAA1000 | BSEE DEPUTY DIRECTOR/CFO | SCHNEIDER, MARGARET N. | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/01/12 | 01/01/12 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MG | OFC OF ENVIRON PROG | MMGG0000 | OFFICE OF ENVIRONMENTAL PROGRAMS | BROWN, WILLIAM Y | ES | 0340 | 00 | \$184,454 | CHIEF ENVIRONMENTAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/17/13 | 11/17/13 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | ML | BOEM GOM REG DIR | MMLL0000 | BOEM GULF OF MEXICO OCS REGIONAL DIR | CELATA, MICHAEL A. | ES | 0340 | 00 | \$162,725 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON,LOUISIANA | 50 | CAREER (SES PERM) | 11/15/15 | 11/15/15 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MA | BOEM DIRECTOR | MMAA1000 | BOEM DEPUTY DIRECTOR/CFO | CRUIKSHANK, WALTER D. | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/09/11 | 10/28/97 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MJ | BOEM AOC3 REG DIR | MMJU0000 | BOEM ALASKA OCS REGIONAL DIRECTOR | KENDALL, JAMES J. JR. | ES | 0340 | 00 | \$184,609 | ALASKA REGIONAL DIRECTOR | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 10/09/11 | 09/11/11 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MC | OFC OF STRATEGIC RES | MMCC0000 | OFC OF STRATEGIC RESOURCES PROGRAMS | ORR, L. RENEE | ES | 0340 | 00 | \$187,000 | STRATEGIC RESOURCES CHIEF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/09/11 | 09/25/11 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MG | OFC OF ENVIRON PROG | MMGG2000 | ENVIRONMENTAL SCIENCES DIVISION | CLUCK, RODNEY E. | SL | 0301 | 00 | \$178,252 | CHIEF, DIVISION OF ENIV. SCIENCES | STERLING,VIRGINIA | 10 | CAREER (COMP SVC PERM) | 05/17/15 | |

(b) (6)

| Dept | Bur Or Ofc | Bur Or Ofc Desc | Sub Bur | Sub Bur Desc | Org | Org Desc | Name Compressed | Pay Plan | Occ Ser | Grade Or Level | Adjusted Basic Pay | Position Title Opm | Location | Type Of Appt | Type Of Appointment Desc | Date Entered Current Position | Date Entered Ses Position | Date Early Out | Date Retirement Eligibility | Indian Preference Indicator |
|------|------------|---|---------|--------------------------|----------|--|---------------------------|----------|---------|----------------|--------------------|---------------------------------------|------------------------|--------------|--------------------------|-------------------------------|---------------------------|----------------|-----------------------------|-----------------------------|
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFCE OF SECY,SECY IMMEDI | 10000000 | SECRETARY'S IMMEDIATE OFFICE | HOMMEL, SCOTT C | ES | 0301 | 00 | 170,000.00 | CHIEF OF STAFF | WASHINGTON,DC | 55 | NONCAREER (SES PERM) | 03/19/17 | 03/19/17 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFCE OF SECY,SECY IMMEDI | 10200000 | EXEC SEC & OFFC OF REG AFFAIRS | LILLIE, JULIETTE ANNE FAL | ES | 0301 | 00 | 160,000.00 | DIRECTOR, OFFICE OF THE EXECUTIVE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/07/16 | 07/04/99 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFCE OF SECY,SECY IMMEDI | 10410000 | OFFC OF LEGISLATIVE COUNSEL | SALOTTI, CHRISTOPHER P. | ES | 0905 | 00 | 185,936.00 | LEGISLATIVE COUNSEL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/18/09 | 01/18/09 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 15 | ASST SECY-INSULAR AREAS | 15010000 | OFFICE OF THE DIR (OF INSULAR AFFAIRS) | PULA, NIKOLAO IULI | ES | 0301 | 00 | 178,459.00 | DIRECTOR, OFFICE OF INSULAR AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/28/10 | 02/04/07 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 20 | ASST SECY-LAND & MIN | 20000000 | ASST SECY-LAND & MINERALS | CARDINALE, RICHARD T. | ES | 0301 | 00 | 187,000.00 | SENIOR POLICY PROGRAM MANAGER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/18/15 | 10/18/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 40 | OS,ASST SECY FISH,WILDL | 40000000 | ASST SECY-FISH & WILDLIFE & PARKS | ESTENOZ, SHANNON A. | ES | 0340 | 00 | 157,858.00 | DIRECTOR, EVERGLADES RESTORATION | MIAMI,FLORIDA | 50 | CAREER (SES PERM) | 08/24/14 | 12/14/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50213000 | OFFICE OF BUDGET MANAGEMENT | BEARPAW, GEORGE WATIE | ES | 0560 | 00 | 168,489.00 | BUDGET OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/09/14 | 02/09/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50240000 | OFF OF HUMAN CAPITAL MANAGEMENT | BURCKMAN, JAMES N. | ES | 0301 | 00 | 187,000.00 | DIRECTOR OF HUMAN CAPITAL MGMT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/01/09 | 02/01/09 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50120000 | OFFICE OF SELF GOVERNANCE | FREEMAN, SHAREE M. | ES | 0340 | 00 | 179,412.00 | DIRECTOR, OFC OF SELF-GOV | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/21/07 | 01/21/07 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50170000 | OFFICE OF INDIAN GAMING | HART, PAULA L. | ES | 0301 | 00 | 178,764.00 | DIR, OFF OF INDIAN GAMING MGT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/31/10 | 01/31/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50260000 | OFF OF FAC, ENVRNMTL & CULT RES | LAROCHE, DARRELL WILLIAM | ES | 0340 | 00 | 175,336.00 | DIR, FACILITIES, SAFETY & PROP MGMT | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 06/01/14 | 06/01/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 50 | OS,ASST SEC INDIAN AFFR | 50210000 | OFFICE OF CHIEF FINANCIAL OFFICER | SCHOCK, JAMES H. | ES | 0501 | 00 | 165,419.00 | CHIEF FINANCIAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/29/13 | 12/29/13 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60500000 | DEP ASST SEC-PUB SAF, RES PRO & EM SV | ANDREW, JONATHAN M. | ES | 0301 | 00 | 187,000.00 | INTERAGENCY BORDERLAND COORDINATOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/17/11 | 08/29/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60240000 | OFFC OF ACQUISITION & PROP MGT | BAGLEY, TAMMY L. | ES | 0340 | 00 | 171,614.00 | ASSOCIATE DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/22/17 | 01/22/17 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60540000 | OFFICE OF AVIATION SERVICES | BATHRICK, MARK L. | ES | 0340 | 00 | 187,000.00 | DIRECTOR, OFFICE OF AVIATION SERVICES | BOISE,IDAHO | 50 | CAREER (SES PERM) | 02/24/13 | 11/01/05 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60270000 | OFFC OF PLANNING & PERFORMANCE MGMT | BECK, RICHARD T. | ES | 0340 | 00 | 187,000.00 | DIRECTOR, OFFICE OF PLANNING & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/17/10 | 08/08/04 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60110000 | OFFC OF ENVRNMTL POLICY & CMLN | BLANCHARD, MARY JOSIE | ES | 0340 | 00 | 187,000.00 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/06/02 | 03/06/94 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60521000 | OFFICE OF EMERGENCY MANAGEMENT | BRANUM, LISA A. | ES | 0089 | 00 | 170,609.00 | DIRECTOR, OFFICE OF EMERGENCY MGMT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/09/15 | 08/09/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60120000 | OFFICE OF POLICY ANALYSIS | BUCKNER, SHAWN M | ES | 0340 | 00 | 167,395.00 | DEPUTY DIRECTOR-OFFICE OF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/04/16 | 09/04/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60470000 | OFFICE OF CIVIL RIGHTS | BURDEN, JOHN W. | ES | 0340 | 00 | 177,290.00 | CHIEF DIVERSITY OFFICER/DIRECTOR, | WASHINGTON,DC | 50 | CAREER (SES PERM) | 06/15/14 | 08/01/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700000 | OFFICE OF THE CIO | BURNS, SYLVIA W. | ES | 2210 | 00 | 187,000.00 | CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/24/14 | 08/24/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60120000 | OFFICE OF POLICY ANALYSIS | CLEMENT, JOEL P. | ES | 0340 | 00 | 180,078.00 | DIRECTOR, OFFICE OF POLICY ANALYSIS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/02/11 | 01/02/11 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60705000 | BUSINESS OPERATIONS DIVISION | DAVIS, MARK H | ES | 0340 | 00 | 187,000.00 | DIRECTOR, BUSINESS SERVICES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/02/16 | 04/15/07 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60700100 | OFFICE OF THE DEPUTY CIO | DOWNS, BRUCE M | ES | 2210 | 00 | 180,757.00 | DEPUTY CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/06/16 | 11/30/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60200000 | DEP ASST SECY-BUDGT, FIN, PERF & ACQN | FERRITER, OLIVIA B. | ES | 0501 | 00 | 187,000.00 | DEP ASST SECY-BUDGT,FIN,PERF&AC | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/30/14 | 08/06/06 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60210000 | DIR OFFICE, OFFICE OF BUDGET | FLANAGAN, DENISE A. | ES | 0560 | 00 | 187,000.00 | DIRECTOR, OFFICE OF BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/31/10 | 01/31/10 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60212000 | DIVISION OF BUDGET & PROGRAM REVIEW | FREIHAGE, JASON E. | ES | 0560 | 00 | 157,593.00 | CHIEF, DIV OF BUDGET & PROG REVIEW | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/05/14 | 10/05/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60220000 | DIR OFC, OFFICE OF FINANCIAL MGT | GLENN, DOUGLAS A | ES | 0505 | 00 | 187,000.00 | DIRECTOR, OFFICE OF FINANCIAL MNGT & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/08/11 | 06/27/04 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60160000 | OFFC OF NATURAL RESOURCE RESTORATION | GLOMB, STEPHEN J. | ES | 0340 | 00 | 183,959.00 | DIRECTOR, OFFICE OF RESTORATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 06/19/11 | 06/19/11 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60121000 | PROGRAM COORDINATION STAFF | GOKLANY, INDIR M. | ES | 0301 | 00 | 183,294.00 | SENIOR ADVISOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/29/12 | 12/29/92 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60800000 | DEP ASST SECY-TECHN, INFO & BUS SERV | GONZALEZ, MARIA E. | ES | 0340 | 00 | 187,000.00 | DEPUTY ASSISTANT SECRETARY-TECHNOLOGY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/28/16 | 02/28/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60500000 | DEP ASST SEC-PUB SAF, RES PRO & EM SV | HUMBERT, HARRY L | ES | 0340 | 00 | 187,000.00 | DAS-PUBLIC SAFETY,RESOURCUE PROTECT,& | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/10/16 | 08/25/13 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60220000 | DIR OFC, OFFICE OF FINANCIAL MGT | HUNTER, TERESA R. | ES | 0505 | 00 | 168,171.00 | DEPUTY DIRECTOR, OFFICE OF FINANCIAL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/03/13 | 11/03/13 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60460000 | OFFICE OF HUMAN RESOURCES | LIMON, RAYMOND A | ES | 0201 | 00 | 187,000.00 | DEPUTY CHIEF HUMAN CAP. OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 08/09/15 | 10/07/12 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60510000 | OFFICE OF LAW ENFORCEMENT & SECURITY | LYNN, TIM K | ES | 1811 | 00 | 169,918.00 | DIRECTOR, OFFICE OF LAW ENFORCEMENT | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/10/16 | 07/10/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60210000 | DIR OFFICE, OFFICE OF BUDGET | MOSS, ADRIANNE L. | ES | 0560 | 00 | 187,000.00 | DEPUTY DIRECTOR, OFFICE OF BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/01/09 | 11/25/07 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60840000 | OFFICE OF FACILITIES & ADMINISTRATIVE | NASSAR, JOSEPH W | ES | 0340 | 00 | 171,650.00 | DIRECTOR, OFFICE OF FACILITIES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/29/15 | 11/29/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60110000 | OFFC OF ENVRNMTL POLICY & CMLN | NOBLE, MICHAELA E | ES | 0340 | 00 | 162,925.00 | DIRECTOR, OFFICE OF ENVIRONMENTAL | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/24/16 | 07/24/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60250000 | OFFC OF SMALL & DISADV BUS UTL | OLSEN, MEGAN C | ES | 0340 | 00 | 168,630.00 | DIRECTOR, OFFICE OF SMALL & | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/12/15 | 07/12/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60490000 | OFF OF STRATEGIC EMP DEVELOPMENT | PIERRE-LOUIS, ALESIA J. | ES | 0340 | 00 | 180,200.00 | CHIEF LEARNING OFFICER/DIR.OSEOD | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/31/15 | 05/31/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60000000 | ASST SECY-POLICY, MGMT & BUDGET/CFO | PLETCHER, MARY F. | ES | 0340 | 00 | 187,000.00 | DAS, HUMAN CAPITAL AND DIVERSITY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/15/13 | 05/29/09 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60230000 | BUSINESS INTEGRATION OFFICE | QUINLAN, MARTIN J. | ES | 0340 | 00 | 187,000.00 | DIRECTOR, BUSINESS INTEGRATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 05/01/16 | 10/19/14 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60530000 | OFFICE OF WILDLAND FIRE | RICE, BRYAN C | ES | 0340 | 00 | 169,316.00 | DIRECTOR,OFFICE OF WILDLAND FIRE | WASHINGTON,DC | 50 | CAREER (SES PERM) | 05/01/16 | 01/10/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60880000 | OFFICE OF VALUATION SERVICES | ROSS, JOHN W | ES | 0340 | 00 | 187,000.00 | DIRECTOR, OFFICE OF VALUATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/27/11 | 02/27/11 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60820000 | DIRECTOR'S OFFICE, OHA | SIMMONS, SHAYLA F. | ES | 0905 | 00 | 187,000.00 | DIRECTOR, OFFICE OF HEARINGS | ARLINGTON,VIRGINIA | 50 | CAREER (SES PERM) | 08/09/15 | 04/07/13 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60240000 | OFFC OF ACQUISITION & PROP MGT | SONDERMAN, DEBRA E. | ES | 1102 | 00 | 185,100.00 | DIR./ACQUISITION & PROP. MGMT. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/11/98 | 12/25/94 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60211000 | DIVISION OF BUDGET ADMIN & DEPT MGMT | WAYSON, THOMAS C | ES | 0560 | 00 | 178,627.00 | CHIEF, BUDGET ADMINISTRATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/26/15 | 10/21/12 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78300000 | STHRN PLAINS/EASTERN/EASTERN OKLAHOMA | BURCH, MELVIN E. | ES | 0340 | 00 | 187,000.00 | REGIONAL FIDUCIARY TRUST | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 03/07/04 | 03/07/04 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78300000 | STHRN PLAINS/EASTERN/EASTERN OKLAHOMA | CAFF, ROBERT C. | ES | 0340 | 00 | 167,199.00 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 05/28/06 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 70000000 | OFFICE OF THE SPECIAL TRUSTEE | DUMONTIER, DEBRA L. | ES | 0340 | 00 | 178,734.00 | DEPUTY SPECIAL TRUSTEE FOR BUSINESS | ARLEE,MONTANA | 50 | CAREER (SES PERM) | 01/08/17 | 05/03/15 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78000000 | DEP SPECIAL TRUSTEE-FIELD OPERATIONS | JAMES, JAMES D. JR. | ES | 0340 | 00 | 187,000.00 | DEP SPEC TRUSTEE-FIELD OPS | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 02/22/04 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78500000 | GREAT PLAINS/ALASKA | LAKE, TIMOTHY CHARLES | ES | 0340 | 00 | 144,767.00 | REGIONAL FIDUCIARY | ABERDEEN,SOUTH DAKOTA | 50 | CAREER (SES PERM) | 08/07/16 | 08/07/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 79000000 | DEPUTY SPECIAL TRUSTEE-TRUST SERVICES | LORDS, DOUGLAS A. | ES | 0340 | 00 | 187,000.00 | DEP SPEC TRUSTEE TRUST SVS | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 11/10/96 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78700000 | ROCKY MOUNTAIN/MIDWEST/PACIFIC | REYNOLDS, THOMAS G. | ES | 0340 | 00 | 175,641.00 | REGIONAL FIDUCIARY TRUST ADMIN | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 05/24/04 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 76000000 | DEP SPEC TRUSTEE-PROGRAM MANAGEMENT | WHITE, JOHN ETHAN | ES | 0340 | 00 | 180,062.00 | DEPUTY SPECIAL TRUSTEE FOR PROGRAM | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 01/13/13 | 12/02/12 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFCE OF SPEC TRUSTEE | 78400000 | NAVAJO/SOUTHWEST | WILLIAMS, MARGARET C. | ES | 0340 | 00 | 187,000.00 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 11/03/13 | 11/03/02 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 63000000 | FINANCIAL & PRODUCTION MANAGEMENT | DAVIS, KIMBRA G | ES | 0340 | 00 | 172,815.00 | PRGM DIR FOR FN & PRODUCTION MGMT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 04/17/16 | 04/17/16 | | | |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES | | | | | | | | | | | | | | | | |

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|----|----|--------------------------|----|-------------------------|------------|---------------------------------------|---------------------------|----|------|----|------------|---------------------------------------|---------------------------|----|----------------------------|----------|----------|
| IN | 06 | BUREAU OF INDIAN AFFAIRS | BB | SOUTHERN PLAINS REGION | 800101 | REGIONAL DIRECTOR,SOUTHERN PLAINS | DEERINWATER, DANIEL J. | ES | 0340 | 00 | 184,754.00 | REGIONAL DIRECTOR | ANADARKO,OKLAHOMA | 50 | CAREER (SES PERM) | 06/26/05 | 06/26/05 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | JJ | PACIFIC REGION | J00101 | REGIONAL DIRECTOR, PACIFIC REGION | DUTSCHKE, AMY L. | ES | 0340 | 00 | 176,923.00 | REGIONAL DIRECTOR-PACIFIC | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 10/10/10 | 10/10/10 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00300 | DIVISION OF PERFORMANCE AND ACCOUNTAB | HAMLEY, JEFFREY L. | ES | 1720 | 00 | 159,254.00 | ASSOC DEP DIR - PERFORMANCE & ACCTBY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 04/26/09 | 04/26/09 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS | K00100 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | HANNA, JEANETTE D. | ES | 0301 | 00 | 185,163.00 | SPECIAL ASST TO THE DIRECTOR-BIA | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/13/14 | 07/03/01 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | CC | ROCKY MOUNTAIN REGION | C00101 | REGIONAL DIRECTOR,ROCKY MTN REGION | LA COUNTE, DARRYL D. II | ES | 0340 | 00 | 181,702.00 | REGIONAL DIRECTOR | BILLINGS,MONTANA | 50 | CAREER (SES PERM) | 03/08/15 | 03/08/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | AA | GREAT PLAINS REGION | A00101 | REGIONAL DIRECTOR,GREAT PLAINS | LAPONTE, TIMOTHY L. | ES | 0340 | 00 | 149,246.00 | REGIONAL DIRECTOR-GREAT PLAINS | ABERDEEN,SOUTH DAKOTA | 50 | CAREER (SES PERM) | 11/02/14 | 11/02/14 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00100 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | LOUDERMILK, WELDON B. | ES | 0340 | 00 | 184,588.00 | DIRECTOR, BUREAU OF INDIAN AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/02/16 | 06/13/10 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | SS | EASTERN REGION | S00101 | OFC OF REGIONAL DIRECTOR, EASTERN REG | MAYTUBBY, BRUCE W. | ES | 0340 | 00 | 172,670.00 | REGIONAL DIRECTOR | NASHVILLE,TENNESSEE | 50 | CAREER (SES PERM) | 09/06/15 | 09/06/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS | K00300 | DEPUTY DIRECTOR, INDIAN SERVICES | ORTIZ, HANKIE P. | ES | 0340 | 00 | 185,207.00 | DEPUTY BUREAU DIRECTOR, INDIAN SVS. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 03/25/12 | 09/30/07 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00800 | ADD-NAVAJO | PFEEFFER, TAMARAH NMN | ES | 1701 | 00 | 130,189.00 | ASSOC DEPUTY DIRECTOR-NAVAJO | WINDOW ROCK,ARIZONA | 50 | CAREER (SES PERM) | 06/29/15 | 06/29/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | NN | NAVAJO REGION | N00101 | REGIONAL DIRECTOR,NAVAJO REGION | PINTO, SHARON ANN | ES | 0340 | 00 | 159,191.00 | REGIONAL DIRECTOR | GALLUP,NEW MEXICO | 50 | CAREER (SES PERM) | 10/09/11 | 10/09/11 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | KK | CENTRAL OFFICE HDQTRS. | K00400 | DEPUTY DIRECTOR, TRUST SERVICES | RIGGS, HELEN | ES | 0340 | 00 | 177,795.00 | DEPUTY BUREAU DIRECTOR-TRUST SVS. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/14/14 | 12/14/14 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | PR | NORTHWEST REGION | P00101 | REGIONAL DIRECTOR,NORTHWEST REGION | SPEAKS, STANLEY M. | ES | 0340 | 00 | 184,487.00 | REGIONAL DIRECTOR | PORTLAND,OREGON | 50 | CAREER (SES PERM) | 02/22/04 | 07/13/79 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | DD | OFC OF INDIAN ED PROGMS | D00101 | DEPUTY DIRECTOR SCHOOL OPERATIONS | STEVENS, BARTHOLOMEW S. | ES | 0340 | 00 | 161,900.00 | DEPUTY DIRECTOR FOR SCHOOL OPERATIONS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/22/17 | 01/22/17 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | GG | EASTERN OKLAHOMA REGION | G00101 | REGIONAL DIRECTOR,EASTERN OKLA REGION | STREATER, EDDIE R. | ES | 0340 | 00 | 157,634.00 | REGIONAL DIRECTOR | MUSKOGEE,OKLAHOMA | 50 | CAREER (SES PERM) | 07/12/15 | 07/12/15 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | MM | SOUTHWEST REGION | M00100 | SOUTHWEST REGIONAL DIRECTOR'S OFFICE | WALKER, WILLIAM T. | ES | 0340 | 00 | 150,303.00 | REGIONAL DIRECTOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/20/09 | 12/20/09 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8427000 | MISSION SUPPORT ORGANIZATION | CORDOVA-HARRISON, ELIZABE | ES | 0340 | 00 | 187,000.00 | DIR,MISSION SUPPORT ORGANIZATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 04/16/06 | 01/30/00 |
| IN | 07 | BUREAU OF RECLAMATION | 03 | LOWER COLORADO REGION | 3001000 | OFFICE OF THE REGIONAL DIRECTOR | FULP, TERRANCE J. | ES | 0340 | 00 | 183,479.00 | REGIONAL DIRECTOR | BOULDER CITY,NEVADA | 50 | CAREER (SES PERM) | 09/23/12 | 09/23/12 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8450000 | POLICY AND ADMINISTRATION | GONZALES-SCHREINER, ROSEA | ES | 0340 | 00 | 187,000.00 | DIRECTOR,POLICY AND ADMINISTRATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 09/27/09 | 11/02/03 |
| IN | 07 | BUREAU OF RECLAMATION | 01 | PACIFIC NORTHWEST REGIO | 1010000 | OFFICE OF REGIONAL DIRECTOR | GRAY, LORRI J. | ES | 0340 | 00 | 184,130.00 | REGIONAL DIRECTOR | BOISE,IDAHO | 50 | CAREER (SES PERM) | 01/01/12 | 09/02/07 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8668000 | TECHNICAL SERVICE CENTER | LUBEKE, THOMAS A | ES | 0340 | 00 | 178,467.00 | DIRECTOR, TECHNICAL SERVICE CENTER | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 06/01/14 | 06/01/14 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9100000 | COMMISSIONER'S OFFICE | MIKKELSEN, ALAN WAYNE | ES | 0301 | 00 | 162,000.00 | DEPUTY COMMISSIONER | WASHINGTON,DC | 55 | NONCAREER (SES PERM) | 04/16/17 | 04/16/17 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8440000 | SECURITY SAFETY & LAW ENFORCEMENT | MULLER, BRUCE C JR | ES | 0340 | 00 | 187,000.00 | DIR,SECURITY,SAFETY&LAW ENFORCEMENT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 09/21/14 | 07/17/11 |
| IN | 07 | BUREAU OF RECLAMATION | 02 | MID PACIFIC REGION | 2010000 | OFFICE OF REGIONAL DIRECTOR | MURILLO, DAVID G. | ES | 0340 | 00 | 187,000.00 | REGIONAL DIRECTOR, MID PACIFIC REGION | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 12/16/12 | 11/21/10 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9600000 | OPERATIONS | PALUMBO, DAVID M. | ES | 0340 | 00 | 181,107.00 | DEPUTY COMMISSIONER - OPERATIONS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9400000 | POLICY, ADMINISTRATION & BUDGET | PAYNE, GRAYFORD F. | ES | 0340 | 00 | 187,000.00 | DEPUTY COMMISSIONER, PAB | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/10/10 | 04/03/05 |
| IN | 07 | BUREAU OF RECLAMATION | 04 | UPPER COLORADO REGION | 4010000 | OFFICE OF REGIONAL DIRECTOR | RHEES, BRENT B. | ES | 0340 | 00 | 166,322.00 | REGIONAL DIRECTOR | SALT LAKE CITY,UTAH | 50 | CAREER (SES PERM) | 04/05/15 | 04/05/15 |
| IN | 07 | BUREAU OF RECLAMATION | 06 | GREAT PLAINS REGION | 6010000 | REGIONAL DIRECTOR'S OFFICE | RYAN, MICHAEL J. | ES | 0340 | 00 | 187,000.00 | REGIONAL DIRECTOR | BILLINGS,MONTANA | 50 | CAREER (SES PERM) | 06/26/05 | 06/26/05 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8421000 | INFORMATION RESOURCES OFFICE | SMILEY, KARLA J. | ES | 2210 | 00 | 181,604.00 | ASSOCIATE CHIEF INFORMATION OFFICER | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/13/16 | 01/27/13 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9430000 | PROGRAM & BUDGET OFFICE | WOLF, ROBERT W | ES | 0340 | 00 | 187,000.00 | DIR, PROGRAM & BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/27/02 | 10/24/99 |
| IN | 08 | GEOLOGICAL SURVEY | AF | NATURAL HAZARDS | GGHGA0000 | OFC OF ASSOC DIR FOR NATURAL HAZ | APPLEGATE, JAMES D. R. | ES | 1301 | 00 | 187,000.00 | ASSOCIATE DIR FOR NATURAL HAZARDS | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 05/22/11 | 05/22/11 |
| IN | 08 | GEOLOGICAL SURVEY | AC | ADMINISTRATION | GGHAAE0000 | OFC OF ADMINISTRATION | ARAGON, JOSE RAMON | ES | 0340 | 00 | 162,710.00 | ASSOCIATE DIRECTOR FOR ADMINISTRATION | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/28/14 | 04/21/13 |
| IN | 08 | GEOLOGICAL SURVEY | AH | CLIMATE & LAND-USE | GGHCGR0000 | OFC OF ASSOC DIR FOR CLIMATE | BURKETT, VIRGINIA | ES | 0401 | 00 | 164,676.00 | ASSOCIATE DIRECTOR FOR CLIMATE | MANY,LOUISIANA | 50 | CAREER (SES PERM) | 09/17/15 | 09/17/15 |
| IN | 08 | GEOLOGICAL SURVEY | AJ | MIDWEST REGION | GGEMNA0000 | OFC OF REG DIR, MIDWEST REGION | CARL, LEON M. | ES | 0401 | 00 | 166,613.00 | REGIONAL EXECUTIVE - EASTERN REGION | ANN ARBOR,MICHIGAN | 50 | CAREER (SES PERM) | 03/13/11 | 09/28/08 |
| IN | 08 | GEOLOGICAL SURVEY | AE | WATER | GGHWCA0000 | OFC OF ASSOC DIR FOR WATER | CLINE, DONALD WALTER | ES | 1301 | 00 | 170,964.00 | ASSOCIATE DIRECTOR FOR WATER | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 01/10/16 | 01/10/16 |
| IN | 08 | GEOLOGICAL SURVEY | AQ | ALASKA REGION | GGWAWA0000 | OFC OF REG DIR, ALASKA REGION | DEVARIS, AIMEE MARIE | ES | 1301 | 00 | 167,638.00 | REGIONAL DIRECTOR - ALASKA | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 11/29/15 | 11/29/15 |
| IN | 08 | GEOLOGICAL SURVEY | AM | SOUTHWEST REGION | GGCMRA0000 | OFC OF REG DIR, SOUTHWEST REGION | ETHRIDGE, MAX M. | ES | 1301 | 00 | 187,000.00 | REGIONAL DIRECTOR - SOUTHWEST REGION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 11/30/14 | 05/23/95 |
| IN | 08 | GEOLOGICAL SURVEY | AP | NORTHWEST REGION | GGWNYA0000 | OFC OF REG DIR, NORTHWEST REGION | FERREIRO, RICHARD C. | ES | 0401 | 00 | 175,001.00 | REGIONAL DIRECTOR - NORTHWEST REGION | SEATTLE,WASHINGTON | 50 | CAREER (SES PERM) | 05/31/15 | 05/31/15 |
| IN | 08 | GEOLOGICAL SURVEY | AI | CORE SCIENCE SYSTEMS | GGHIFS0000 | OFC OF ASSOC DIR FOR CORE SCI SYS | GALLAGHER, KEVIN T | ES | 0340 | 00 | 187,000.00 | ASSOCIATE DIRECTOR FOR CORE SCI SYS | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 04/21/11 | 08/31/08 |
| IN | 08 | GEOLOGICAL SURVEY | AG | ENERGY & MINERALS | GGHMG50000 | OFC OF ASSOC DIR FOR EN&M&N | HITZMAN, MURRAY WALTER | ES | 1350 | 00 | 180,087.00 | ASSOC DIRECTOR FOR ENERGY & MINERALS | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 09/11/16 | 09/11/16 |
| IN | 08 | GEOLOGICAL SURVEY | AH | CLIMATE & LAND-USE | GGHCED0000 | EROS CENTER OFFIC OF THE DIR | KELLY, FRANCIS P. | ES | 1301 | 00 | 187,000.00 | DIR (EROS) CENTER & POLICY ADVISOR | SIoux FALLS,SOUTH DAKOTA | 50 | CAREER (SES PERM) | 12/04/11 | 03/11/02 |
| IN | 08 | GEOLOGICAL SURVEY | AD | ECOSYSTEMS | GGHEBA0000 | OFC OF ASSOC DIR FOR ECOSYSTEMS | KINSINGER, ANNE E. | ES | 0401 | 00 | 187,000.00 | ASSOCIATE DIRECTOR FOR ECOSYSTEMS | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 04/19/11 | 07/15/01 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDAZ0000 | OFC OF BUDGET, PLAN & INTEGR | LODGE, CYNTHIA LOUISE | ES | 0501 | 00 | 177,202.48 | ASSOCIATE DIRECTOR FOR BUDGET, | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 04/05/15 | 04/01/07 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA0000 | OFFICE OF THE DIRECTOR | NOWAKOWSKI, JUDY JENNIFER | ES | 0301 | 00 | 171,614.00 | SENIOR ADVISOR TO THE DIRECTOR | RESTON,VIRGINIA | 60 | LIMITED TERM (SES NONPERM) | 01/08/17 | 01/08/17 |
| IN | 08 | GEOLOGICAL SURVEY | AO | PACIFIC REGION | GGWSZA0000 | OFC OF REG DIR, PACIFIC REGION | SOGGE, MARK K. | ES | 0401 | 00 | 171,315.00 | REGIONAL EXECUTIVE - PACIFIC REGION | SACRAMENTO,CALIFORNIA | 50 | CAREER (SES PERM) | 06/30/13 | 06/30/13 |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLA0000 | OFC OF REG DIR, NORTHEAST REGION | TUPPER, MICHAEL H. | ES | 0340 | 00 | 159,551.00 | REGIONAL DIRECTOR-NORTHEAST | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA1000 | OFC OF COMM & PUBLISHING | WAINMAN, BARBARA W. | ES | 0340 | 00 | 187,000.00 | ASSOCIATE DIRECTOR FOR | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 12/03/12 | 03/21/04 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGHDA0000 | OFFICE OF THE DIRECTOR | WERKHEISER, WILLIAM H. | ES | 1301 | 00 | 187,000.00 | DEPUTY DIRECTOR | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 12/27/15 | 01/18/09 |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHEAST REGION | GGESMA0000 | OFC OF REG DIR, SOUTHEAST REGION | WEYERS, HOLLY S. | ES | 0401 | 00 | 153,993.00 | REGIONAL DIRECTOR - SOUTHEAST | NORCROSS,GEORGIA | 50 | CAREER (SES PERM) | 10/16/16 | 10/16/16 |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5011 | REGIONAL DIRECTOR'S OFFICE | AUSTIN, STANLEY J. | ES | 0340 | 00 | 185,100.00 | REGIONAL DIRECTOR | ATLANTA,GEORGIA | 50 | CAREER (SES PERM) | 07/14/13 | 07/14/13 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 2601 | IMMED OFFICE,BUSINESS SERVICES | AUSTIN, TERESA MADEVA | ES | 0340 | 00 | 145,000.00 | ASSOCIATE DIRECTOR, BUSINESS SERVICES | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/30/16 | 10/30/16 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 2500 | AD, PARK PLANNING,FACILITIES & LANDS | BENGE, SHAWN T. | ES | 0340 | 00 | 160,553.00 | ASSOC DIR,PARK,PLAN,FACILIT & LANDS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/02/16 | 10/02/16 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 0010 | OFFICE OF THE COMPTROLLER | BOWRON, JESSICA L. | ES | 0501 | 00 | 162,777.00 | COMPTROLLER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/08/17 | 01/08/17 |
| IN | 10 | NATIONAL PARK SERVICE | NE | NATL PK SVC, NORTH EAST | 4501 | OFC OF THE REGIONAL DIRECTOR, NER | CALDWELL, MICHAEL A. | ES | 0340 | 00 | 171,912.00 | REGIONAL DIRECTOR | PHILADELPHIA,PENNSYLVANIA | 50 | CAREER (SES PERM) | 02/09/14 | 02/09/14 |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5461 | OFFICE OF THE SUPERINTENDENT | CASH, CASSIUS M | ES | 0025 | 00 | 163,176.00 | PARK MANAGER (SUPERINTENDENT) | GATLINBURG,TENNESSEE | 50 | CAREER (SES PERM) | 02/08/15 | 02/08/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 2550 | INFORMATION RESOURCES MANAGEMENT(IRM) | COMPTON, JEFFREY S. | ES | 2210 | 00 | 169,918.00 | ASSOC CHIEF INFORMATION OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/18/16 | 09/18/16 |
| IN | 10 | NATIONAL PARK SERVICE | AK | NATL PK SVC, ALASKA FIE | 9911 | IMMEDIATE OFFICE, AK RD | FROST, HERBERT C. | ES | 0340 | 00 | 185,100.00 | REGIONAL DIRECTOR, ALASKA | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 04/20/14 | 06/22/08 |
| IN | 10 | NATIONAL PARK SERVICE | PW | NATL PK SVC, PACIFIC WE | 8001 | IMMED OFFICE,PW, RD | JOSS, LAURA | ES | 0340 | 00 | 174,682.00 | REGIONAL DIRECTOR, PACIFIC WEST REG | OAKLAND,CALIFORNIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 10 | NATIONAL PARK SERVICE | NE | NATL PK SVC, NORTH EAST | 1765 | NATIONAL PARKS OF NEW YORK HARBOR | LAIRD, JOSHUA RADBILL | ES | 0301 | 00 | 161,628.00 | EXECUTIVE DIRECTOR | NEW YORK, NEW YORK | 50 | CAREER (SES PERM) | 06/16/13 | 06/16/13 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 8211 | OFFICE OF THE SUPERINTENDENT | LEHNERTZ, CHRISTINE S. | ES | 0340 | 00 | 187,000.00 | PARK MANAGER | GRAND CANYON,ARIZONA | 50 | CAREER (SES PERM) | 08/21/16 | 08/01/10 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1212 | REGIONAL DIRECTOR | MASICA, SUE E. | ES | 0340 | 00 | 187,000.00 | REGIONAL DIRECTOR, INTERMTN. REGION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/12/14 | 07/19/98 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 0010 | OFFICE OF THE COMPTROLLER | MCDOWALL, LENA E | ES | 0340 | 00 | 185,100.00 | CHIEF FINANCIAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/11/15 | 02/12/12 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 2400 | AD, VISITOR & RESOURCE PROTECTION | OBERNESSER, RICHARD | ES | 0340 | 00 | 179,636.00 | ASSOCIATE DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 10 | NATIONAL PARK SERVICE | SE | NATL PK SVC, SOUTHEAST | 5281 | OFFICE OF THE SUPERINTENDENT | RAMOS, PEDRO M. | ES | 0025 | 00 | 153,488.00 | PARK MANAGER (SUPERINTENDENT) | MIAMI-DADE,FLORIDA | 50 | CAREER (SES PERM) | 01/25/15 | 01/25/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | 2151 | DEPUTY DIRECTOR FOR OPERATIONS | REYNOLDS, MICHAEL T. | ES | 0340 | 00 | 185,100.00 | DEPUTY DIRECTOR, OPERATIONS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/31/16 | 04/24/11 |
| IN | 10 | NATIONAL PARK SERVICE | PW | NATL PK SVC, PACIFIC WE | 8361 | OFFICE OF THE SUPERINTENDENT | RICHARDSON, LIZETTE | ES | 0340 | 00 | 163,140.00 | PARK MANAGER (SUPERINTENDENT) | BOULDER CITY,NEVADA | 50 | CAREER (SES PERM) | 10/04/15 | 10/04/15 |
| IN | 10 | NATIONAL PARK SERVICE | WO | NATL PK SVC, WASH OFFC | | | | | | | | | | | | | |

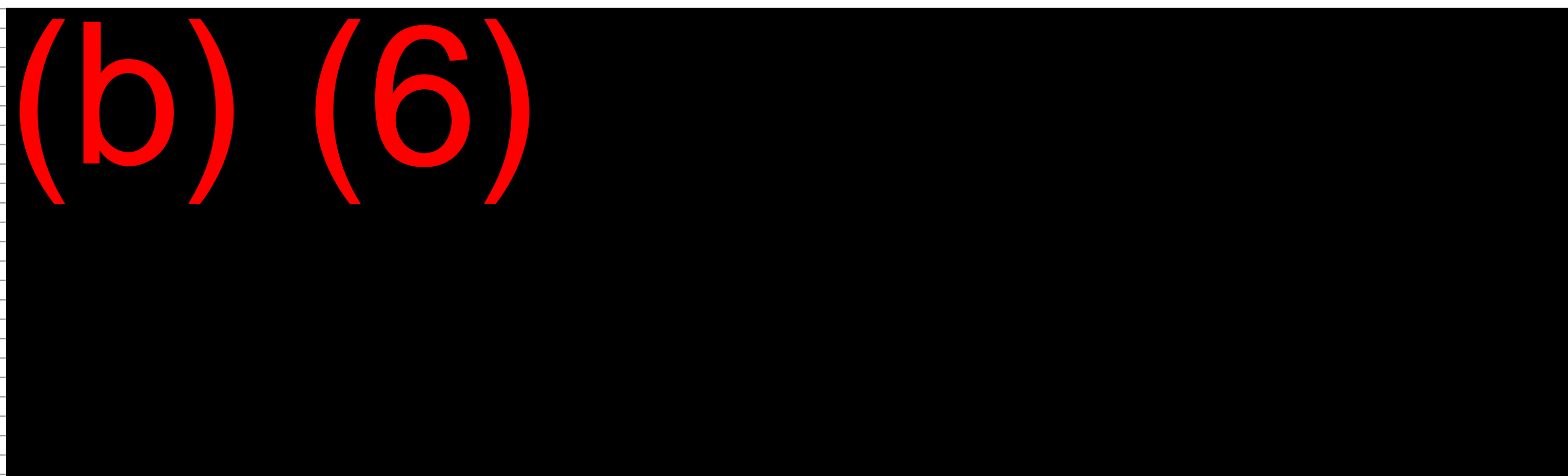
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|----|----|--|----|-------------------------|----------|--------------------------------------|-------------------------|----|------|----|------------|---------------------------------------|--------------------------|----|-------------------|--|----------|
| IN | 21 | OFFICE OF THE SOLICITOR | 18 | SOUTHEAST REGION | 90980 | ATLANTA REGIONAL OFFICE | CLARK, HORACE G. | ES | 0905 | 00 | 175,073.00 | REGIONAL SOLICITOR | ATLANTA, GEORGIA | 50 | CAREER (SES PERM) | | 03/28/02 |
| IN | 21 | OFFICE OF THE SOLICITOR | 17 | ALASKA REGION | 90970 | ANCHORAGE REGIONAL OFFICE | DARNELL, JOSEPH D. | ES | 0905 | 00 | 166,914.00 | REGIONAL SOLICITOR | ANCHORAGE, ALASKA | 50 | CAREER (SES PERM) | | 02/10/13 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90100 | IMMEDIATE OFC OF THE SOLICITOR | HAUGRUD, KEVIN JACK | ES | 0905 | 00 | 187,000.00 | DEPUTY SOLICITOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 11/07/10 |
| IN | 21 | OFFICE OF THE SOLICITOR | 07 | DIV MINERAL RESOURCES | 90700 | OFC OF ASSOCIATE SOLICITOR-MR | HAWBECKER, KAREN S. | ES | 0905 | 00 | 172,241.00 | ASSOCIATE SOLICITOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 01/16/11 |
| IN | 21 | OFFICE OF THE SOLICITOR | 15 | PACIFIC SOUTHWEST REG | 90950 | SACRAMENTO REGIONAL OFFICE | JOSEPHSON, CLEMENTINE | ES | 0905 | 00 | 170,972.00 | REGIONAL SOLICITOR | SACRAMENTO, CALIFORNIA | 50 | CAREER (SES PERM) | | 12/28/14 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90100 | IMMEDIATE OFC OF THE SOLICITOR | KEABLE, EDWARD T. | ES | 0905 | 00 | 187,000.00 | DEPUTY SOLICITOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 03/25/12 |
| IN | 21 | OFFICE OF THE SOLICITOR | 01 | IMMED OFC OF SOLICITOR | 90120 | OFFICE OF ETHICS | LOFTIN, MELINDA J. | ES | 0905 | 00 | 181,226.00 | DESIG. AGENCY ETHICS OFFICIAL | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 10/01/06 |
| IN | 21 | OFFICE OF THE SOLICITOR | 12 | ROCKY MOUNTAIN REGION | 90921 | DENVER REGIONAL OFFICE | MCKEOWN, MATTHEW J. | ES | 0905 | 00 | 187,000.00 | REGIONAL SOLICITOR | LAKEWOOD, COLORADO | 50 | CAREER (SES PERM) | | 01/12/09 |
| IN | 21 | OFFICE OF THE SOLICITOR | 14 | PACIFIC NORTHWEST REG | 90940 | PORTLAND REGIONAL OFFICE | PETERSON, PENNY LYNN | ES | 0905 | 00 | 187,000.00 | REGIONAL SOLICITOR | PORTLAND, OREGON | 50 | CAREER (SES PERM) | | 07/06/97 |
| IN | 21 | OFFICE OF THE SOLICITOR | 13 | NORTHEAST REGION | 90930 | BOSTON REGIONAL OFFICE | ROMANIK, PEG A. | ES | 0905 | 00 | 168,395.00 | REGIONAL SOLICITOR - NORTHEAST | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 12/13/15 |
| IN | 21 | OFFICE OF THE SOLICITOR | 05 | DIV OF WATER RESOURCES | 90500 | OFC OF THE ASSOCIATE SOLICITOR-WR | SAXE, KEITH E | ES | 0905 | 00 | 171,681.00 | ASSOCIATE SOLICITOR - WATER RESOURCES | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 03/06/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 02 | DIV OF INDIAN AFFAIRS | 90200 | OFC OF THE ASSOCIATE SOLICITOR-IA | SHEPARD, ERIC N. | ES | 0905 | 00 | 169,999.00 | ASSOCIATE SOLICITOR - INDIAN AFFAIRS | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 08/30/15 |
| IN | 21 | OFFICE OF THE SOLICITOR | 08 | DIV OF ADMINISTRATION | 90800 | OFC OF ASSOCIATE SOLICITOR-ADMIN | SMITH, MARC ALAN | ES | 0905 | 00 | 171,681.00 | ASSOCIATE SOLICITOR FOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 01/24/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 11 | INTERMOUNTAIN REGION | 90911 | SALT LAKE CITY REGIONAL OFFICE | STEIGER, JOHN W. | ES | 0905 | 00 | 160,797.00 | REGIONAL SOLICITOR-INTERMOUNTAIN | SALT LAKE CITY, UTAH | 50 | CAREER (SES PERM) | | 02/21/16 |
| IN | 21 | OFFICE OF THE SOLICITOR | 03 | DIVISION OF GENERAL LAW | 90300 | OFC OF THE ASSOCIATE SOLICITOR-GL | TUCKER, KAPRICE LYNCH | ES | 0905 | 00 | 174,155.00 | ASSOC SOL FOR GEN LAW | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 01/15/17 |
| IN | 21 | OFFICE OF THE SOLICITOR | 19 | SOUTHWEST REGION | 90990 | ALBUQUERQUE REGIONAL OFFICE | WENGER, LANCE C. | ES | 0905 | 00 | 150,115.00 | REGIONAL SOLICITOR-SOUTHWEST | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | | 02/24/16 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 6000 | WESTERN REGIONAL OFFICE | BERRY, DAVID A | ES | 0340 | 00 | 161,344.00 | REGIONAL DIRECTOR | DENVER, COLORADO | 50 | CAREER (SES PERM) | | 03/08/15 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 5000 | MID-CONTINENT REGIONAL OFFICE | CLAYBORNE, ALFRED L | ES | 0340 | 00 | 162,924.00 | REGIONAL DIRECTOR-MCRO | ALTON, ILLINOIS | 50 | CAREER (SES PERM) | | 02/19/17 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 1000 | OFFC OF THE DIRECTOR/DEPTY DIR | OWENS, GLENDA HUDSON | ES | 0340 | 00 | 187,000.00 | DEPUTY DIRECTOR - OSM | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 01/14/01 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 3000 | PROGRAM SUPPORT DIRECTORATE | RIDEOUT, STERLING J. JR | ES | 0340 | 00 | 159,551.00 | ASST DIRECTOR-PROGRAM SUPPORT | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 10/03/04 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 4000 | APPALACHIAN REGIONAL OFFICE | SHOPE, THOMAS D. | ES | 0340 | 00 | 171,494.00 | REGIONAL DIRECTOR | GREEN TREE, PENNSYLVANIA | 50 | CAREER (SES PERM) | | 10/14/07 |
| IN | 22 | OFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 2000 | FINANCE & ADMIN DIRECTORATE | WORONKA, THEODORE | ES | 0340 | 00 | 170,335.00 | ASST DIR-FOR FINANCE & ADMIN. | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 04/04/04 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EN | BSEE GOM REG DIR | EEN0000 | BSEE GULF OF MEXICO OCS REGIONAL DIR | HERBST, LARS T. | ES | 0340 | 00 | 187,000.00 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON, LOUISIANA | 50 | CAREER (SES PERM) | | 10/09/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EC | ASSOC DIR FOR ADMIN | ECC0000 | ASSOC DIRECTOR FOR ADMINISTRATION | MABRY, SCOTT L. | ES | 0340 | 00 | 187,000.00 | ASSOC DIR FOR ADMINISTRATION | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 11/04/12 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EE | OFFSHORE REG PROG | EEEE0000 | OFFC OF OFFSHORE REGULATORY PROGRAMS | MORRIS, DOUGLAS W. | ES | 0340 | 00 | 183,664.00 | REGULATORY PROGRAMS CHIEF | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 11/06/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EA | BSEE DIRECTOR | EAA1000 | BSEE DEPUTY DIRECTOR/CFO | SCHNEIDER, MARGARET N. | ES | 0340 | 00 | 187,000.00 | DEPUTY DIRECTOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 01/01/12 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MA | BOEM DIRECTOR | MMAA1030 | BOEM OFFC OF BUDGET & PROGRAM COOR | ANDERSON, JAMES G. | ES | 0340 | 00 | 169,918.00 | PROGRAM MANAGER, OFFICE OF BUDGET AND | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 02/10/17 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MG | OFC OF ENVIRON PROG | MMGG0000 | OFFICE OF ENVIRONMENTAL PROGRAMS | BROWN, WILLIAM Y | ES | 0340 | 00 | 184,454.00 | CHIEF ENVIRONMENTAL OFFICER | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 11/17/13 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | ML | BOEM GOM REG DIR | MMLL0000 | BOEM GULF OF MEXICO OCS REGIONAL DIR | CELATA, MICHAEL A. | ES | 0340 | 00 | 162,725.00 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON, LOUISIANA | 50 | CAREER (SES PERM) | | 11/15/15 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MA | BOEM DIRECTOR | MMAA1000 | BOEM DEPUTY DIRECTOR/CFO | CRUICKSHANK, WALTER D. | ES | 0340 | 00 | 187,000.00 | DEPUTY DIRECTOR | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 10/09/11 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MJ | BOEM AACS REG DIR | MMJJ0000 | BOEM ALASKA OCS REGIONAL DIRECTOR | KENDALL, JAMES J. JR. | ES | 0340 | 00 | 184,609.00 | ALASKA REGIONAL DIRECTOR | ANCHORAGE, ALASKA | 50 | CAREER (SES PERM) | | 10/09/11 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MC | OFC OF STRATEGIC RES | MMCC0000 | OFC OF STRATEGIC RESOURCES PROGRAMS | ORR, L. RENEE | ES | 0340 | 00 | 187,000.00 | STRATEGIC RESOURCES CHIEF | WASHINGTON, DC | 50 | CAREER (SES PERM) | | 10/09/11 |

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|----|----|--|----|------------------------|----------|--------------------------------------|------------------------|----|------|----|-----------|---------------------------------------|-------------------------|----|-------------------|----------|----------|
| IN | 22 | DFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MINN | 4000 | APPALACHIAN REGIONAL OFFICE | SHOPE, THOMAS D. | ES | 0340 | 00 | \$174,494 | REGIONAL DIRECTOR | GREEN TREE,PENNSYLVANIA | 50 | CAREER (SES PERM) | 10/14/07 | 12/10/06 |
| IN | 22 | DFC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MINN | 3000 | FINANCE & ADMIN DIRECTORATE | WORONKA, THEODORE | ES | 0340 | 00 | \$170,335 | ASST DIR FOR FINANCE & ADMIN | WASHINGTON,DC | 50 | CAREER (SES PERM) | 04/04/04 | 11/05/09 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EN | BSSE GOM REG DIR | EEN0000 | BSSE GULF OF MEXICO OCS REGIONAL DIR | HERBST, LARST. | ES | 0340 | 00 | \$187,000 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON,LOUISIANA | 50 | CAREER (SES PERM) | 10/09/11 | 09/30/07 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EC | ASSOC DIR FOR ADMIN | ECC0000 | ASSOC DIRECTOR FOR ADMINISTRATION | MABRY, SCOTT L. | ES | 0340 | 00 | \$187,000 | ASSOC DIR FOR ADMINISTRATION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/04/12 | 07/17/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EE | OFFSHORE REG PROG | EEEE000 | OFFC OF OFFSHORE REGULATORY PROGRAMS | MORRIS, DOUGLAS W. | ES | 0340 | 00 | \$183,664 | REGULATORY PROGRAMS CHIEF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/06/11 | 11/06/11 |
| IN | 26 | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | EA | BSSE DIRECTOR | EAAA1000 | BSSE DEPUTY DIRECTOR/CFO | SCHNEIDER, MARGARET N. | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/01/12 | 01/01/12 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MA | BOEM DIRECTOR | MMAA1030 | BOEM OFFC OF BUDGET & PROGRAM COOR | ANDERSON, JAMES G. | ES | 0340 | 00 | \$169,918 | PROGRAM MANAGER, OFFICE OF BUDGET AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 02/10/17 | 02/10/17 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MG | OFCE OF ENVIRON PROG | MMGG0000 | OFFICE OF ENVIRONMENTAL PROGRAMS | BROWN, WILLIAM Y | ES | 0340 | 00 | \$184,454 | CHIEF ENVIRONMENTAL OFFICER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 11/17/13 | 11/17/13 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | ML | BOEM GOM REG DIR | MMLL0000 | BOEM GULF OF MEXICO OCS REGIONAL DIR | CELATA, MICHAEL A. | ES | 0340 | 00 | \$162,725 | GULF OF MEXICO REGIONAL DIRECTOR | JEFFERSON,LOUISIANA | 50 | CAREER (SES PERM) | 11/15/15 | 11/15/15 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MA | BOEM DIRECTOR | MMAA1000 | BOEM DEPUTY DIRECTOR/CFO | CRUICKSHANK, WALTER D. | ES | 0340 | 00 | \$187,000 | DEPUTY DIRECTOR | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/09/11 | 10/28/97 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MJ | BOEM ADCS REG DIR | MMJU0000 | BOEM ALASKA OCS REGIONAL DIRECTOR | KENDALL, JAMES J. JR. | ES | 0340 | 00 | \$184,609 | ALASKA REGIONAL DIRECTOR | ANCHORAGE,ALASKA | 50 | CAREER (SES PERM) | 10/09/11 | 09/11/11 |
| IN | 27 | BUREAU OF OCEAN ENERGY MANAGEMENT | MC | OFCE OF STRATEGIC RES | MMCC0000 | OFCE OF STRATEGIC RESOURCES PROGRAMS | ORR, L. RENEE | ES | 0340 | 00 | \$187,000 | STRATEGIC RESOURCES CHIEF | WASHINGTON,DC | 50 | CAREER (SES PERM) | 10/09/11 | 09/25/11 |



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|----|----|---|----|-------------------------|------------|---------------------------------------|-----------------------|----|------|----|-----------|---------------------------------------|--------------------------|----|----------------------|----------|----------|
| IN | 15 | FISH AND WILDLIFE SERVICE | 02 | FISH & W/L SVC REGION 2 | FF0200000 | REGION 2, ALBUQUERQUE, NM | TUGGLE, BENJAMIN N. | ES | 0480 | 00 | \$179,909 | REGIONAL DIRECTOR, ALBUQUERQUE | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 09/17/06 | 09/17/06 |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GG6NLA0000 | OFFICE OF REG DIR, NORTHEAST REGION | TUPPER, MICHAEL M. | ES | 0340 | 00 | \$158,551 | REGIONAL DIRECTOR-NORTHEAST | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 62000000 | AUDIT AND COMPLIANCE MANAGEMENT | TYLER, PAUL GRAMAM | ES | 0340 | 00 | \$173,269 | PRGM DIR FOR AUDIT & COMPLIANCE MGMT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 12/13/15 | 12/13/15 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1461 | OFFICE OF THE SUPERINTENDENT | VELA, RAYMOND DAVID | ES | 0025 | 00 | \$164,210 | PARK MANAGER (SUPERINTENDENT) | MOOSE,WYOMING | 50 | CAREER (SES PERM) | 03/09/14 | 05/11/08 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF0900000 | ASST DIR- BUSINESS MGMT & OPERATIONS | VELASCO, JAMINE M. | ES | 0341 | 00 | \$187,000 | ASSISTANT DIRECTOR - BUS MGMT & OPER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/15 | 09/24/06 |
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3401 | OFFICE OF THE SUPERINTENDENT | VIETZKE, GAY E. | ES | 0340 | 00 | \$157,662 | PARK MANAGER (SUPERINTENDENT) | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/09/15 | 09/20/15 |
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3060 | IMMEDIATE OFFICE, NC RD | VOGEL, ROBERT A. | ES | 0340 | 00 | \$180,079 | REGIONAL DIR, NATL CAPITOL REGION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/14/14 | 07/17/11 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF0900000 | ASST DIR-EXTERNAL AFFAIRS | WANMAN, BARBARA W. | ES | 0340 | 00 | \$187,000 | ASSISTANT DIRECTOR - EXTERNAL AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/17 | 03/21/04 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | MM | SOUTHWEST REGION | M00100 | SOUTHWEST REGIONAL DIRECTOR'S OFFICE | WALKER, WILLIAM T. | ES | 0340 | 00 | \$150,303 | REGIONAL DIRECTOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/20/09 | 12/20/09 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 06 | FISH & W/L SVC REGION 6 | FF0600000 | OFIC REG DIRECTOR DENVER CO | WALSH, NDREEN E. | ES | 0480 | 00 | \$181,539 | REGIONAL DIRECTOR - DENVER, CO. | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 11/29/12 | 11/29/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60211000 | DIVISION OF BUDGET ADMIN & DEPT MGMT | WAYSON, THOMAS C. | ES | 0560 | 00 | \$178,627 | CHIEF, BUDGET ADMINISTRATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/26/15 | 10/21/12 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 05 | FISH & W/L SVC REGION 5 | FF0500000 | OFIC REC DIR HADLEY MA | WEBER, WENDI | ES | 0480 | 00 | \$187,000 | FISH & WILDLIFE ADMINISTRATOR | HADLEY,MASSACHUSETTS | 50 | CAREER (SES PERM) | 10/05/11 | 10/05/11 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8450000 | POLICY AND ADMINISTRATION | WELCH, RUTH L. | ES | 0340 | 00 | \$165,993 | DIRECTOR,POLICY AND ADMINISTRATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 07/09/17 | 04/22/12 |
| IN | 21 | OFFICE OF THE SOLICITOR | 19 | SOUTHWEST REGION | 90990 | ALBUQUERQUE REGIONAL OFFICE | WENIGH, LANCE C. | ES | 0905 | 00 | \$150,115 | REGIONAL SOLICITOR-SOUTHWEST | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 02/24/16 | 02/24/16 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1571 | OFFICE OF THE SUPERINTENDENT | WENK, DANIEL N. | ES | 0025 | 00 | \$187,000 | PARK MANAGER (SUPERINTENDENT) | YELLOWSTONE PARK,WYOMING | 50 | CAREER (SES PERM) | 02/27/15 | 12/02/01 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGH0AA0000 | OFFICE OF THE DIRECTOR | WENHOFER, WILLIAM H. | ES | 1301 | 00 | \$183,000 | DEPUTY DIRECTOR | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 12/27/15 | 01/18/09 |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHEAST REGION | GG6SAA0000 | OFFICE OF REG DIR, SOUTHEAST REGION | WEYERS, HOLLY S. | ES | 0401 | 00 | \$153,999 | REGIONAL DIRECTOR - SOUTHEAST | NORCROSS,GEORGIA | 50 | CAREER (SES PERM) | 10/16/16 | 10/16/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFIC OF SPEC TRUSTEE | 75000000 | DEP SPEC TRUSTEE- PROGRAM MANAGEMENT | WHITE, JOHN ETHAN | ES | 0340 | 00 | \$180,062 | DEPUTY SPECIAL TRUSTEE FOR PROGRAM | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 12/02/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFIC OF SECY,SECY IMMED | 10000000 | SECRETARY'S IMMEDIATE OFFICE | WILLENS, TODD D | ES | 0301 | 00 | \$170,000 | ASSISTANT DEPUTY SECRETARY | WASHINGTON,DC | 55 | NONCAREER (SES PERM) | 07/05/17 | 07/05/17 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFIC OF THE SEC, IBC | 60866400 | HUMAN RESOURCES DIRECTORATE | WILLIAMS, LC | ES | 0340 | 00 | \$187,000 | ASSOCIATE DIRECTOR, HRD | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/31/10 | 08/20/06 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFIC OF SPEC TRUSTEE | 78400000 | NAVAJO/SOUTHWEST | WILLIAMS, MARGARET C. | ES | 0340 | 00 | \$187,000 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE,NEW MEXICO | 50 | CAREER (SES PERM) | 08/31/12 | 11/03/02 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9430000 | PROGRAM & BUDGET OFFICE | WOLF, ROBERT W | ES | 0340 | 00 | \$187,000 | DIR, PROGRAM & BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/27/02 | 10/24/99 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLW0120000 | OFFICE OF LAW ENFORCEMENT & SECURITY, | WOODY, WILLIAM C. | ES | 1811 | 00 | \$170,000 | DIR, LAW ENFORCEMENT AND SECURITY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/17 | 09/08/03 |
| IN | 22 | OFIC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 2000 | FINANCE & ADMIN DIRECTORATE | WORONKA, THEODORE | ES | 0340 | 00 | \$170,335 | ASST DIR-FOR FINANCE & ADMIN. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 04/04/04 | 11/05/89 |



Employee Counts in Probationary Period

| Row Labels | Count of Name Whole |
|---------------------------------|---------------------|
| BUREAU OF INDIAN AFFAIRS | 195 |
| ABERDEEN,SOUTH DAKOTA | 1 |
| ALBUQUERQUE,NEW MEXICO | 15 |
| ANADARKO,OKLAHOMA | 3 |
| ANCHORAGE,ALASKA | 9 |
| ASHLAND,WISCONSIN | 1 |
| BELCOURT,NORTH DAKOTA | 4 |
| BILLINGS,MONTANA | 3 |
| BLOOMINGTON,MINNESOTA | 1 |
| CHEROKEE,NORTH CAROLINA | 1 |
| CHINLE,ARIZONA | 2 |
| CROW AGENCY,MONTANA | 1 |
| CROWNPOINT,NEW MEXICO | 2 |
| DENVER,COLORADO | 1 |
| DULCE,NEW MEXICO | 2 |
| EAGLE BUTTE,SOUTH DAKOTA | 3 |
| FAIRBANKS,ALASKA | 1 |
| FARMINGTON,NEW MEXICO | 1 |
| FLAGSTAFF,ARIZONA | 2 |
| FORT DUCHESNE,UTAH | 1 |
| FORT HALL,IDAHO | 2 |
| FORT THOMPSON,SOUTH DAKO | 4 |
| FORT TOTTEN,NORTH DAKOTA | 2 |
| FORT WASHAKIE,WYOMING | 3 |
| FORT YATES,NORTH DAKOTA | 3 |
| GALLUP,NEW MEXICO | 3 |
| IGNACIO,COLORADO | 1 |
| JUNEAU,ALASKA | 1 |
| KEAMS CANYON,ARIZONA | 1 |
| KELLER,WASHINGTON | 1 |
| LAKEWOOD,COLORADO | 4 |
| LAME DEER,MONTANA | 1 |
| LAWRENCE,KANSAS | 2 |
| LOWER BRULE,SOUTH DAKOTA | 4 |
| MESCALERO,NEW MEXICO | 6 |
| MIAMI,OKLAHOMA | 2 |
| MINNEAPOLIS,MINNESOTA | 1 |
| MUSKOGEE,OKLAHOMA | 7 |
| NASHVILLE,TENNESSEE | 3 |
| NAYTAHWAUSH,MINNESOTA | 1 |
| NESPELEM,WASHINGTON | 5 |
| OKLAHOMA CITY,OKLAHOMA | 2 |
| ORONO,MAINE | 1 |
| PABLO,MONTANA | 4 |

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|--------------------------|---|
| PARKER,ARIZONA | 1 |
| PAWHUSKA,OKLAHOMA | 2 |
| PEACH SPRINGS,ARIZONA | 2 |
| PHOENIX,ARIZONA | 2 |
| PINE RIDGE,SOUTH DAKOTA | 1 |
| PORTLAND,OREGON | 8 |
| POSTON,ARIZONA | 1 |
| RAMAH,NEW MEXICO | 2 |
| REDDING,CALIFORNIA | 1 |
| RESTON,VIRGINIA | 4 |
| RONAN,MONTANA | 1 |
| ROSEBUD,SOUTH DAKOTA | 1 |
| SACRAMENTO,CALIFORNIA | 6 |
| SAN JUAN PUEBLO,NEW MEXI | 3 |
| SEATTLE,WASHINGTON | 1 |
| SHAWNEE,OKLAHOMA | 1 |
| SHIPROCK,NEW MEXICO | 3 |
| SISSETON,SOUTH DAKOTA | 2 |
| ST IGNATIUS,MONTANA | 3 |
| TOPPENISH,WASHINGTON | 1 |
| TOWAOC,COLORADO | 1 |
| TUBA CITY,ARIZONA | 1 |
| TULSA,OKLAHOMA | 1 |
| WAGNER,SOUTH DAKOTA | 1 |
| WAPATO,WASHINGTON | 6 |
| WASHINGTON,DC | 8 |
| WEATHERFORD,OKLAHOMA | 1 |
| WHITERIVER,ARIZONA | 3 |
| WINDOW ROCK,ARIZONA | 5 |
| WINNEBAGO,NEBRASKA | 2 |
| ZUNI,NEW MEXICO | 2 |

BUREAU OF LAND MANAGEMENT 424

| | |
|-------------------------|----|
| ALTURAS,CALIFORNIA | 3 |
| AMARILLO,TEXAS | 1 |
| ANCHORAGE,ALASKA | 10 |
| APPLE VALLEY,CALIFORNIA | 1 |
| ARCATA,CALIFORNIA | 1 |
| ASHLAND,MONTANA | 1 |
| BAKER CITY,OREGON | 2 |
| BAKERSFIELD,CALIFORNIA | 9 |
| BARSTOW,CALIFORNIA | 3 |
| BATTLE MOUNTAIN,NEVADA | 8 |
| BILLINGS,MONTANA | 6 |
| BISHOP,CALIFORNIA | 4 |
| BOISE,IDAHO | 12 |
| BRUNEAU,IDAHO | 1 |
| BURLEY,IDAHO | 3 |

| | |
|--------------------------|----|
| CALIENTE,NEVADA | 7 |
| CARLIN,NEVADA | 1 |
| CARLSBAD,NEW MEXICO | 9 |
| CARSON CITY,NEVADA | 2 |
| CASPER,WYOMING | 1 |
| CEDAR CITY,UTAH | 5 |
| COEUR D ALENE,IDAHO | 1 |
| DICKINSON,NORTH DAKOTA | 9 |
| DILLON,MONTANA | 1 |
| DOLORES,COLORADO | 1 |
| DOYLE,CALIFORNIA | 1 |
| EL CENTRO,CALIFORNIA | 2 |
| EL DORADO HILLS,CALIFORN | 2 |
| ELKO,NEVADA | 6 |
| ELY,NEVADA | 2 |
| ENNIS,MONTANA | 1 |
| EUREKA,NEVADA | 3 |
| FAIRBANKS,ALASKA | 26 |
| FARMINGTON,NEW MEXICO | 5 |
| FERNLEY,NEVADA | 1 |
| FILLMORE,UTAH | 2 |
| FLOWOOD,MISSISSIPPI | 1 |
| GALT,CALIFORNIA | 1 |
| GLASGOW,MONTANA | 1 |
| GLENNALLEN,ALASKA | 2 |
| GRAND JUNCTION,COLORADO | 2 |
| GRANTS PASS,OREGON | 1 |
| GREAT FALLS,MONTANA | 2 |
| GUNNISON,COLORADO | 1 |
| HANKSVILLE,UTAH | 1 |
| HELENA,MONTANA | 1 |
| HINES,OREGON | 3 |
| IDAHO FALLS,IDAHO | 2 |
| JACKSON,MISSISSIPPI | 4 |
| JUAB,UTAH | 2 |
| KANAB,UTAH | 2 |
| KEMMERER,WYOMING | 1 |
| KINGMAN,ARIZONA | 2 |
| LAKE HAVASU CITY,ARIZONA | 1 |
| LAKEVIEW,OREGON | 6 |
| LAKESWOOD,COLORADO | 13 |
| LAS CRUCES,NEW MEXICO | 7 |
| LAS VEGAS,NEVADA | 14 |
| LEWISTOWN,MONTANA | 2 |
| LOGANDALE,NEVADA | 1 |
| LOVELOCK,NEVADA | 1 |
| MALTA,MONTANA | 2 |

| | |
|--------------------------|----|
| MARINA,CALIFORNIA | 1 |
| MARSING,IDAHO | 1 |
| MCDERMITT,NEVADA | 1 |
| MEDFORD,OREGON | 5 |
| MERLIN,OREGON | 1 |
| MILES CITY,MONTANA | 2 |
| MILWAUKEE,WISCONSIN | 1 |
| MOAB,UTAH | 7 |
| MONTICELLO,UTAH | 1 |
| MONTROSE,COLORADO | 1 |
| MORENO VALLEY,CALIFORNIA | 1 |
| NEEDLES,CALIFORNIA | 4 |
| NEWCASTLE,WYOMING | 1 |
| NORMAN,OKLAHOMA | 15 |
| NORTH BEND,OREGON | 5 |
| PALM SPRINGS,CALIFORNIA | 2 |
| PASO ROBLES,CALIFORNIA | 1 |
| PHOENIX,ARIZONA | 10 |
| PINEDALE,WYOMING | 1 |
| PORTERVILLE,CALIFORNIA | 1 |
| PORTLAND,OREGON | 2 |
| PRICE,UTAH | 3 |
| PRINEVILLE,OREGON | 1 |
| RAWLINS,WYOMING | 1 |
| REDDING,CALIFORNIA | 3 |
| RENO,NEVADA | 3 |
| RICHFIELD,UTAH | 1 |
| RIDGECREST,CALIFORNIA | 1 |
| RIFLE,COLORADO | 2 |
| ROCK SPRINGS,WYOMING | 4 |
| ROSWELL,NEW MEXICO | 7 |
| SACRAMENTO SOUTH,CALIFOR | 1 |
| SACRAMENTO,CALIFORNIA | 11 |
| SAFFORD,ARIZONA | 1 |
| SALEM,OREGON | 2 |
| SALMON,IDAHO | 1 |
| SALT LAKE CITY,UTAH | 9 |
| SAN LUIS OBISPO,CALIFORN | 2 |
| SANTA FE,NEW MEXICO | 4 |
| SHOSHONE,IDAHO | 1 |
| SIERRA VISTA,ARIZONA | 1 |
| SILT,COLORADO | 2 |
| SPOKANE VALLEY,WASHINGTO | 1 |
| SPRINGFIELD,OREGON | 5 |
| ST GEORGE,UTAH | 1 |
| STAR,IDAHO | 1 |
| SUSANVILLE,CALIFORNIA | 4 |

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|-----------------------|----|
| TAOS,NEW MEXICO | 1 |
| TONOPAH,NEVADA | 5 |
| TOOELE,UTAH | 1 |
| TUCSON,ARIZONA | 2 |
| TWIN FALLS,IDAHO | 4 |
| UKIAH,CALIFORNIA | 2 |
| VALE,OREGON | 1 |
| VERNAL,UTAH | 11 |
| VERNON,UTAH | 1 |
| WASHINGTON,DC | 9 |
| WELLS,NEVADA | 1 |
| WEST VALLEY CITY,UTAH | 1 |
| WINNEMUCCA,NEVADA | 17 |
| WORLAND,WYOMING | 1 |
| YUMA,ARIZONA | 1 |

BUREAU OF OCEAN ENERGY MANAGEMENT 29

| | |
|----------------------|----|
| ANCHORAGE,ALASKA | 5 |
| CAMARILLO,CALIFORNIA | 2 |
| JEFFERSON,LOUISIANA | 15 |
| STERLING,VIRGINIA | 7 |

BUREAU OF RECLAMATION 332

| | |
|--------------------------|----|
| ALBUQUERQUE,NEW MEXICO | 3 |
| BABB,MONTANA | 1 |
| BILLINGS,MONTANA | 7 |
| BISMARCK,NORTH DAKOTA | 3 |
| BOISE,IDAHO | 31 |
| BOULDER CITY,NEVADA | 15 |
| BYRON,CALIFORNIA | 3 |
| CACHUMA,CALIFORNIA | 1 |
| CARSON CITY,NEVADA | 4 |
| CHAMA,NEW MEXICO | 1 |
| CHESTER,MONTANA | 1 |
| CLARK,NEVADA | 20 |
| DAVIS DAM,ARIZONA | 3 |
| DURANGO,COLORADO | 1 |
| DUTCH JOHN,UTAH | 1 |
| EPHRATA,WASHINGTON | 3 |
| EVANSVILLE,INDIANA | 1 |
| FARMINGTON,NEW MEXICO | 1 |
| FOLSOM,CALIFORNIA | 3 |
| FORT SMITH VILLAGE,MONTA | 3 |
| FRESNO,CALIFORNIA | 4 |
| FRIANT,CALIFORNIA | 2 |
| GLENDALE,ARIZONA | 3 |
| GRAND COULEE,WASHINGTON | 37 |
| GRAND JUNCTION,COLORADO | 3 |
| HEYBURN,IDAHO | 3 |

| | |
|------------------------|----|
| HUNGRY HORSE,MONTANA | 3 |
| KLAMATH FALLS,OREGON | 3 |
| LAKEWOOD,COLORADO | 60 |
| LARIMER,COLORADO | 7 |
| LIBERTY,MONTANA | 1 |
| LOVELAND,COLORADO | 1 |
| MCCOOK,NEBRASKA | 11 |
| MILLS,WYOMING | 11 |
| MONTROSE,COLORADO | 1 |
| NAPA,CALIFORNIA | 3 |
| OKLAHOMA CITY,OKLAHOMA | 1 |
| PAGE,ARIZONA | 1 |
| PALISADES,IDAHO | 1 |
| PARKER DAM,CALIFORNIA | 2 |
| PROVO,UTAH | 1 |
| REDDING,CALIFORNIA | 3 |
| RUPERT,IDAHO | 4 |
| SACRAMENTO,CALIFORNIA | 18 |
| SALT LAKE CITY,UTAH | 2 |
| SOCORRO,NEW MEXICO | 1 |
| SONORA,CALIFORNIA | 1 |
| TWIN LAKES,COLORADO | 2 |
| WASHINGTON,DC | 10 |
| WILLOWS,CALIFORNIA | 1 |
| YAKIMA,WASHINGTON | 9 |
| YUMA,ARIZONA | 16 |

BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR **64**

| | |
|------------------------|----|
| ALBUQUERQUE,NEW MEXICO | 1 |
| ANGLETON,TEXAS | 2 |
| CAMARILLO,CALIFORNIA | 3 |
| HOUMA,LOUISIANA | 9 |
| HOUSTON,TEXAS | 4 |
| JEFFERSON,LOUISIANA | 31 |
| LAFAYETTE,LOUISIANA | 1 |
| LAKE CHARLES,LOUISIANA | 3 |
| STERLING,VIRGINIA | 9 |
| WASHINGTON,DC | 1 |

FISH AND WILDLIFE SERVICE **394**

| | |
|--------------------------|----|
| ABINGDON,VIRGINIA | 2 |
| AIR FORCE ACADEMY,COLORA | 1 |
| AJO,ARIZONA | 1 |
| ALAMO,TEXAS | 1 |
| ALBUQUERQUE,NEW MEXICO | 9 |
| ALPENA,MICHIGAN | 1 |
| ANAHUAC,TEXAS | 1 |
| ANCHORAGE,ALASKA | 16 |
| ANDERSON,CALIFORNIA | 3 |

| | |
|--------------------------|----|
| ANN ARBOR,MICHIGAN | 1 |
| ANNAPOLIS,MARYLAND | 1 |
| ARCATA,CALIFORNIA | 4 |
| ASHLAND,OREGON | 1 |
| ASHLAND,WISCONSIN | 2 |
| ATLANTA,GEORGIA | 9 |
| AUSTIN,TEXAS | 3 |
| AUSTWELL,TEXAS | 1 |
| AVON PARK,FLORIDA | 1 |
| BAILEYS CROSSROADS,VIRGI | 20 |
| BALDWIN,ALABAMA | 1 |
| BEND,OREGON | 1 |
| BETHEL,ALASKA | 1 |
| BIG PINE KEY,FLORIDA | 1 |
| BISHOP,CALIFORNIA | 1 |
| BLACKSBURG,VIRGINIA | 1 |
| BLOOMINGTON,MINNESOTA | 13 |
| BOISE,IDAHO | 3 |
| BOLIVAR,MISSOURI | 1 |
| BOQUERON,PUERTO RICO | 1 |
| BOYNTON BEACH,FLORIDA | 1 |
| BOZEMAN,MONTANA | 1 |
| BRAZORIA,TEXAS | 1 |
| BURBANK,WASHINGTON | 4 |
| CALIPATRIA,CALIFORNIA | 3 |
| CARLSBAD,CALIFORNIA | 1 |
| CARR,COLORADO | 1 |
| CARTERVILLE,ILLINOIS | 2 |
| CHARLESTON,SOUTH CAROLIN | 1 |
| CHEYENNE,WYOMING | 1 |
| CHINCOTEAGUE,VIRGINIA | 1 |
| CHITTENDEN,VERMONT | 1 |
| CHUBBUCK,IDAHO | 1 |
| CHULA VISTA,CALIFORNIA | 1 |
| CLEAR LAKE CITY,TEXAS | 1 |
| COLUMBIA,MISSOURI | 4 |
| COLVILLE,WASHINGTON | 1 |
| COMMERCE CITY,COLORADO | 1 |
| CONCORD,NEW HAMPSHIRE | 1 |
| CORPUS CHRISTI,TEXAS | 1 |
| DEDEDO,GUAM | 1 |
| DELANO,CALIFORNIA | 1 |
| DEXTER,NEW MEXICO | 1 |
| DILLINGHAM,ALASKA | 1 |
| DILLON,MONTANA | 1 |
| EAGLE LAKE,TEXAS | 1 |
| EAST ORLAND,MAINE | 2 |

| | |
|--------------------------|----|
| EL PASO,TEXAS | 1 |
| ENTIAT,WASHINGTON | 1 |
| ERROL,NEW HAMPSHIRE | 1 |
| ERSKINE,MINNESOTA | 1 |
| FAIRBANKS NORTH STAR,ALA | 1 |
| FAIRBANKS,ALASKA | 1 |
| FALMOUTH,MAINE | 2 |
| FERGUS FALLS,MINNESOTA | 2 |
| FORT BENNING,GEORGIA | 1 |
| FORT COLLINS,COLORADO | 1 |
| GALLOWAY (TOWNSHIP OF),N | 2 |
| GARDNERVILLE,NEVADA | 1 |
| GENOA,WISCONSIN | 1 |
| GLENWOOD,WASHINGTON | 2 |
| GRAND JUNCTION,COLORADO | 2 |
| GUYS MILLS,PENNSYLVANIA | 1 |
| HADLEY,MASSACHUSETTS | 12 |
| HAGERMAN,IDAHO | 1 |
| HAVANA,ILLINOIS | 1 |
| HELENA,MONTANA | 1 |
| HOMER,ALASKA | 2 |
| HONOLULU,HAWAII | 11 |
| HOUSTON,TEXAS | 1 |
| IMMOKALEE,FLORIDA | 1 |
| INDIAHOMA,OKLAHOMA | 1 |
| JACKSON,MISSISSIPPI | 1 |
| JACKSON,WYOMING | 1 |
| JACKSONVILLE,FLORIDA | 3 |
| KARNACK,TEXAS | 1 |
| KLAMATH FALLS,OREGON | 4 |
| LA COMBE,LOUISIANA | 1 |
| LA CROSSE,WISCONSIN | 1 |
| LACEY,WASHINGTON | 7 |
| LAFAYETTE,LOUISIANA | 1 |
| LAKEVIEW,OREGON | 2 |
| LAKEWOOD,COLORADO | 12 |
| LAMAR,PENNSYLVANIA | 1 |
| LANDER,WYOMING | 1 |
| LAS VEGAS,NEVADA | 2 |
| LEAVENWORTH,WASHINGTON | 4 |
| LITCHFIELD,MINNESOTA | 2 |
| LODI,CALIFORNIA | 6 |
| LONGVIEW,WASHINGTON | 4 |
| LOS BANOS,CALIFORNIA | 2 |
| LOS FRESNOS,TEXAS | 1 |
| LUDINGTON,MICHIGAN | 2 |
| MANHATTAN,KANSAS | 1 |

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|---------------------------|----|
| MARICOPA,ARIZONA | 1 |
| MARQUETTE,MICHIGAN | 8 |
| MAXWELL,NEW MEXICO | 1 |
| MIDWAY,MIDWAY ISLANDS | 1 |
| MISSOULA SOUTHWEST,MONTA | 1 |
| MISSOULA,MONTANA | 1 |
| MOAPA,NEVADA | 1 |
| MOLINE,ILLINOIS | 2 |
| MOUND CITY,MISSOURI | 1 |
| MULESHOE,TEXAS | 2 |
| NECEDAH,WISCONSIN | 1 |
| NEW FRANKEN,WISCONSIN | 4 |
| OLYMPIA,WASHINGTON | 1 |
| ONALASKA,WISCONSIN | 3 |
| ORANGEBURG,SOUTH CAROLIN | 1 |
| OROFINO,IDAHO | 1 |
| OTHELLO,WASHINGTON | 1 |
| PAHRUMP,NEVADA | 1 |
| PALM SPRINGS,CALIFORNIA | 3 |
| PARKDALE,ARKANSAS | 1 |
| PHILADELPHIA,PENNSYLVANI | 3 |
| PLUSH,OREGON | 1 |
| PORTLAND,OREGON | 14 |
| PRAIRIE CITY,IOWA | 1 |
| PRINCETON,OREGON | 4 |
| PUXICO,MISSOURI | 1 |
| RED BLUFF,CALIFORNIA | 1 |
| REDMOND,WASHINGTON | 1 |
| RENO,NEVADA | 4 |
| ROSEBURG,OREGON | 2 |
| RUBY VALLEY,NEVADA | 1 |
| SACRAMENTO,CALIFORNIA | 22 |
| SAIPAN, MARIANA ISL,NORT | 1 |
| SAN MARCOS,TEXAS | 1 |
| SAVANNA,ILLINOIS | 1 |
| SHEPHERDSTOWN, WEST VIRGI | 1 |
| SHERWOOD,OREGON | 2 |
| SPEARFISH,SOUTH DAKOTA | 1 |
| SPOKANE VALLEY,WASHINGTO | 1 |
| SPRINGFIELD,ILLINOIS | 1 |
| STANTON,TENNESSEE | 1 |
| STATE COLLEGE,PENNSYLVAN | 1 |
| TITONKA,IOWA | 1 |
| TOK,ALASKA | 1 |
| TORRANCE,CALIFORNIA | 3 |
| TUCSON,ARIZONA | 1 |
| TULSA,OKLAHOMA | 1 |

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|--------------------------|---|
| TURRELL,ARKANSAS | 1 |
| TWIN FALLS,IDAHO | 1 |
| UMBARGER,TEXAS | 1 |
| VALENTINE,NEBRASKA | 1 |
| VANCOUVER,WASHINGTON | 4 |
| VENTURA,CALIFORNIA | 3 |
| VERNAL,UTAH | 1 |
| VIEQUES, VIEQUES,PUERTO | 1 |
| WADMALAW ISLAND,SOUTH CA | 1 |
| WAPELLO,IOWA | 1 |
| WARM SPRINGS,GEORGIA | 1 |
| WARM SPRINGS,OREGON | 1 |
| WARSAW,VIRGINIA | 1 |
| WEAVERVILLE,CALIFORNIA | 1 |
| WENATCHEE,WASHINGTON | 1 |
| WEST VALLEY CITY,UTAH | 1 |
| WESTBROOK,CONNECTICUT | 1 |
| WILLIAMSTOWN,WEST VIRGIN | 1 |
| WILLOW BEACH,ARIZONA | 1 |
| WILLOWS,CALIFORNIA | 2 |
| WILMINGTON,ILLINOIS | 1 |
| WINONA,MINNESOTA | 1 |
| YANKTON,SOUTH DAKOTA | 1 |
| YREKA,CALIFORNIA | 3 |
| YUMA,ARIZONA | 2 |

GEOLOGICAL SURVEY

187

| | |
|--------------------------|---|
| ALBUQUERQUE,NEW MEXICO | 4 |
| ANCHORAGE,ALASKA | 8 |
| ARCATA,CALIFORNIA | 1 |
| ASHEVILLE,NORTH CAROLINA | 1 |
| AUGUSTA,MAINE | 4 |
| BALTIMORE,MARYLAND | 1 |
| BATON ROUGE,LOUISIANA | 3 |
| BAY ST LOUIS,MISSISSIPPI | 1 |
| BOISE,IDAHO | 5 |
| BOULDER,COLORADO | 1 |
| CHEBOYGAN,MICHIGAN | 1 |
| CLEMSON,SOUTH CAROLINA | 1 |
| COLUMBIA,SOUTH CAROLINA | 2 |
| COLUMBUS,OHIO | 1 |
| CORAM,NEW YORK | 1 |
| DAVIE,FLORIDA | 1 |
| EAST HARTFORD,CONNECTICU | 1 |
| FLAGSTAFF,ARIZONA | 3 |
| FORT COLLINS,COLORADO | 5 |
| FORT WORTH,TEXAS | 1 |
| FROSTBURG,MARYLAND | 1 |

| | |
|---------------------------|----|
| GOLDEN,COLORADO | 3 |
| HAWAII NATL PARK,HAWAII | 3 |
| HELENA,MONTANA | 1 |
| HENDERSON, NEVADA | 1 |
| HONOLULU,HAWAII | 1 |
| HURON,SOUTH DAKOTA | 1 |
| JAMESTOWN,NORTH DAKOTA | 1 |
| KEARNEYSVILLE, WEST VIRGI | 1 |
| KLAMATH FALLS,OREGON | 2 |
| LA CROSSE,WISCONSIN | 3 |
| LAKEWOOD,COLORADO | 26 |
| LAUREL,MARYLAND | 3 |
| LEETOWN,WEST VIRGINIA | 1 |
| LOS ALAMOS,NEW MEXICO | 1 |
| MENLO PARK,CALIFORNIA | 13 |
| MIDDLETON,WISCONSIN | 3 |
| MINNEAPOLIS,MINNESOTA | 1 |
| MONTPELIER,VERMONT | 1 |
| NORCROSS,GEORGIA | 5 |
| NORTHBORO,MASSACHUSETTS | 1 |
| PASADENA,CALIFORNIA | 2 |
| PEMBROKE,NEW HAMPSHIRE | 1 |
| PORTLAND,OREGON | 2 |
| PUEBLO,COLORADO | 1 |
| RALEIGH,NORTH CAROLINA | 1 |
| RESTON,VIRGINIA | 40 |
| ROLLA,MISSOURI | 1 |
| SACRAMENTO,CALIFORNIA | 2 |
| SAN DIEGO,CALIFORNIA | 1 |
| SANDUSKY,OHIO | 1 |
| SANTA CRUZ,CALIFORNIA | 1 |
| SEATTLE,WASHINGTON | 1 |
| SIOUX FALLS,SOUTH DAKOTA | 6 |
| SPOKANE,WASHINGTON | 1 |
| STEVENS POINT,WISCONSIN | 1 |
| TUCSON,ARIZONA | 1 |
| VANCOUVER,WASHINGTON | 1 |
| WOODS HOLE,MASSACHUSETTS | 4 |

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|------------------------------|------------|
| NATIONAL PARK SERVICE | 783 |
|------------------------------|------------|

| | |
|------------------------|----|
| AJO,ARIZONA | 1 |
| ALAMOGORDO,NEW MEXICO | 1 |
| ALBUQUERQUE,NEW MEXICO | 1 |
| ALEXANDRIA,VIRGINIA | 1 |
| AMERICAN FORK,UTAH | 2 |
| ANCHORAGE,ALASKA | 11 |
| ANDERSONVILLE,GEORGIA | 2 |
| APPOMATTOX,VIRGINIA | 3 |

| | |
|--------------------------|----|
| ARLINGTON,VIRGINIA | 4 |
| ASHFORD,WASHINGTON | 2 |
| ASHLAND,OREGON | 1 |
| ASTORIA,OREGON | 2 |
| ATLANTA,GEORGIA | 5 |
| BAKER,CALIFORNIA | 1 |
| BAKER,NEVADA | 2 |
| BALTIMORE,MARYLAND | 2 |
| BAR HARBOR,MAINE | 8 |
| BARSTOW,CALIFORNIA | 2 |
| BARTLETT COVE,ALASKA | 2 |
| BEATRICE,NEBRASKA | 2 |
| BERLIN,MARYLAND | 1 |
| BETTLES,ALASKA | 1 |
| BIG BEND NATL PARK,TEXAS | 5 |
| BLANCO,TEXAS | 1 |
| BOSTON,MASSACHUSETTS | 3 |
| BOULDER CITY,NEVADA | 14 |
| BRECKSVILLE,OHIO | 3 |
| BROOKLINE,MASSACHUSETTS | 1 |
| BRYCE CANYON,UTAH | 1 |
| BULLHEAD CITY,ARIZONA | 3 |
| BUNCOMBE,NORTH CAROLINA | 1 |
| BUSHKILL,PENNSYLVANIA | 4 |
| CAMDEN,GEORGIA | 1 |
| CAMP VERDE,ARIZONA | 1 |
| CAPULIN,NEW MEXICO | 1 |
| CARTERET,NORTH CAROLINA | 1 |
| CEDAR CITY,UTAH | 1 |
| CHEROKEE,ALABAMA | 2 |
| CHEROKEE,NORTH CAROLINA | 1 |
| CHEYENNE,OKLAHOMA | 1 |
| CHICAGO,ILLINOIS | 1 |
| CHINCOTEAGUE,VIRGINIA | 1 |
| COLLIER,FLORIDA | 2 |
| COOLIDGE,ARIZONA | 1 |
| COPPER CENTER,ALASKA | 1 |
| CORINTH,MISSISSIPPI | 1 |
| CORPUS CHRISTI,TEXAS | 2 |
| COULEE DAM,WASHINGTON | 1 |
| CRATER LAKE,OREGON | 5 |
| CRESCENT CITY,CALIFORNIA | 1 |
| DAVENPORT,WASHINGTON | 1 |
| DAYTON,OHIO | 1 |
| DEATH VALLEY,CALIFORNIA | 11 |
| DEER LODGE,MONTANA | 1 |
| DEL RIO,TEXAS | 7 |

| | |
|--------------------------|----|
| DENALI PARK,ALASKA | 8 |
| DESERT VIEW,ARIZONA | 1 |
| DEVILS TOWER,WYOMING | 3 |
| DIAMOND,MISSOURI | 1 |
| DINOSAUR,COLORADO | 1 |
| DISTRICT OF COLUMBIA,DC | 1 |
| EADS,COLORADO | 1 |
| EDDY,NEW MEXICO | 1 |
| EMINENCE,MISSOURI | 1 |
| EMPIRE,MICHIGAN | 1 |
| ESTES PARK,COLORADO | 9 |
| FAIRBANKS,ALASKA | 4 |
| FAIRFAX,VIRGINIA | 1 |
| FLAGSTAFF,ARIZONA | 2 |
| FLOYD,VIRGINIA | 1 |
| FORKS,WASHINGTON | 2 |
| FORT COLLINS,COLORADO | 8 |
| FORT MCNAIR,DC | 1 |
| FORT SCOTT,KANSAS | 1 |
| FRUITA,COLORADO | 1 |
| GARFIELD,ARKANSAS | 1 |
| GATLINBURG,TENNESSEE | 7 |
| GETTYSBURG,PENNSYLVANIA | 4 |
| GLEN JEAN,WEST VIRGINIA | 1 |
| GRAND CANYON,ARIZONA | 14 |
| GRAND PORTAGE,MINNESOTA | 1 |
| GRANTS,NEW MEXICO | 1 |
| GREAT FALLS,VIRGINIA | 1 |
| GREENBELT,MARYLAND | 2 |
| GREENEVILLE,TENNESSEE | 1 |
| GULF BREEZE,FLORIDA | 4 |
| GUNNISON,COLORADO | 2 |
| HAGERSTOWN,MARYLAND | 3 |
| HAWAII NATL PARK,HAWAII | 6 |
| HAYNEVILLE,ALABAMA | 1 |
| HEREFORD,ARIZONA | 1 |
| HERNDON,VIRGINIA | 3 |
| HOMESTEAD,FLORIDA | 1 |
| HONAUNAU,HAWAII | 3 |
| HONOLULU,HAWAII | 1 |
| HOT SPGS NATL PARK,ARKAN | 2 |
| HOT SPRINGS,SOUTH DAKOTA | 1 |
| HYDE PARK,NEW YORK | 2 |
| INTERIOR,SOUTH DAKOTA | 2 |
| INTERNATIONAL FALLS,MINN | 1 |
| ISLE AU HAUT,MAINE | 1 |
| ISLE ROYALE NAT PK,MICHI | 2 |

| | |
|--------------------------|----|
| JEMEZ SPRINGS,NEW MEXICO | 3 |
| JOHNSON CITY,TEXAS | 1 |
| KAILUA KONA,HAWAII | 1 |
| KANE,UTAH | 1 |
| KELSO,CALIFORNIA | 1 |
| KEMMERER,WYOMING | 1 |
| KETTLE FALLS,WASHINGTON | 2 |
| KEY WEST,FLORIDA | 2 |
| KIMBERLY,OREGON | 1 |
| KING OF PRUSSIA,PENNSYLV | 3 |
| KING SALMON,ALASKA | 2 |
| KINGS CANYON NATL PK,CAL | 6 |
| KINGS,NEW YORK | 1 |
| KOSCIUSKO,MISSISSIPPI | 1 |
| KOTZEBUE,ALASKA | 1 |
| KULA,HAWAII | 3 |
| LA JUNTA,COLORADO | 1 |
| LACKAWAXEN,PENNSYLVANIA | 2 |
| LAFAYETTE,LOUISIANA | 1 |
| LAKEWOOD,COLORADO | 14 |
| LARNED,KANSAS | 1 |
| LITTLE ROCK,ARKANSAS | 1 |
| LONGMIRE,WASHINGTON | 3 |
| LOS ALAMOS,NEW MEXICO | 1 |
| LOVELL,WYOMING | 2 |
| LOWELL,MASSACHUSETTS | 3 |
| LURAY,VIRGINIA | 1 |
| MACON,GEORGIA | 1 |
| MADISON,VIRGINIA | 2 |
| MAMMOTH CAVE,KENTUCKY | 4 |
| MANTEO,NORTH CAROLINA | 2 |
| MANZANITA LAKE,CALIFORNI | 1 |
| MARBLE FALLS, ARKANSAS | 1 |
| MARBLEMOUNT,WASHINGTON | 3 |
| MARRERO,LOUISIANA | 2 |
| MARTINEZ,CALIFORNIA | 1 |
| MCLEAN,VIRGINIA | 7 |
| MESA VERDE NAT PK,COLORA | 3 |
| MIAMI-DADE,FLORIDA | 5 |
| MIDDLESBORO,KENTUCKY | 1 |
| MINERAL,CALIFORNIA | 3 |
| MOAB,UTAH | 3 |
| MONROE,FLORIDA | 1 |
| MONTICELLO,UTAH | 3 |
| MONTROSE,COLORADO | 2 |
| MOOSE,WYOMING | 4 |
| MORAN,WYOMING | 1 |

| | |
|--------------------------|----|
| MOSCOW,IDAHO | 1 |
| MUNISING,MICHIGAN | 1 |
| MURFREESBORO,TENNESSEE | 2 |
| NAGEEZI,NEW MEXICO | 1 |
| NATCHEZ,LOUISIANA | 1 |
| NATCHEZ,MISSISSIPPI | 1 |
| NATCHITOCHE,LOUISIANA | 1 |
| NEW CASTLE,DELAWARE | 1 |
| NEW ORLEANS,LOUISIANA | 2 |
| NEW YORK, NEW YORK | 13 |
| NORTH RIM,ARIZONA | 1 |
| OAKLAND,CALIFORNIA | 1 |
| OCEAN SPGS,MISSISSIPPI | 1 |
| OMAHA,NEBRASKA | 1 |
| ONEIDA,TENNESSEE | 3 |
| ORICK,CALIFORNIA | 4 |
| OVERTON,NEVADA | 1 |
| PAGE,ARIZONA | 2 |
| PAGE,VIRGINIA | 7 |
| PAICINES,CALIFORNIA | 3 |
| PALMETTO BAY,FLORIDA | 1 |
| PATCHOGUE,NEW YORK | 1 |
| PENINSULA,OHIO | 1 |
| PENNINGTON,SOUTH DAKOTA | 1 |
| PETERSBURG,VIRGINIA | 1 |
| PETRIFIED FRST NAT PK,AZ | 3 |
| PHILADELPHIA,PENNSYLVANI | 14 |
| PHOENIX,ARIZONA | 1 |
| PIPESTONE,MINNESOTA | 1 |
| PLAINS,GEORGIA | 1 |
| POINT REYES STATION,CALI | 5 |
| PORT ALSWORTH,ALASKA | 3 |
| PORT ANGELES,WASHINGTON | 5 |
| PORT GIBSON,MISSISSIPPI | 1 |
| PORTER,INDIANA | 11 |
| RAPID CITY,SOUTH DAKOTA | 3 |
| REPUBLIC,MISSOURI | 2 |
| RESTON,VIRGINIA | 1 |
| RIDGELAND,MISSISSIPPI | 1 |
| ROANOKE,VIRGINIA | 1 |
| ROCKINGHAM,VIRGINIA | 1 |
| ROME,NEW YORK | 1 |
| ROOSEVELT,ARIZONA | 1 |
| SAIPAN, MARIANA ISL,NORT | 1 |
| SALEM,MASSACHUSETTS | 1 |
| SALT LAKE CITY,UTAH | 1 |
| SAN ANTONIO,TEXAS | 2 |

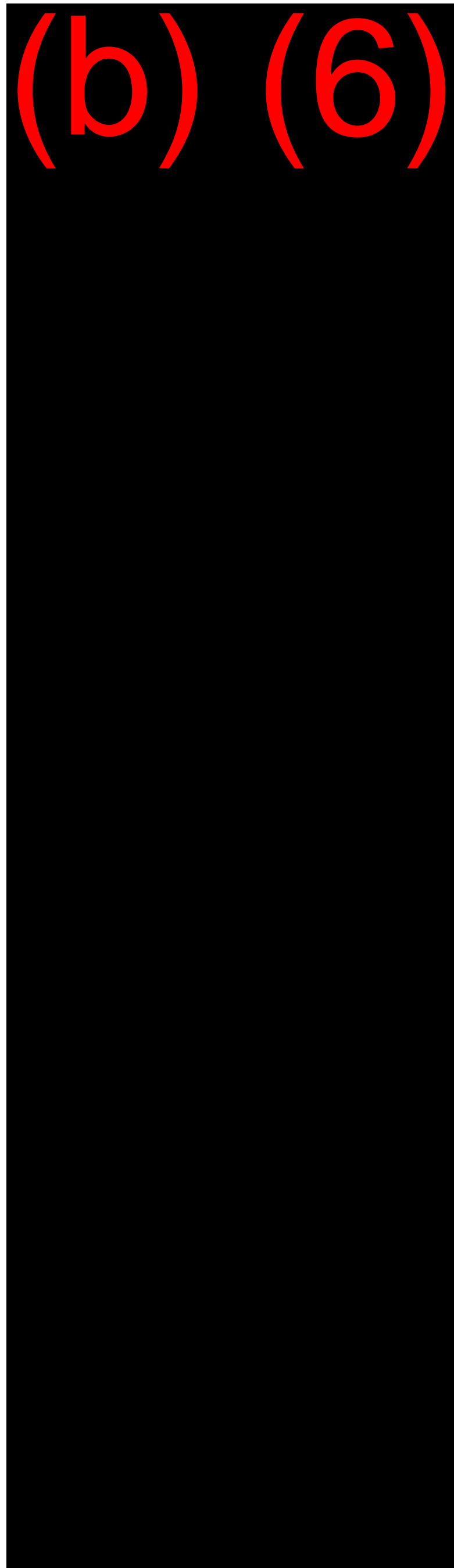
| | |
|--------------------------|----|
| SAN FRANCISCO,CALIFORNIA | 24 |
| SAN JUAN,PUERTO RICO | 1 |
| SAN MARCOS,TEXAS | 1 |
| SANDY SPRINGS,GEORGIA | 2 |
| SANFORD,TEXAS | 1 |
| SANTA FE,NEW MEXICO | 2 |
| SAVANNAH BEACH,GEORGIA | 1 |
| SEARCHLIGHT,NEVADA | 3 |
| SENECA FALLS,NEW YORK | 2 |
| SEQUOIA NATIONAL PARK,CA | 14 |
| SEWARD,ALASKA | 1 |
| SHANKSVILLE,PENNSYLVANIA | 1 |
| SHARPSBURG,MARYLAND | 1 |
| SHONTO,ARIZONA | 1 |
| SKAGWAY,ALASKA | 1 |
| SOUTH WELLFLEET,MASSACHU | 1 |
| SPALDING,IDAHO | 1 |
| SPRINGDALE,UTAH | 10 |
| SPRINGFIELD,ILLINOIS | 2 |
| SPRINGFIELD,MASSACHUSETT | 1 |
| ST AUGUSTINE,FLORIDA | 4 |
| ST CROIX,VIRGIN ISLANDS | 1 |
| ST GEORGE,UTAH | 1 |
| ST JOHN IS,VIRGIN ISLAND | 2 |
| ST LOUIS,MISSOURI | 6 |
| ST MARYS,GEORGIA | 2 |
| ST PAUL,MINNESOTA | 2 |
| STEARNS,KENTUCKY | 2 |
| STILLWATER,NEW YORK | 1 |
| SULPHUR,OKLAHOMA | 1 |
| SUMMIT,OHIO | 3 |
| TALKEETNA,ALASKA | 1 |
| TALLAPOOSA,ALABAMA | 1 |
| TEMPLE BAR MARINA,ARIZON | 1 |
| THURMONT,MARYLAND | 1 |
| TORREY,UTAH | 3 |
| TOWSON,MARYLAND | 1 |
| TRIANGLE,VIRGINIA | 2 |
| TUCSON,ARIZONA | 3 |
| TULELAKE,CALIFORNIA | 2 |
| TUPELO,MISSISSIPPI | 4 |
| TUSKEGEE INSTITUTE,ALABA | 1 |
| TUSKEGEE,ALABAMA | 1 |
| TWENTYNINE PALMS,CALIFOR | 2 |
| VALENTINE,NEBRASKA | 1 |
| VAN BUREN,MISSOURI | 3 |
| VAN HORN,TEXAS | 1 |

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|---|------------|
| VANCOUVER, WASHINGTON | 1 |
| VENTURA, CALIFORNIA | 2 |
| VILLAGE MILLS, TEXAS | 2 |
| WALLA WALLA, WASHINGTON | 1 |
| WALLPACK CENTER, NEW JERS | 1 |
| WARREN, VIRGINIA | 1 |
| WARTBURG, TENNESSEE | 1 |
| WASHINGTON, DC | 83 |
| WEST BRANCH, IOWA | 1 |
| WEST GLACIER, MONTANA | 5 |
| WEST ORANGE, NEW JERSEY | 3 |
| WHISKEYTOWN, CALIFORNIA | 4 |
| WILLCOX, ARIZONA | 1 |
| WILLOW BEACH, ARIZONA | 1 |
| WINTER HARBOR, MAINE | 1 |
| WRIGHTSVILLE, PENNSYLVANI | 1 |
| YELLOWSTONE PARK, WYOMING | 25 |
| YELLVILLE, ARKANSAS | 2 |
| YORK, SOUTH CAROLINA | 1 |
| YOSEMITE NATL PARK, CALIF | 41 |
| OFC OF SURFACE MINING, RECLAMATION & ENF | 31 |
| ALTON, ILLINOIS | 3 |
| CHARLESTON, WEST VIRGINIA | 2 |
| COLUMBUS, OHIO | 1 |
| DENVER, COLORADO | 3 |
| FAIRVIEW, PENNSYLVANIA | 1 |
| GREEN TREE, PENNSYLVANIA | 9 |
| KNOXVILLE, TENNESSEE | 3 |
| LAKEWOOD, COLORADO | 1 |
| LEXINGTON, KENTUCKY | 5 |
| LONDON, KENTUCKY | 1 |
| TULSA, OKLAHOMA | 1 |
| WASHINGTON, DC | 1 |
| OFFICE OF THE INSPECTOR GENERAL | 4 |
| HERNDON, VIRGINIA | 2 |
| SACRAMENTO, CALIFORNIA | 2 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 153 |
| ADA, OKLAHOMA | 1 |
| ALBUQUERQUE, NEW MEXICO | 10 |
| ATLANTA, GEORGIA | 2 |
| BILLINGS, MONTANA | 2 |
| BOISE, IDAHO | 1 |
| CROWNPOINT, NEW MEXICO | 1 |
| DALLAS, TEXAS | 1 |
| DENVER, COLORADO | 1 |
| ELLISVILLE, MISSOURI | 1 |
| EVERETT, WASHINGTON | 1 |

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|--------------------------------|-------------|
| FARMINGTON,NEW MEXICO | 1 |
| FORT DUCHESNE,UTAH | 1 |
| HERNDON,VIRGINIA | 4 |
| LAKE MARY,FLORIDA | 1 |
| LAKEWOOD,COLORADO | 66 |
| LAPWAI,IDAHO | 1 |
| LAS VEGAS,NEVADA | 1 |
| LENEXA,KANSAS | 4 |
| LOWER BRULE,SOUTH DAKOTA | 1 |
| MUSKOGEE,OKLAHOMA | 1 |
| NESPELEM,WASHINGTON | 2 |
| OKLAHOMA CITY,OKLAHOMA | 3 |
| PAWHUSKA,OKLAHOMA | 1 |
| PORTLAND,OREGON | 3 |
| RESTON,VIRGINIA | 10 |
| SACRAMENTO SOUTH,CALIFOR | 1 |
| SACRAMENTO,CALIFORNIA | 5 |
| SIOUX FALLS,SOUTH DAKOTA | 1 |
| TOPPENISH,WASHINGTON | 1 |
| TULSA,OKLAHOMA | 5 |
| WARM SPRINGS,OREGON | 1 |
| WASHINGTON,DC | 18 |
| OFFICE OF THE SOLICITOR | 8 |
| BOISE,IDAHO | 1 |
| NEWTON,MASSACHUSETTS | 1 |
| PORTLAND,OREGON | 1 |
| SALT LAKE CITY,UTAH | 1 |
| WASHINGTON,DC | 4 |
| (blank) | |
| (blank) | |
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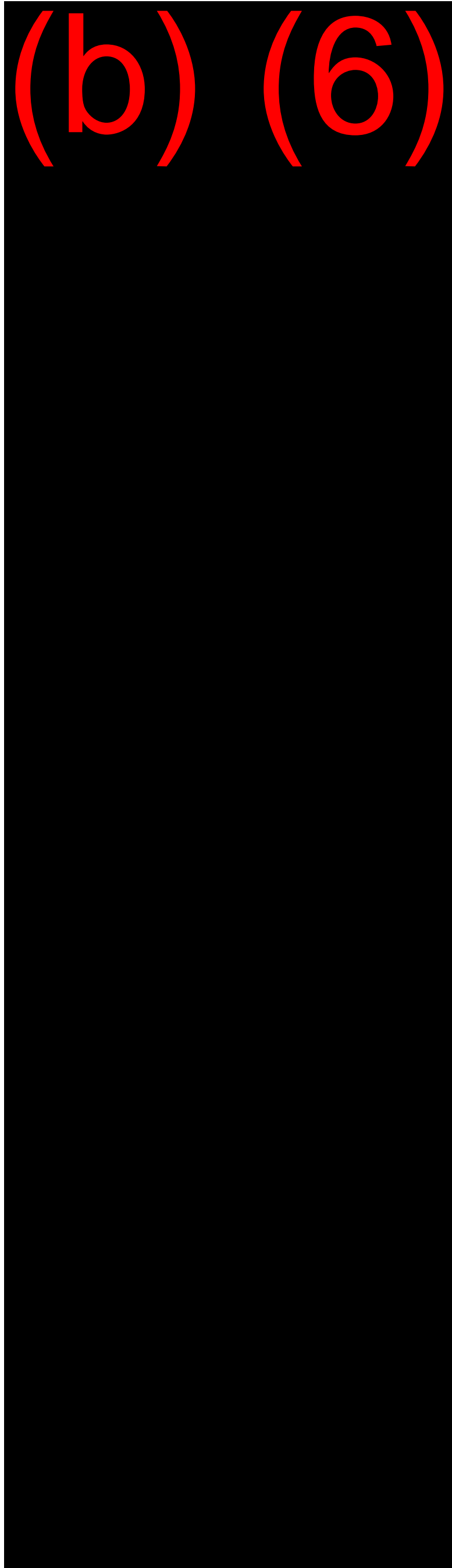
| Date Probation Period Begins | Date Probation Period Ends | Type Appt Desc | Appointing Auth Desc | Name Whole | Bureau Desc | Series | Position Title Opm | Location | Total |
|------------------------------|----------------------------|----------------|----------------------|-----------------------------------|--------------------------|---------------|---------------------------------------|--------------------------|-------|
| 8/1/2016 | 8/1/2017 | (b) | (6) | CUDMORE, MONA RAE II | BUREAU OF INDIAN AFFAIRS | GS-0963-05/01 | LEGAL INSTRUMENTS EXAMINER | ABERDEEN,SOUTH DAKOTA | 1 |
| 10/16/2016 | 10/16/2017 | (b) | (6) | DORN, JAMES M | BUREAU OF INDIAN AFFAIRS | GS-0018-09/01 | SAFETY & OCC. HEALTH SPEC. | ALBUQUERQUE,NEW MEXICO | 1 |
| 11/13/2016 | 11/13/2017 | (b) | (6) | CHEE, DERRICK BURTON | BUREAU OF INDIAN AFFAIRS | GS-0018-09/09 | SAFETY & OCC. HEALTH SPEC. | ALBUQUERQUE,NEW MEXICO | 1 |
| 1/9/2017 | 1/9/2018 | (b) | (6) | LENTE, DAVID MICHAEL | BUREAU OF INDIAN AFFAIRS | GS-0018-11/01 | SAFETY & OCC. HEALTH SPEC. | ALBUQUERQUE,NEW MEXICO | 1 |
| 4/4/2016 | 4/4/2017 | (b) | (6) | EUSTACE, FABIAN L | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | ALBUQUERQUE,NEW MEXICO | 1 |
| 4/4/2016 | 4/4/2017 | (b) | (6) | ZUNI, EDWIN D | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | ALBUQUERQUE,NEW MEXICO | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | JOJOLA, JARED J | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FIRE) | ALBUQUERQUE,NEW MEXICO | 1 |
| 10/30/2016 | 10/30/2017 | (b) | (6) | STANLEY, SKYLER S | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FIRE) | ALBUQUERQUE,NEW MEXICO | 1 |
| 8/24/2025 | 8/24/2026 | (b) | (6) | VALLO, ROXANNE PIOCHE | BUREAU OF INDIAN AFFAIRS | GS-0810-11/02 | CIVIL ENGINEER (HIGHWAY) | ALBUQUERQUE,NEW MEXICO | 1 |
| 10/24/2016 | 10/24/2017 | (b) | (6) | BEGAY, VICTORIA M | BUREAU OF INDIAN AFFAIRS | GS-0986-04/01 | LEGAL INSTRUMENTS CLERK/ASST (CONVEY) | ALBUQUERQUE,NEW MEXICO | 1 |
| 7/18/2016 | 7/18/2017 | (b) | (6) | HISTIA, ROSE L | BUREAU OF INDIAN AFFAIRS | GS-1101-07/01 | INDIAN SELF-DETERMINATION ASSISTANT | ALBUQUERQUE,NEW MEXICO | 1 |
| 10/17/2016 | 10/17/2017 | (b) | (6) | GREER, RODNEY EDWARD | BUREAU OF INDIAN AFFAIRS | GS-1701-11/04 | INSTR (BUSINESS ADMIN) | ALBUQUERQUE,NEW MEXICO | 1 |
| 10/3/2016 | 10/3/2017 | (b) | (6) | EAGLE, BARAK L | BUREAU OF INDIAN AFFAIRS | GS-1720-13/01 | EDUCATION PROGRAM SPEC | ALBUQUERQUE,NEW MEXICO | 1 |
| 12/12/2016 | 12/12/2017 | (b) | (6) | LARGIE, ELVIRA B | BUREAU OF INDIAN AFFAIRS | GS-1720-13/01 | EDUCATION PROGRAM SPECIALIST | ALBUQUERQUE,NEW MEXICO | 1 |
| 1/9/2017 | 1/9/2018 | (b) | (6) | VIGIL, FRANCIS DOUGLAS | BUREAU OF INDIAN AFFAIRS | GS-1720-13/01 | EDUCATION PROGRAM SPECIALIST (NL,H,C) | ALBUQUERQUE,NEW MEXICO | 1 |
| 10/17/2016 | 10/17/2017 | (b) | (6) | LANE, VERONICA NMN | BUREAU OF INDIAN AFFAIRS | GS-1730-13/01 | EDUCATION RESEARCH ANALYST | ALBUQUERQUE,NEW MEXICO | 1 |
| 8/8/2016 | 8/8/2017 | (b) | (6) | BAILEY, LESLIE R | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | PROGRAM SUPPORT ASSISTANT (OA) | ANADARKO,OKLAHOMA | 1 |
| 6/20/2016 | 6/20/2017 | (b) | (6) | COZAD, RANDY Z | BUREAU OF INDIAN AFFAIRS | GS-0455-06/01 | RANGE TECHNICIAN (P&M) | ANADARKO,OKLAHOMA | 1 |
| 7/25/2016 | 7/25/2017 | (b) | (6) | MOSEY, BRENDAN K | BUREAU OF INDIAN AFFAIRS | GS-0457-05/01 | SOIL CONSERVATIONIST | ANADARKO,OKLAHOMA | 1 |
| 9/6/2016 | 9/6/2017 | (b) | (6) | RILEY, ANTHONY M | BUREAU OF INDIAN AFFAIRS | GS-0142-13/01 | WORKFORCE DEVELOPMENT SPECIALIST | ANCHORAGE,ALASKA | 1 |
| 12/27/2016 | 12/27/2017 | (b) | (6) | AKARAN, URSULA M | BUREAU OF INDIAN AFFAIRS | GS-0187-07/01 | SOCIAL SERVICE REPRESENTATIVE | ANCHORAGE,ALASKA | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | PETERSEN, SELENA L | BUREAU OF INDIAN AFFAIRS | GS-0303-05/10 | ENROLLMENT CLERK (OA) | ANCHORAGE,ALASKA | 1 |
| 7/25/2016 | 7/25/2017 | (b) | (6) | MARTINS, CHERYL F | BUREAU OF INDIAN AFFAIRS | GS-0303-06/01 | PROGRAM SUPPORT ASSISTANT (OA) | ANCHORAGE,ALASKA | 1 |
| 2/8/2016 | 2/7/2017 | (b) | (6) | PETERSON, JOHN P | BUREAU OF INDIAN AFFAIRS | GS-0802-09/01 | ENGINEERING TECHNICIAN CIVIL | ANCHORAGE,ALASKA | 1 |
| 8/22/2016 | 8/22/2017 | (b) | (6) | STOWE, TERESA Y | BUREAU OF INDIAN AFFAIRS | GS-0802-09/01 | ENGINEERING TECHNICIAN (CIVIL) | ANCHORAGE,ALASKA | 1 |
| 8/8/2016 | 8/8/2017 | (b) | (6) | CASEY, KEVIN C | BUREAU OF INDIAN AFFAIRS | GS-0810-12/01 | CIVIL ENGINEER | ANCHORAGE,ALASKA | 1 |
| 8/1/2016 | 8/1/2017 | (b) | (6) | WALKER, SARAH J | BUREAU OF INDIAN AFFAIRS | GS-1101-09/01 | SELF-DETERMINATION SPECIALIST | ANCHORAGE,ALASKA | 1 |
| 6/6/2016 | 6/6/2017 | (b) | (6) | MILLER, JENNIFER A | BUREAU OF INDIAN AFFAIRS | GS-1170-07/01 | REALTY SPECIALIST (CONVEYANCES) | ANCHORAGE,ALASKA | 1 |
| 1/15/2017 | 1/15/2018 | (b) | (6) | HINOJOSA, BRAEDAN COLBY-ARMSTRONG | BUREAU OF INDIAN AFFAIRS | GS-0810-05/01 | CIVIL ENGINEER | ASHLAND,WISCONSIN | 1 |
| 10/30/2016 | 10/30/2017 | (b) | (6) | JOHNSON, AMBER K | BUREAU OF INDIAN AFFAIRS | GL-0007-04/01 | CORRECTIONAL OFFICER | BELCOURT,NORTH DAKOTA | 1 |
| 11/27/2016 | 11/27/2017 | (b) | (6) | BRUNELLE, CODY LANE | BUREAU OF INDIAN AFFAIRS | GL-0007-05/01 | CORRECTIONAL OFFICER | BELCOURT,NORTH DAKOTA | 1 |
| 5/9/2016 | 5/9/2017 | (b) | (6) | MARTELL, ANGEL RAE | BUREAU OF INDIAN AFFAIRS | GS-0318-05/01 | SECRETARY (OA) | BELCOURT,NORTH DAKOTA | 1 |
| 8/22/2016 | 8/22/2017 | (b) | (6) | MARION, ROBERT JOSEPH | BUREAU OF INDIAN AFFAIRS | GS-1640-11/01 | SUPVY. FACILITY OPERATIONS SPECIALIST | BELCOURT,NORTH DAKOTA | 1 |
| 8/22/2016 | 8/22/2017 | (b) | (6) | SHEA, DANIEL PETER | BUREAU OF INDIAN AFFAIRS | GS-0185-09/01 | SOCIAL WORKER | BILLINGS,MONTANA | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | GUNSHOWS, ELEANOR LOUISE | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | ADMINISTRATIVE ASSISTANT | BILLINGS,MONTANA | 1 |
| 8/22/2016 | 8/22/2017 | (b) | (6) | ROWLAND, CHELSEA PAGE | BUREAU OF INDIAN AFFAIRS | GS-1170-11/01 | REALTY SPECIALIST | BILLINGS,MONTANA | 1 |
| 5/1/2016 | 5/1/2017 | (b) | (6) | SMITH, DARREN J. | BUREAU OF INDIAN AFFAIRS | GS-0343-12/03 | PROGRAM ANALYST (DATA MANAGEMENT) | BLOOMINGTON,MINNESOTA | 1 |
| 12/12/2016 | 12/12/2017 | (b) | (6) | RIDDLE, JASON C | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | CHEROKEE,NORTH CAROLINA | 1 |
| 10/31/2016 | 10/31/2017 | (b) | (6) | BENALLY, VICTOR E | BUREAU OF INDIAN AFFAIRS | GS-1701-12/06 | EDUCATION SPECIALIST (SCHL IMPRVMT) | CHINLE,ARIZONA | 1 |
| 7/25/2016 | 7/25/2017 | (b) | (6) | SILVERHATBAND, MARIE NMN | BUREAU OF INDIAN AFFAIRS | GS-1720-13/04 | EDUCATION PROGRAM SPECIALIST (SEP) | CHINLE,ARIZONA | 1 |
| 10/30/2016 | 10/30/2017 | (b) | (6) | HAYS, GARRETT K | BUREAU OF INDIAN AFFAIRS | GS-1811-11/01 | CRIMINAL INVESTIGATOR | CROW AGENCY,MONTANA | 1 |
| 6/27/2016 | 6/27/2017 | (b) | (6) | BABBITT, ROBERT LEE | BUREAU OF INDIAN AFFAIRS | GS-0180-11/04 | SUPERVISORY CIVIL ENGINEER (HIGHWAY) | CROWNPOINT,NEW MEXICO | 1 |
| 6/26/2016 | 6/26/2017 | (b) | (6) | BITSOI, REGINA NMN | BUREAU OF INDIAN AFFAIRS | GS-1701-12/05 | EDUCATION SPECIALIST (SCHL IMPRVMT) | CROWNPOINT,NEW MEXICO | 1 |
| 7/24/2016 | 7/24/2017 | (b) | (6) | BAUMGARTNER, CHARLES D | BUREAU OF INDIAN AFFAIRS | GS-0391-12/01 | TELECOMMUNICATIONS SPECIALIST | DENVER,COLORADO | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | MULLICAN, ANDREW L | BUREAU OF INDIAN AFFAIRS | GS-0460-05/01 | FORESTER | DULCE,NEW MEXICO | 1 |
| 7/10/2016 | 7/10/2017 | (b) | (6) | THAPA, BIR B | BUREAU OF INDIAN AFFAIRS | GS-0470-11/01 | SOIL SCIENTIST | DULCE,NEW MEXICO | 1 |
| 8/1/2016 | 8/1/2017 | (b) | (6) | NORDVOLD, YURA LEE | BUREAU OF INDIAN AFFAIRS | GS-0455-04/01 | RANGE TECHNICIAN (FIRE) | EAGLE BUTTE,SOUTH DAKOTA | 1 |
| 3/21/2016 | 3/21/2017 | (b) | (6) | CORWITT, CONNIE R | BUREAU OF INDIAN AFFAIRS | GS-0901-05/01 | LEGAL ADMIN SPEC (PROBATE) | EAGLE BUTTE,SOUTH DAKOTA | 1 |
| 5/2/2016 | 5/2/2017 | (b) | (6) | HIGH BEAR, WILLIAM CARL | BUREAU OF INDIAN AFFAIRS | WG-5716-08/02 | ENGINEERING EQUIPMENT OPERATOR | EAGLE BUTTE,SOUTH DAKOTA | 1 |
| 9/19/2016 | 9/19/2017 | (b) | (6) | PRINCE, SHELLY A | BUREAU OF INDIAN AFFAIRS | GS-0303-04/01 | ENROLLMENT CLERK OA | FAIRBANKS,ALASKA | 1 |
| 7/25/2016 | 7/25/2017 | (b) | (6) | GOULD, CASSANDRA NMN | BUREAU OF INDIAN AFFAIRS | GS-1170-07/01 | REALTY SPECIALIST (CONTRACT MGMT) | FARMINGTON,NEW MEXICO | 1 |
| 6/13/2016 | 6/13/2017 | (b) | (6) | ARMSTRONG, JANNALEE MARIE | BUREAU OF INDIAN AFFAIRS | GS-0499-03/01 | STUDENT TRAINEE (FORESTRY) | FLAGSTAFF,ARIZONA | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | PAXSON, AITANA C | BUREAU OF INDIAN AFFAIRS | GS-0499-03/01 | STUDENT TRAINEE (FIRE) | FLAGSTAFF,ARIZONA | 1 |
| 3/21/2016 | 3/21/2017 | (b) | (6) | BESST, TYSON W | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | FORT DUCHESNE,UTAH | 1 |
| 11/14/2016 | 11/14/2017 | (b) | (6) | PAHVITSE-MARTINEZ, MICHAEL R | BUREAU OF INDIAN AFFAIRS | GS-0459-04/01 | IRRIGATION SYSTEM OPERATOR | FORT HALL,IDAHO | 1 |
| 9/6/2016 | 9/6/2017 | (b) | (6) | RODRIGUEZ, ZACK J | BUREAU OF INDIAN AFFAIRS | GS-0459-04/01 | IRRIGATION SYSTEM OPERATOR | FORT HALL,IDAHO | 1 |
| 8/8/2016 | 8/8/2017 | (b) | (6) | ABERNATHY, JESSE ALLEN | BUREAU OF INDIAN AFFAIRS | GS-0101-09/01 | CHILD WELFARE SPECIALIST | FORT THOMPSON,SOUTH DAKO | 1 |
| 6/20/2016 | 6/20/2017 | (b) | (6) | DOUVILLE, DANA LEE | BUREAU OF INDIAN AFFAIRS | GS-0455-04/01 | RANGE TECHNICIAN (FIRE) | FORT THOMPSON,SOUTH DAKO | 1 |
| 6/20/2016 | 6/20/2017 | (b) | (6) | AGUILERA, JAVIER M JR | BUREAU OF INDIAN AFFAIRS | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | FORT THOMPSON,SOUTH DAKO | 1 |
| 5/23/2016 | 5/23/2017 | (b) | (6) | HETH, ROBERT WAYNE | BUREAU OF INDIAN AFFAIRS | WG-4749-07/02 | MAINTENANCE WORKER | FORT THOMPSON,SOUTH DAKO | 1 |
| 4/25/2016 | 4/25/2017 | (b) | (6) | CAVANAUGH, ALYSSA R | BUREAU OF INDIAN AFFAIRS | GS-0186-04/01 | SOCIAL SERVICE AID | FORT TOTTEN,NORTH DAKOTA | 1 |
| 6/20/2016 | 6/20/2017 | (b) | (6) | DESJARLAIS, AUSTIN LEE | BUREAU OF INDIAN AFFAIRS | GS-1170-05/02 | REALTY SPECIALIST (GENERALIST) | FORT TOTTEN,NORTH DAKOTA | 1 |
| 4/17/2016 | 4/17/2017 | (b) | (6) | TAYLOR, JAMES LEE | BUREAU OF INDIAN AFFAIRS | GL-0007-05/01 | CORRECTIONAL OFFICER | FORT WASHAKIE,WYOMING | 1 |
| 8/7/2016 | 8/7/2017 | (b) | (6) | CHAVIS, CHRISTOPHER H. | BUREAU OF INDIAN AFFAIRS | GS-0390-06/03 | LEAD TELECOM EQUIP OPERATOR | FORT WASHAKIE,WYOMING | 1 |
| 2/22/2016 | 2/21/2017 | (b) | (6) | ROOF, JORDAN R | BUREAU OF INDIAN AFFAIRS | GS-0460-07/01 | FORESTER | FORT WASHAKIE,WYOMING | 1 |
| 9/18/2016 | 9/18/2017 | (b) | (6) | HARMON, CHAD L | BUREAU OF INDIAN AFFAIRS | GL-1811-09/08 | CRIMINAL INVESTIGATOR | FORT YATES,NORTH DAKOTA | 1 |
| 4/25/2016 | 4/25/2017 | (b) | (6) | GARZA, COURTNEY L | BUREAU OF INDIAN AFFAIRS | GS-0187-07/01 | SOCIAL SERVICE REPRESENTATIVE | FORT YATES,NORTH DAKOTA | 1 |
| 9/26/2016 | 9/26/2017 | (b) | (6) | ANTELL, MAURICE B JR. | BUREAU OF INDIAN AFFAIRS | WG-4749-07/01 | MAINTENANCE WORKER | FORT YATES,NORTH DAKOTA | 1 |
| 1/9/2017 | 1/9/2018 | (b) | (6) | ASHLEY, CAROLE NMN | BUREAU OF INDIAN AFFAIRS | GS-0185-11/01 | SOCIAL WORK PROGRAM SPECIALIST | GALLUP,NEW MEXICO | 1 |
| 12/12/2016 | 12/12/2017 | (b) | (6) | BEGAY, ROBERT MERVIN | BUREAU OF INDIAN AFFAIRS | GS-0193-12/01 | ARCHEOLOGIST | GALLUP,NEW MEXICO | 1 |
| 7/25/2016 | 7/25/2017 | (b) | (6) | DAY CHIEF, ALANA J | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | PROGRAM SUPPORT ASSISTANT (OA) | GALLUP,NEW MEXICO | 1 |
| 1/9/2017 | 1/9/2018 | (b) | (6) | FRANCIS, COREY M K | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | IGNACIO,COLORADO | 1 |
| 4/3/2016 | 4/3/2017 | (b) | (6) | JOHN, JOLENE N | BUREAU OF INDIAN AFFAIRS | GS-0301-13/01 | TRIBAL OPERATIONS OFFICER | JUNEAU,ALASKA | 1 |
| 6/26/2016 | 6/26/2017 | (b) | (6) | WAGNER, ALFREDA M | BUREAU OF INDIAN AFFAIRS | GL-0007-09/01 | SUPERVISORY CORRECTIONAL OFFICER | KEAMS CANYON,ARIZONA | 1 |
| 6/27/2016 | 6/27/2017 | (b) | (6) | DESAUTEL, CLINTON A | BUREAU OF INDIAN AFFAIRS | GS-0462-08/01 | FORESTRY TECHNICIAN (FIRE) | KELLER,WASHINGTON | 1 |
| 7/11/2016 | 7/11/2017 | (b) | (6) | MESA, STEVEN DONALD | BUREAU OF INDIAN AFFAIRS | GS-0343-12/10 | PROGRAM ANALYST | LAKEWOOD,COLORADO | 1 |
| 7/11/2016 | 7/11/2017 | (b) | (6) | RULE, JOSEPH GIDEON | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FORESTRY) | LAKEWOOD,COLORADO | 1 |
| 10/3/2016 | 10/3/2017 | (b) | (6) | SAMOY, ALYSSA MARION | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FIRE) | LAKEWOOD,COLORADO | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | YOUNG, MATTHEW LEE | BUREAU OF INDIAN AFFAIRS | GS-0810-13/06 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| 7/24/2016 | 7/24/2017 | (b) | (6) | AUTAUBO, MARLIN L | BUREAU OF INDIAN AFFAIRS | GL-0083-09/09 | SUPERVISORY POLICE OFFICER | LAME DEER,MONTANA | 1 |
| 4/4/2016 | 4/4/2017 | (b) | (6) | HELLER, JENNIFER LYNN | BUREAU OF INDIAN AFFAIRS | GS-1701-13/01 | INSTITUTIONAL EFFECTIVENESS SPECIALIS | LAWRENCE,KANSAS | 1 |
| 10/31/2016 | 10/31/2017 | (b) | (6) | TAHDOOAHNIPPAH, MIKE CORNELL | BUREAU OF INDIAN AFFAIRS | WG-3566-02/01 | CUSTODIAL WORKER | LAWRENCE,KANSAS | 1 |
| 7/10/2016 | 7/10/2017 | (b) | (6) | LACHOWSKY, BENJAMIN J | BUREAU OF INDIAN AFFAIRS | GL-0007-04/01 | CORRECTIONAL OFFICER | LOWER BRULE,SOUTH DAKOTA | 1 |
| 11/27/2016 | 11/27/2017 | (b) | (6) | SHAMBLIN, TALON L | BUREAU OF INDIAN AFFAIRS | GL-0007-06/01 | CORRECTIONAL OFFICER | LOWER BRULE,SOUTH DAKOTA | 1 |
| 5/1/2016 | 5/1/2017 | (b) | (6) | ABERNATHY, MARISA H | BUREAU OF INDIAN AFFAIRS | GL-0007-07/01 | CORRECTIONAL OFFICER | LOWER BRULE,SOUTH DAKOTA | 1 |
| 5/29/2016 | 5/29/2017 | (b) | (6) | JIM, DONALD T | BUREAU OF INDIAN AFFAIRS | GS-0303-07/01 | LAW ENFORCEMENT ASSISTANT (OA) | LOWER BRULE,SOUTH DAKOTA | 1 |
| 7/11/2016 | 7/11/2017 | (b) | (6) | DICKENSON-HALL, SHAYNE M | BUREAU OF INDIAN AFFAIRS | GS-0185-11/01 | SUPERVISORY SOCIAL WORKER | MESCALERO,NEW MEXICO | 1 |
| 10/31/2016 | 10/31/2017 | (b) | (6) | JOHNSON, TYRONE NMN | BUREAU OF INDIAN AFFAIRS | GS-0185-11/01 | SOCIAL WORKER | MESCALERO,NEW MEXICO | 1 |
| 7/24/2016 | 7/24/2017 | (b) | (6) | LEBEAU, ERIC S | BUREAU OF INDIAN AFFAIRS | GS-0390-05/10 | TELECOMMUNICATIONS EQUIPT OPR | MESCALERO,NEW MEXICO | 1 |
| 9/5/2016 | 9/5/2017 | (b) | (6) | SIMPSON, ZACHARY R | BUREAU OF INDIAN AFFAIRS | GS-0454-05/01 | RANGELAND MANAGEMENT SPEC | MESCALERO,NEW MEXICO | 1 |
| 5/31/2016 | 5/31/2017 | (b) | (6) | CHICO, TRUETT T | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | MESCALERO,NEW MEXICO | 1 |
| 7/10/2016 | 7/10/2017 | (b) | (6) | RUTHERFORD, GEORGE M | BUREAU OF INDIAN AFFAIRS | GS-1101-07/02 | INDIAN SELF DETERMINATION SPEC. | MESCALERO,NEW MEXICO | 1 |

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| 5/2/2016 | 5/2/2017 |
| 6/13/2016 | 6/13/2017 |
| 10/31/2016 | 10/31/2017 |
| 5/2/2016 | 5/2/2017 |
| 5/2/2016 | 5/2/2017 |
| 11/14/2016 | 11/14/2017 |
| 6/13/2016 | 6/13/2017 |
| 3/6/2016 | 3/6/2017 |
| 6/13/2016 | 6/13/2017 |
| 7/25/2016 | 7/25/2017 |
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| 3/20/2016 | 3/20/2017 |
| 6/13/2016 | 6/13/2017 |
| 8/8/2016 | 8/8/2017 |
| 6/28/2016 | 6/28/2017 |
| 6/27/2016 | 6/27/2017 |
| 2/8/2016 | 2/7/2017 |
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| 2/21/2016 | 2/20/2017 |
| 3/21/2016 | 3/21/2017 |
| 10/2/2016 | 10/2/2017 |
| 10/2/2016 | 10/2/2017 |
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| 6/27/2016 | 6/27/2017 |
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|---------------------------------|--------------------------|---------------|---------------------------------------|--------------------------|---|
| PEWITT, DOLLY ANN | BUREAU OF INDIAN AFFAIRS | GS-0303-06/01 | STAFF SUPPORT ASSISTANT | MIAMI,OKLAHOMA | 1 |
| NEIGHBORS, JOSHUA COLE | BUREAU OF INDIAN AFFAIRS | GS-1101-05/01 | REALTY ASSISTANT CONTRACTS MANAGEMEN | MIAMI,OKLAHOMA | 1 |
| SPEAKS, PAMELA K | BUREAU OF INDIAN AFFAIRS | GS-1701-13/01 | EDUCATION SPECIALIST (CIA) | MINNEAPOLIS,MINNESOTA | 1 |
| HART, RITA IRENE | BUREAU OF INDIAN AFFAIRS | GS-0185-11/01 | SOCIAL WORKER | MUSKOGEE,OKLAHOMA | 1 |
| SHOMO, CHRISTOPHER RAY SR. | BUREAU OF INDIAN AFFAIRS | GS-0185-11/04 | SOCIAL WORKER | MUSKOGEE,OKLAHOMA | 1 |
| MOORE, KATE ELIZABETH | BUREAU OF INDIAN AFFAIRS | GS-0193-09/01 | ARCHEOLOGIST | MUSKOGEE,OKLAHOMA | 1 |
| PAYNE, KHADNEY ANN | BUREAU OF INDIAN AFFAIRS | GS-0326-05/01 | OFFICE AUTOMATION ASSISTANT | MUSKOGEE,OKLAHOMA | 1 |
| HOTHOUSE, RANDALL J | BUREAU OF INDIAN AFFAIRS | GS-1170-09/02 | REALTY SPECIALIST (CONTRACTS MGMT) | MUSKOGEE,OKLAHOMA | 1 |
| KIRK, DEBORAH LYN | BUREAU OF INDIAN AFFAIRS | GS-1371-07/01 | CARTOGRAPHIC TECHNICIAN | MUSKOGEE,OKLAHOMA | 1 |
| BROYLES, JOHN CLIFFORD | BUREAU OF INDIAN AFFAIRS | GS-2005-05/01 | SUPPLY TECHNICIAN | MUSKOGEE,OKLAHOMA | 1 |
| BRENNAN, CATHERINE L | BUREAU OF INDIAN AFFAIRS | GS-0187-07/01 | SOCIAL SERVICE REPRESENTATIVE | NASHVILLE,TENNESSEE | 1 |
| WILLIAMS, AMANDA S | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | STAFF SUPPORT CLERK OA | NASHVILLE,TENNESSEE | 1 |
| FRANCESCHINI, KAREN A | BUREAU OF INDIAN AFFAIRS | GS-0343-09/01 | PROGRAM ANALYST | NASHVILLE,TENNESSEE | 1 |
| AUGINAUSH, WILLIAM JOSEPH JR | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | NAYTAHWAUSH,MINNESOTA | 1 |
| ROCK, TYRONE ANTHONY II | BUREAU OF INDIAN AFFAIRS | GS-0457-07/01 | SOIL CONSERVATIONIST | NESPELEM,WASHINGTON | 1 |
| SIMPSON, CHARLES W | BUREAU OF INDIAN AFFAIRS | GS-0460-09/01 | FORESTER | NESPELEM,WASHINGTON | 1 |
| CAUPELL, DEBORAH ANN | BUREAU OF INDIAN AFFAIRS | GS-2151-07/01 | FIRE LOGISTICS DISPATCHER | NESPELEM,WASHINGTON | 1 |
| ALLEN, CHRISTOPHER K | BUREAU OF INDIAN AFFAIRS | WG-5716-10/01 | ENGINEERING EQUIPMENT OPERATOR | NESPELEM,WASHINGTON | 1 |
| SWAN, NEIL F | BUREAU OF INDIAN AFFAIRS | WG-5716-10/01 | ENGINEERING EQUIPMENT OPERATOR | NESPELEM,WASHINGTON | 1 |
| DOYLE, IDA CHRISTINE | BUREAU OF INDIAN AFFAIRS | GS-0142-12/01 | WORKFORCE DEVELOPMENT SPECIALIST | OKLAHOMA CITY,OKLAHOMA | 1 |
| COSSEY, BARRY JOE | BUREAU OF INDIAN AFFAIRS | GS-0343-12/01 | PROGRAM ANALYST (DATA MANAGEMENT) | OKLAHOMA CITY,OKLAHOMA | 1 |
| STEVENS, SENECA BLAKE | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FORESTRY) | ORONO,MAINE | 1 |
| YAZZIE, ANTHONY J | BUREAU OF INDIAN AFFAIRS | GS-0459-05/01 | IRRIGATION SYSTEM OPERATOR | PABLO,MONTANA | 1 |
| COLEMAN, CYNTHIA MARIE | BUREAU OF INDIAN AFFAIRS | GS-0499-03/01 | STUDENT TRAINEE (FORESTRY) | PABLO,MONTANA | 1 |
| BLACKMAN, KYLE WAYNE | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FIRE) | PABLO,MONTANA | 1 |
| DAYAYE, CHARMAYNE LYNN | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FORESTRY) | PABLO,MONTANA | 1 |
| MILLER, IAN NMN SR | BUREAU OF INDIAN AFFAIRS | GS-0459-05/01 | IRRIGATION SYSTEM OPERATOR | PARKER,ARIZONA | 1 |
| HELTON, JAMES SCOTT | BUREAU OF INDIAN AFFAIRS | GS-0510-07/01 | SUPERVISORY ACCOUNTANT | PAWHUSKA,OKLAHOMA | 1 |
| KUN, AUGUSTINE TEAH | BUREAU OF INDIAN AFFAIRS | GS-0881-09/01 | PETROLEUM ENGINEER | PAWHUSKA,OKLAHOMA | 1 |
| LANGLEY, JASON R | BUREAU OF INDIAN AFFAIRS | GS-0390-05/01 | TELECOMMUNICATION EQUIPMENT OPERATOR | PEACH SPRINGS,ARIZONA | 1 |
| PEREZ, ANITA G | BUREAU OF INDIAN AFFAIRS | GS-0390-05/01 | TELECOMMUNICATIONS EQUIPMENT OPERATOR | PEACH SPRINGS,ARIZONA | 1 |
| ETSITTY, RICHELLE NMN | BUREAU OF INDIAN AFFAIRS | GS-1701-12/01 | EDUCATION SPECIALIST (SCHL IMPRVMT) | PHOENIX,ARIZONA | 1 |
| ROANHORSE-DINEYAZHE, MAXINE NMN | BUREAU OF INDIAN AFFAIRS | GS-1701-13/01 | EDUCATION SPECIALIST (SCHL IMPRVMT) | PHOENIX,ARIZONA | 1 |
| BLACKSMITH, SAMUEL J | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | PINE RIDGE,SOUTH DAKOTA | 1 |
| ROMERO, VINCENT MICHAEL | BUREAU OF INDIAN AFFAIRS | GS-0142-12/01 | WORKFORCE DEVELOPMENT SPECIALIST | PORTLAND,OREGON | 1 |
| TAFUA, MAGGIE LOU R | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | PROGRAM SUPPORT ASSISTANT (OA) | PORTLAND,OREGON | 1 |
| STINNETT, CHERYL J. | BUREAU OF INDIAN AFFAIRS | GS-0303-07/10 | PROGRAM SUPPORT ASSISTANT (OA) | PORTLAND,OREGON | 1 |
| METTLER, KURT A | BUREAU OF INDIAN AFFAIRS | GS-0460-12/07 | FORESTER | PORTLAND,OREGON | 1 |
| HETZLER, KELLY N | BUREAU OF INDIAN AFFAIRS | GS-0460-13/01 | FORESTER | PORTLAND,OREGON | 1 |
| WITCHER, NATALIE R | BUREAU OF INDIAN AFFAIRS | GS-0986-05/01 | LEGAL ASSISTANT | PORTLAND,OREGON | 1 |
| DAVIS, ANGELA O | BUREAU OF INDIAN AFFAIRS | GS-0986-05/04 | LEGAL ASSISTANT | PORTLAND,OREGON | 1 |
| SESSIONS, TYLER S | BUREAU OF INDIAN AFFAIRS | GS-1101-07/01 | SELF-DETERMINATION SPECIALIST | PORTLAND,OREGON | 1 |
| CHAMBERLAIN, BRIAN S | BUREAU OF INDIAN AFFAIRS | WG-3502-03/01 | LABORER | POSTON,ARIZONA | 1 |
| WHITE, DENNY J | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | RAMAH,NEW MEXICO | 1 |
| LATONE, LISA NMN | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | RAMAH,NEW MEXICO | 1 |
| BERRY, SEAN F | BUREAU OF INDIAN AFFAIRS | GS-0962-05/01 | CONTACT REPRESENTATIVE (OA) | REDDING,CALIFORNIA | 1 |
| DALE, HARRY L | BUREAU OF INDIAN AFFAIRS | GS-0303-05/01 | MAIL CLERK | RESTON,VIRGINIA | 1 |
| SALGUERO, MAGALE D | BUREAU OF INDIAN AFFAIRS | GS-0501-09/01 | FINANCIAL SPECIALIST | RESTON,VIRGINIA | 1 |
| STILES, SHANNON MARIE | BUREAU OF INDIAN AFFAIRS | GS-1015-09/01 | STAFF CURATOR (MUSEUM MANAGEMENT) | RESTON,VIRGINIA | 1 |
| VAN DER MOLEN, MATTHEW LEE | BUREAU OF INDIAN AFFAIRS | GS-1101-12/01 | PROCUREMENT PROGRAM MANAGEMENT SPEC | RESTON,VIRGINIA | 1 |
| BARNABY, STERLING L | BUREAU OF INDIAN AFFAIRS | GS-0499-02/01 | STUDENT TRAINEE (FIRE) | RONAN,MONTANA | 1 |
| LARVIE, TYLER JAMES | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | ROSEBUD,SOUTH DAKOTA | 1 |
| SHOPTHEESE, CAROL ANNETTE | BUREAU OF INDIAN AFFAIRS | GS-0185-12/01 | SOCIAL WORKER | SACRAMENTO,CALIFORNIA | 1 |
| PICARD, ELIAS J | BUREAU OF INDIAN AFFAIRS | GS-0963-05/01 | LEGAL INSTRUMENTS EXAMINER | SACRAMENTO,CALIFORNIA | 1 |
| DEMUCHA, MARK JOHN | BUREAU OF INDIAN AFFAIRS | GS-1101-05/01 | REALTY ASSISTANT GENERALIST/OA | SACRAMENTO,CALIFORNIA | 1 |
| MANION, MICHAEL SEAN | BUREAU OF INDIAN AFFAIRS | GS-2101-09/01 | TRANSPORTATION SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| GILMORE, LEONARD NMN | BUREAU OF INDIAN AFFAIRS | GS-2101-11/01 | TRANSPORTATION SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| CARMONA, SCARLETT ANNE | BUREAU OF INDIAN AFFAIRS | GS-2101-12/01 | TRANSPORTATION SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| TAFUYA, QUINCY NOCONA | BUREAU OF INDIAN AFFAIRS | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | SAN JUAN PUEBLO,NEW MEXI | 1 |
| MEDINA, DANIEL J | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | SAN JUAN PUEBLO,NEW MEXI | 1 |
| SHIJE, KEITH M | BUREAU OF INDIAN AFFAIRS | GS-1101-09/01 | INDIAN SELF DETERMINATION SPEC. | SAN JUAN PUEBLO,NEW MEXI | 1 |
| DELAUNE, MARGO K | BUREAU OF INDIAN AFFAIRS | GS-1720-13/07 | EDUCATION PROGRAM SPECIALIST (SEP) | SEATTLE,WASHINGTON | 1 |
| VALERO, CHARLOTTE A | BUREAU OF INDIAN AFFAIRS | GS-1101-06/01 | REALTY ASSISTANT CONTRACTS MGMT/OA | SHAWNEE,OKLAHOMA | 1 |
| NALJAHIH-SELLS, ELISA LYNN | BUREAU OF INDIAN AFFAIRS | GS-1701-12/01 | EDUCATION SPECIALIST (SCHL IMPRVMT) | SHIPROCK,NEW MEXICO | 1 |
| HOLGATE, DEBORAH LYNN | BUREAU OF INDIAN AFFAIRS | GS-1701-12/04 | EDUCATION SPECIALIST (SCHL IMPRVMT) | SHIPROCK,NEW MEXICO | 1 |
| JOHNSON, LEO NMN JR. | BUREAU OF INDIAN AFFAIRS | GS-1701-13/07 | EDUCATION SPECIALIST (SCHL IMPRVMT) | SHIPROCK,NEW MEXICO | 1 |
| PFEIFFER, EILEEN LISA | BUREAU OF INDIAN AFFAIRS | GS-1101-05/01 | REALTY ASSISTANT (GENERALIST/OA) | SISSETON,SOUTH DAKOTA | 1 |
| TOUTGES, CODY DEAN | BUREAU OF INDIAN AFFAIRS | GS-1170-07/01 | REALTY SPECIALIST (CONTRACTS MGMT) | SISSETON,SOUTH DAKOTA | 1 |
| KIPP, GERAD GRAYSON | BUREAU OF INDIAN AFFAIRS | GS-0459-05/01 | IRRIGATION SYSTEM OPERATOR | ST IGNATIUS,MONTANA | 1 |
| MCKEEVER, JOHNNY T | BUREAU OF INDIAN AFFAIRS | GS-0459-05/01 | IRRIGATION SYSTEM OPERATOR | ST IGNATIUS,MONTANA | 1 |
| SANSAVERE, HARVEY P | BUREAU OF INDIAN AFFAIRS | GS-0459-05/01 | IRRIGATION SYSTEM OPERATOR | ST IGNATIUS,MONTANA | 1 |
| WHITESHIRT-SEARS, NILA R | BUREAU OF INDIAN AFFAIRS | GS-0185-11/01 | SOCIAL WORKER | TOPPENISH,WASHINGTON | 1 |
| BENALLY, LYLE H. | BUREAU OF INDIAN AFFAIRS | GL-1811-09/06 | CRIMINAL INVESTIGATOR | TOWAOC,COLORADO | 1 |
| BIA, ANDREA NMN | BUREAU OF INDIAN AFFAIRS | GS-1701-12/08 | EDUCATION SPECIALIST (SCHL IMPRVMT) | TUBA CITY,ARIZONA | 1 |
| COOPER, MONICA MARIE | BUREAU OF INDIAN AFFAIRS | GS-0301-12/01 | PROGRAM SPECIALIST | TULSA,OKLAHOMA | 1 |
| BERNIE, JALEN DEE | BUREAU OF INDIAN AFFAIRS | GS-0455-03/01 | RANGE AID (FIRE) | WAGNER,SOUTH DAKOTA | 1 |
| BLEVINS, LINDA M | BUREAU OF INDIAN AFFAIRS | BB-3502-00/00 | LABORER | WAPATO,WASHINGTON | 1 |
| CHANEY, LAWRENCE J | BUREAU OF INDIAN AFFAIRS | BB-3502-00/00 | LABORER | WAPATO,WASHINGTON | 1 |
| NICHOLAS, LESLIE R II | BUREAU OF INDIAN AFFAIRS | BB-3502-00/00 | LABORER | WAPATO,WASHINGTON | 1 |
| PHILLIPS, BENADICT T | BUREAU OF INDIAN AFFAIRS | BB-3502-00/00 | LABORER | WAPATO,WASHINGTON | 1 |
| STRONG, JASPER C | BUREAU OF INDIAN AFFAIRS | BB-3502-00/00 | LABORER | WAPATO,WASHINGTON | 1 |
| BENGE, JESSE ALLEN SR. | BUREAU OF INDIAN AFFAIRS | BB-4742-00/00 | PMP PLT&ELEC SUBSTA OPERATOR | WAPATO,WASHINGTON | 1 |
| IRON CLOUD, WILLOW GRACE | BUREAU OF INDIAN AFFAIRS | GS-0301-05/01 | STAFF ASSISTANT | WASHINGTON,DC | 1 |
| VELIS, TASHINA LYNETTE | BUREAU OF INDIAN AFFAIRS | GS-0301-05/01 | STAFF ASSISTANT | WASHINGTON,DC | 1 |
| WARD, RYAN MATTHEW | BUREAU OF INDIAN AFFAIRS | GS-0301-13/01 | BUREAU COORDINATOR, YOUTH PROGRAMS | WASHINGTON,DC | 1 |
| GARCIA, MERCEDES G | BUREAU OF INDIAN AFFAIRS | GS-0301-14/01 | PROGRAM COORDINATOR | WASHINGTON,DC | 1 |
| CLARK, TRAVIS GARY | BUREAU OF INDIAN AFFAIRS | GS-0343-13/01 | MANAGEMENT & PROGRAM ANALYST | WASHINGTON,DC | 1 |
| CRESS, BRADLEY J | BUREAU OF INDIAN AFFAIRS | GS-0343-13/01 | MANAGEMENT & PROGRAM ANALYST | WASHINGTON,DC | 1 |
| BOWERS, CLINT JARED | BUREAU OF INDIAN AFFAIRS | GS-0343-14/01 | MANAGEMENT ANALYST | WASHINGTON,DC | 1 |
| WAKELAND, PETER MATTHEW | BUREAU OF INDIAN AFFAIRS | GS-0460-15/01 | SUPVY. FORESTER | WASHINGTON,DC | 1 |
| OWENS, MORIAH J | BUREAU OF INDIAN AFFAIRS | GS-0499-02/01 | STUDENT TRAINEE (FIRE) | WEATHERFORD,OKLAHOMA | 1 |
| WESTERVELT, ANTONIA M | BUREAU OF INDIAN AFFAIRS | GS-0462-03/01 | FORESTRY AID (FIRE) | WHITERIVER,ARIZONA | 1 |
| JOE, KRISTA D | BUREAU OF INDIAN AFFAIRS | GS-0499-04/01 | STUDENT TRAINEE (FIRE) | WHITERIVER,ARIZONA | 1 |

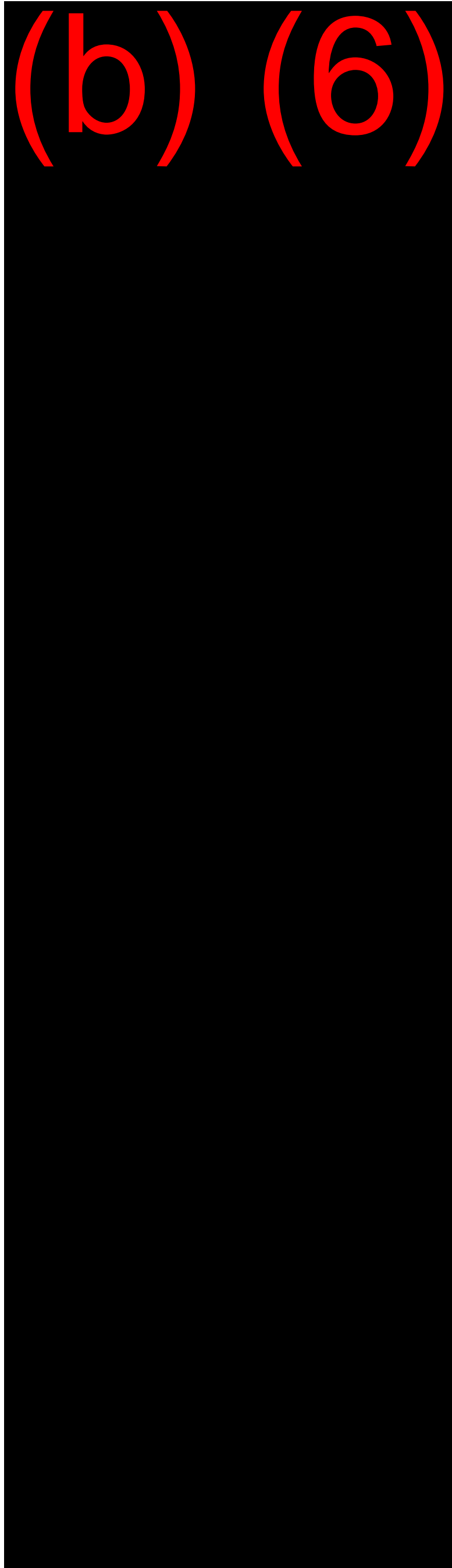
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| JOHNSON, MORNING D | BUREAU OF INDIAN AFFAIRS | GS-1811-11/01 | CRIMINAL INVESTIGATOR | WHITRIVER, ARIZONA | 1 |
| RIECK, CHARLOTTE NMN | BUREAU OF INDIAN AFFAIRS | GS-0018-11/01 | SAFETY & OCC. HEALTH SPEC. | WINDOW ROCK, ARIZONA | 1 |
| SHORTY, AURELIA B. | BUREAU OF INDIAN AFFAIRS | GS-1701-12/06 | EDUCATION SPECIALIST (SCHL IMPRVMT) | WINDOW ROCK, ARIZONA | 1 |
| JACKSON, FLORINDA JEAN | BUREAU OF INDIAN AFFAIRS | GS-1701-13/01 | EDUCATION SPECIALIST (CIA) | WINDOW ROCK, ARIZONA | 1 |
| SHERMAN, CHARLES L. | BUREAU OF INDIAN AFFAIRS | GS-1701-13/05 | EDUCATION SPECIALIST (SCHL IMPRVMT) | WINDOW ROCK, ARIZONA | 1 |
| WHEELER, JENNIFER LYNN | BUREAU OF INDIAN AFFAIRS | GS-1720-13/01 | EDUCATION PROGRAM SPECIALIST (NL,H,C) | WINDOW ROCK, ARIZONA | 1 |
| WARNER, ESTHER B. | BUREAU OF INDIAN AFFAIRS | GS-1101-04/01 | REALTY ASSISTANT (GENERALIST/OA) | WINNEBAGO, NEBRASKA | 1 |
| WEDDELL, MICHAEL D SR. | BUREAU OF INDIAN AFFAIRS | WG-3502-02/02 | LABORER | WINNEBAGO, NEBRASKA | 1 |
| WAATSA, DERRICK KENNETH | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN | ZUNI, NEW MEXICO | 1 |
| YUSELEW, RICHARD ALLEN | BUREAU OF INDIAN AFFAIRS | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | ZUNI, NEW MEXICO | 1 |
| KUNKEL, KEVIN ERIC | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | ALTURAS, CALIFORNIA | 1 |
| MORRIS, JOHN D. | BUREAU OF LAND MANAGEMENT | GS-0486-11/05 | WILDLIFE BIOLOGIST | ALTURAS, CALIFORNIA | 1 |
| KELLER, ROCHELLE ANN | BUREAU OF LAND MANAGEMENT | GS-0962-06/01 | CONTACT REPRESENTATIVE | ALTURAS, CALIFORNIA | 1 |
| FARLEY, JOEY LEE | BUREAU OF LAND MANAGEMENT | WB-4749-00/00 | MAINTENANCE WORKER | AMARILLO, TEXAS | 1 |
| NEFF, WILLIAM GERARD | BUREAU OF LAND MANAGEMENT | GS-0201-09/01 | HUMAN RESOURCES SPECIALIST | ANCHORAGE, ALASKA | 1 |
| EDMONDS, JOSEPH WAGNER | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | PLANNING & ENVIRONMENTAL SPECIALIST | ANCHORAGE, ALASKA | 1 |
| ROBERTS, AMANDA S. | BUREAU OF LAND MANAGEMENT | GS-0301-12/07 | TRAINING & EMP DEVELOPMENT COORD | ANCHORAGE, ALASKA | 1 |
| SCHOESSLER, ALLIE MICHELLE | BUREAU OF LAND MANAGEMENT | GS-0802-05/06 | ENGINEERING TECHNICIAN (PETROLEUM) | ANCHORAGE, ALASKA | 1 |
| SAWYER, QUINN MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0802-08/01 | ENGINEERING TECHNICIAN (PETROLEUM) | ANCHORAGE, ALASKA | 1 |
| CHMIELOWSKI, JESSIE LOUISE CARR | BUREAU OF LAND MANAGEMENT | GS-0881-13/01 | PETROLEUM ENGINEER | ANCHORAGE, ALASKA | 1 |
| SHELBY, BETTIE JANE | BUREAU OF LAND MANAGEMENT | GS-0965-09/01 | LAND LAW EXAMINER | ANCHORAGE, ALASKA | 1 |
| KREINER, CHELSEA LEANNE | BUREAU OF LAND MANAGEMENT | GS-0965-11/01 | LAND LAW EXAMINER | ANCHORAGE, ALASKA | 1 |
| KENICK, MARY OLGA | BUREAU OF LAND MANAGEMENT | GS-0965-11/10 | LAND LAW EXAMINER | ANCHORAGE, ALASKA | 1 |
| VOORHEES, NAN LLEWELLYN | BUREAU OF LAND MANAGEMENT | GS-2151-07/01 | AIRCRAFT DISPATCHER | ANCHORAGE, ALASKA | 1 |
| SUAREZ, JORGE ARMANDO | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | FORESTRY TECHNICIAN (FIRE) | APPLE VALLEY, CALIFORNIA | 1 |
| BILLO, MICHAEL E. | BUREAU OF LAND MANAGEMENT | GS-1801-11/03 | SENIOR LAW ENFORCEMENT RANGER | ARCATA, CALIFORNIA | 1 |
| KING, SPENCER T. | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | SUPVY RANGE TECHNICIAN (FIRE) | ASHLAND, MONTANA | 1 |
| MORGAN, ELIZABETH CATHERINE | BUREAU OF LAND MANAGEMENT | GS-1170-07/01 | REALTY SPECIALIST | BAKER CITY, OREGON | 1 |
| GLASS, DARA JO | BUREAU OF LAND MANAGEMENT | GS-1170-09/02 | REALTY SPECIALIST | BAKER CITY, OREGON | 1 |
| SHAW, SOMER MARIE ELIZABETH | BUREAU OF LAND MANAGEMENT | GS-0023-11/01 | OUTDOOR RECREATION PLANNER | BAKERSFIELD, CALIFORNIA | 1 |
| LIPSCOMB, ALISON KAYE | BUREAU OF LAND MANAGEMENT | GS-0028-07/01 | ENVIRONMENTAL PROTECTION SPECIALIST | BAKERSFIELD, CALIFORNIA | 1 |
| VALLEJO, GERARDO NMN | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE TECHNICIAN (OA) | BAKERSFIELD, CALIFORNIA | 1 |
| ALIRE, RICHARD ROMERO | BUREAU OF LAND MANAGEMENT | GS-0341-09/02 | ADMINISTRATIVE OFFICER | BAKERSFIELD, CALIFORNIA | 1 |
| WEST, MICHAEL RYAN | BUREAU OF LAND MANAGEMENT | GS-0391-11/01 | TELECOMMUNICATIONS SPECIALIST | BAKERSFIELD, CALIFORNIA | 1 |
| PALMER, JARAD MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | BAKERSFIELD, CALIFORNIA | 1 |
| GOMEZ MONTANO, EDUARDO NMN | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD FORESTRY TECHNICIAN (FIRE) | BAKERSFIELD, CALIFORNIA | 1 |
| TUTOP, JENNIFER IRENO | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | ENGINEERING TECHNICIAN (PETROLEUM) | BAKERSFIELD, CALIFORNIA | 1 |
| CRESWELL, ELIZABETH JOY | BUREAU OF LAND MANAGEMENT | GS-0810-09/01 | CIVIL ENGINEER | BAKERSFIELD, CALIFORNIA | 1 |
| MATOS-PAGAN, ROBERTO CARLOS | BUREAU OF LAND MANAGEMENT | GL-1801-09/01 | LAW ENFORCEMENT RANGER | BARSTOW, CALIFORNIA | 1 |
| PRICE, SHANTEL CHRISTINE | BUREAU OF LAND MANAGEMENT | GS-0023-09/01 | OUTDOOR RECREATION PLANNER | BARSTOW, CALIFORNIA | 1 |
| TOEDTL, MATTHEW RYAN | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | PLANNING AND ENVIRONMENTAL SPECIALIST | BARSTOW, CALIFORNIA | 1 |
| DISTEL, SCOTT JOSEPH | BUREAU OF LAND MANAGEMENT | GS-0028-11/01 | ENVIRONMENTAL PROTECTION SPECIALIST | BATTLE MOUNTAIN, NEVADA | 1 |
| WALTON, KIM COLLEEN | BUREAU OF LAND MANAGEMENT | GS-0028-11/01 | ENVIRONMENTAL PROTECTION SPECIALIST | BATTLE MOUNTAIN, NEVADA | 1 |
| VAN DER VOORT, MADELINE ELIZABETH | BUREAU OF LAND MANAGEMENT | GS-0193-09/01 | ARCHEOLOGIST | BATTLE MOUNTAIN, NEVADA | 1 |
| HIGHLAND, STEVEN ANTHONY | BUREAU OF LAND MANAGEMENT | GS-0193-11/01 | ARCHEOLOGIST | BATTLE MOUNTAIN, NEVADA | 1 |
| NDIAYE, TAFSIR ALASSANE | BUREAU OF LAND MANAGEMENT | GS-0344-06/01 | MANAGEMENT ASSISTANT | BATTLE MOUNTAIN, NEVADA | 1 |
| DAVIS, DAVID HOBART | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | BATTLE MOUNTAIN, NEVADA | 1 |
| KESTERSON, MARIANNE ARLENE | BUREAU OF LAND MANAGEMENT | GS-0560-09/01 | BUDGET ANALYST | BATTLE MOUNTAIN, NEVADA | 1 |
| LASCONIA, LANDEN LEE | BUREAU OF LAND MANAGEMENT | GS-0962-05/01 | CONTACT REPRESENTATIVE | BATTLE MOUNTAIN, NEVADA | 1 |
| RICKARD, SCOTT NMN | BUREAU OF LAND MANAGEMENT | GS-0110-12/01 | ECONOMIST | BILLINGS, MONTANA | 1 |
| ESPESETH, MADELINE G | BUREAU OF LAND MANAGEMENT | GS-0303-05/09 | RECORDS MANAGEMENT ASSISTANT | BILLINGS, MONTANA | 1 |
| HENDRICKS, WADE TIMOTHY | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | BILLINGS, MONTANA | 1 |
| HARRY, ROBERT M | BUREAU OF LAND MANAGEMENT | GS-0880-12/08 | MINING ENGINEER | BILLINGS, MONTANA | 1 |
| LIGGETT, CAMERON L | BUREAU OF LAND MANAGEMENT | GS-0963-06/01 | LEGAL INSTRUMENTS EXAMINER | BILLINGS, MONTANA | 1 |
| JOSLIN, MICHAEL D | BUREAU OF LAND MANAGEMENT | GS-1105-09/01 | PURCHASING AGENT | BILLINGS, MONTANA | 1 |
| MANLEY, SARA BETH | BUREAU OF LAND MANAGEMENT | GS-0023-07/01 | OUTDOOR RECREATION PLANNER | BISHOP, CALIFORNIA | 1 |
| TRACY, MAEGAN JESSICA | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | PLANNING AND ENVIRONMENTAL SPECIALIST | BISHOP, CALIFORNIA | 1 |
| SHEA, SARAH NICOLE | BUREAU OF LAND MANAGEMENT | GS-0303-07/02 | ADMINISTRATIVE TECHNICIAN | BISHOP, CALIFORNIA | 1 |
| SPENDEL, MARK DANIEL | BUREAU OF LAND MANAGEMENT | GS-1350-11/01 | GEOLOGIST | BISHOP, CALIFORNIA | 1 |
| COOK, MIRIAN YANET | BUREAU OF LAND MANAGEMENT | GS-0201-07/04 | HUMAN RESOURCES SPECIALIST | BOISE, IDAHO | 1 |
| CRIST, MICHELE RENEE | BUREAU OF LAND MANAGEMENT | GS-0401-12/01 | FIRE TECHNOLOGY TRANSFER SPECIALIST | BOISE, IDAHO | 1 |
| THORNTON, MATTHEW JOSEPH | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | BOISE, IDAHO | 1 |
| WEINER, NATHAN ISAAC | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | BOISE, IDAHO | 1 |
| LEE, AMOS JEREMY | BUREAU OF LAND MANAGEMENT | GS-0455-07/04 | SUPERVISORY RANGE TECHNICIAN (FIRE) | BOISE, IDAHO | 1 |
| ENDICOTT, REBECCA LYN | BUREAU OF LAND MANAGEMENT | GS-0501-11/01 | ASST CASUAL PAYMENT CTR OPS MGR | BOISE, IDAHO | 1 |
| COFFMAN, CORRINE JANE | BUREAU OF LAND MANAGEMENT | GS-1701-11/01 | ENVIRONMENTAL EDUCATION SPECIALIST | BOISE, IDAHO | 1 |
| BOLUS, JOSEPH NMN | BUREAU OF LAND MANAGEMENT | GS-2210-12/01 | IT SPECIALIST (INET) | BOISE, IDAHO | 1 |
| CONNELL, MICHAEL SHANE | BUREAU OF LAND MANAGEMENT | WG-5001-07/01 | HORSE WRANGLER | BOISE, IDAHO | 1 |
| POLLARD, RUFUS BENJAMIN III | BUREAU OF LAND MANAGEMENT | WG-6907-06/01 | MATERIALS HANDLER | BOISE, IDAHO | 1 |
| RUSSO, JETT LAWRENCE | BUREAU OF LAND MANAGEMENT | WG-6907-06/01 | MATERIALS HANDLER | BOISE, IDAHO | 1 |
| LOLLI, ANTHONY WAYNE | BUREAU OF LAND MANAGEMENT | WG-8862-06/01 | AIRCRAFT ATTENDANT | BOISE, IDAHO | 1 |
| HALL, GARRETT ROBERT | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | BRUNEAU, IDAHO | 1 |
| KAWECK, MOLLY MAGHEN | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | BURLEY, IDAHO | 1 |
| BEAMES, CAMAS JORDAN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | BURLEY, IDAHO | 1 |
| ALEXANDER, BROGAN DEAN | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | SUPERVISORY RANGE TECHNICIAN (FIRE) | BURLEY, IDAHO | 1 |
| BAKER, DAVID BLAKE | BUREAU OF LAND MANAGEMENT | GS-0023-09/01 | OUTDOOR RECREATION PLANNER | CALIENTE, NEVADA | 1 |
| PRESCOTT, JON MATTHEW | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | PLANNING AND ENVIRONMENTAL SPECIALIST | CALIENTE, NEVADA | 1 |
| GOODWIN, JAY R | BUREAU OF LAND MANAGEMENT | GS-0454-11/01 | RANGELAND MANAGEMENT SPECIALIST | CALIENTE, NEVADA | 1 |
| HANNIG, KEVIN M | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECH (HELITACK) | CALIENTE, NEVADA | 1 |
| PATTERSON, JESSICA LOUISE | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | CALIENTE, NEVADA | 1 |
| COLEMAN HEADER, JOSEPH PATRICK | BUREAU OF LAND MANAGEMENT | GS-0962-06/01 | CONTACT REPRESENTATIVE | CALIENTE, NEVADA | 1 |
| WAGENER, JEREMIAH CONCANNON | BUREAU OF LAND MANAGEMENT | GS-1350-09/01 | GEOLOGIST | CALIENTE, NEVADA | 1 |
| BIENVENUE, DAVID BENJAMIN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | CARLIN, NEVADA | 1 |
| GONZALEZ-MALDONADO, HECTOR RUBEN | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | PLANNING & ENVIRONMENTAL SPECIALIST | CARLSBAD, NEW MEXICO | 1 |
| BANOS, FERNANDO ADRIAN | BUREAU OF LAND MANAGEMENT | GS-0401-07/01 | NATURAL RESOURCE SPECIALIST | CARLSBAD, NEW MEXICO | 1 |
| CEPERO-RIOS, COLLEEN NMN | BUREAU OF LAND MANAGEMENT | GS-0401-07/01 | NATURAL RESOURCE SPECIALIST | CARLSBAD, NEW MEXICO | 1 |
| NAHILL, DERRICK ALBERT | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | CARLSBAD, NEW MEXICO | 1 |
| POLAND, BLAKE RUSSELL | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | CARLSBAD, NEW MEXICO | 1 |
| MUDGETT, DUSTIN PAUL | BUREAU OF LAND MANAGEMENT | GS-0486-07/01 | WILDLIFE BIOLOGIST | CARLSBAD, NEW MEXICO | 1 |
| BARNES, CHARLES ALLEN | BUREAU OF LAND MANAGEMENT | GS-0802-06/01 | ENGINEERING TECHNICIAN (PETROLEUM) | CARLSBAD, NEW MEXICO | 1 |
| HAQUE, MUSTAFA HASANSADI | BUREAU OF LAND MANAGEMENT | GS-0881-09/01 | PETROLEUM ENGINEER | CARLSBAD, NEW MEXICO | 1 |
| AGEE, MELISSA RICHELLE | BUREAU OF LAND MANAGEMENT | GS-0963-07/01 | LEGAL INSTRUMENTS EXAMINER | CARLSBAD, NEW MEXICO | 1 |
| JENSEN, TASHA MARIE | BUREAU OF LAND MANAGEMENT | GS-0303-05/09 | ADMINISTRATIVE SUPPORT ASSISTANT | CARSON CITY, NEVADA | 1 |

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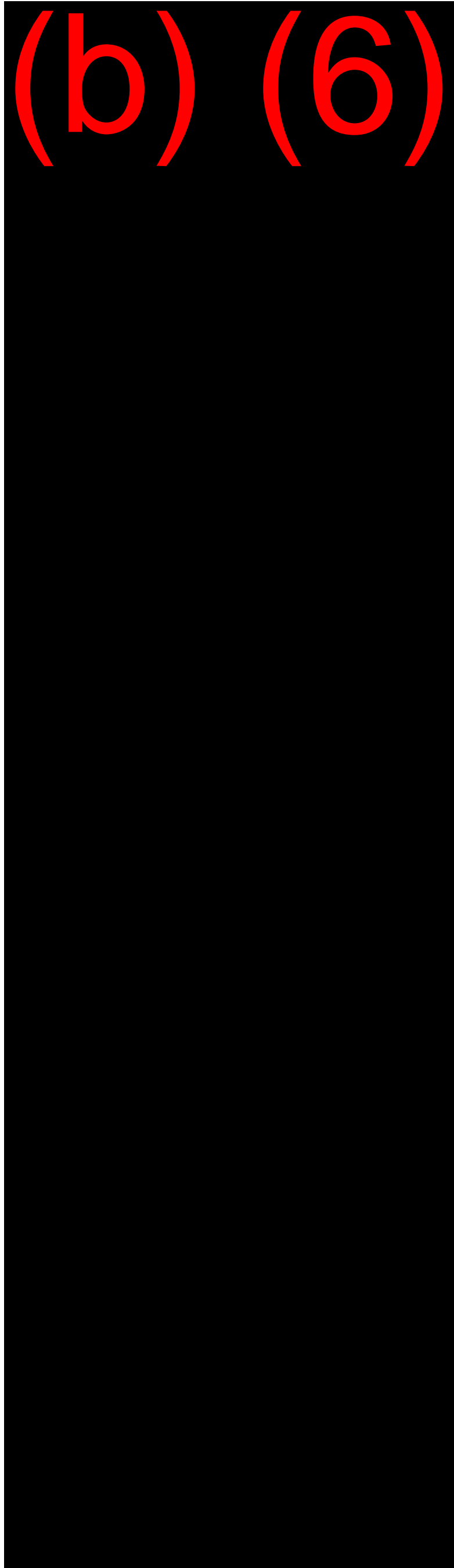
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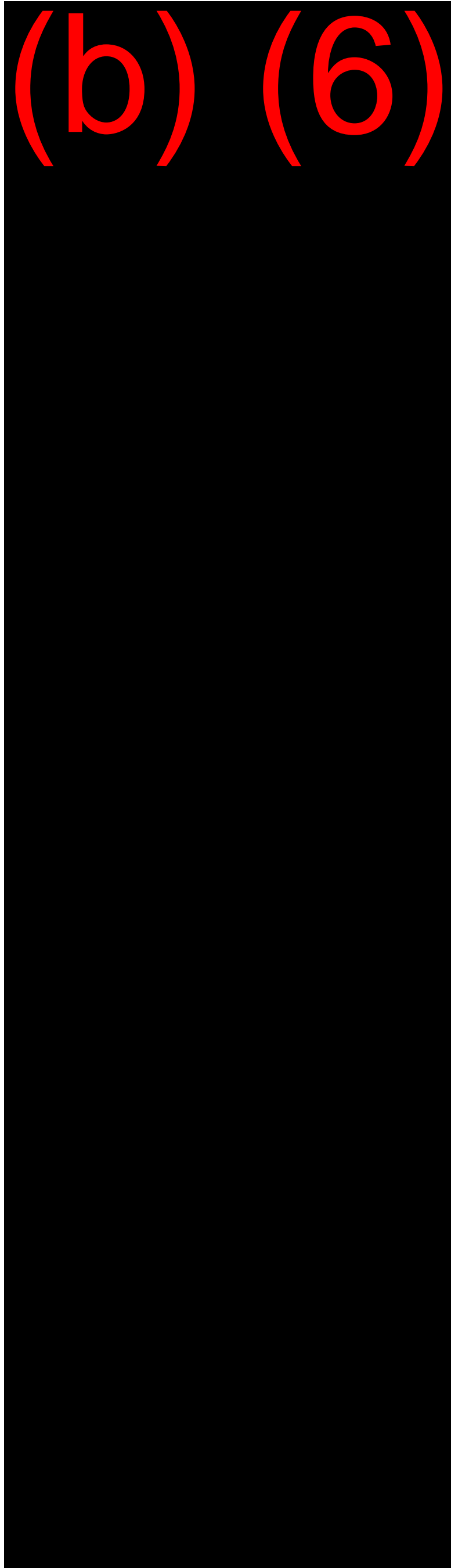
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| KRAUSE, KATRINA ANNE | BUREAU OF LAND MANAGEMENT | GS-0486-11/01 | WILDLIFE BIOLOGIST | CARSON CITY,NEVADA | 1 |
| QADRI, SYEDA MARIYA | BUREAU OF LAND MANAGEMENT | GS-0401-11/01 | NATURAL RESOURCE SPECIALIST | CASPER,WYOMING | 1 |
| SHOTWELL, ERICA ANDERSON | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | CEDAR CITY,UTAH | 1 |
| ENGLAND, JAMISON CONNER | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | CEDAR CITY,UTAH | 1 |
| SCHAIBLE, DUSTIN JARED | BUREAU OF LAND MANAGEMENT | GS-0486-11/01 | WILDLIFE BIOLOGIST | CEDAR CITY,UTAH | 1 |
| SHOTWELL, BROOKLYNN ANN | BUREAU OF LAND MANAGEMENT | GS-1170-05/01 | REALTY SPECIALIST | CEDAR CITY,UTAH | 1 |
| TERRY, JAMES ELLIS | BUREAU OF LAND MANAGEMENT | WG-5716-08/02 | ENGINEERING EQUIPMENT OPERATOR | CEDAR CITY,UTAH | 1 |
| JAMESON, JONATHAN PHILIP | BUREAU OF LAND MANAGEMENT | GS-0455-05/08 | SUPERVISORY RANGE TECHNICIAN (FIRE) | COEUR D ALENE,IDAHO | 1 |
| LIVOTI, THOMAS J | BUREAU OF LAND MANAGEMENT | GS-0193-11/01 | ARCHAEOLOGIST | DICKINSON,NORTH DAKOTA | 1 |
| MBAKOUP, EDVIGE B | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | NATURAL RESOURCE SPECIALIST | DICKINSON,NORTH DAKOTA | 1 |
| DORSEY, DANE M | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| HONORKIEWICZ, AGNIESZKA A | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| NWANKEU TALLA, GILLES C | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| SALAD, ABDINUR A | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| ABRAHAMSON, JOSHUA J | BUREAU OF LAND MANAGEMENT | GS-0802-06/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| GRAVES, MARK T | BUREAU OF LAND MANAGEMENT | GS-0802-07/05 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| WOKOSIN, MATTHEW R | BUREAU OF LAND MANAGEMENT | GS-0802-08/01 | ENGINEERING TECHNICIAN (PETROLEUM) | DICKINSON,NORTH DAKOTA | 1 |
| DUMKE, WENDY J | BUREAU OF LAND MANAGEMENT | GS-0303-05/03 | ADMINISTRATIVE SUPPORT ASSISTANT | DILLON,MONTANA | 1 |
| FROST, JENNIFER COLLEEN | BUREAU OF LAND MANAGEMENT | GS-0025-09/01 | PARK RANGER | DOLORES,COLORADO | 1 |
| SULLIVAN, KATHERINE M | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | DOYLE,CALIFORNIA | 1 |
| STEWART, ALEXANDER BRUCE | BUREAU OF LAND MANAGEMENT | GL-1801-07/05 | LE RANGER | EL CENTRO,CALIFORNIA | 1 |
| SCHLUMPBERGER, ALEX JAMES | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER (OHV) | EL CENTRO,CALIFORNIA | 1 |
| DANIELS, CORY WILLIAM | BUREAU OF LAND MANAGEMENT | GS-0962-05/01 | CONTACT REPRESENTATIVE | EL DORADO HILLS,CALIFORNIA | 1 |
| TOPACIO, NEIL PARCERO | BUREAU OF LAND MANAGEMENT | GS-1399-05/01 | STUDENT TRAINEE (LAND SURVEYOR) | EL DORADO HILLS,CALIFORNIA | 1 |
| BROOCKMANN, DANIEL DAVID | BUREAU OF LAND MANAGEMENT | GS-0193-11/06 | ARCHAEOLOGIST | ELKO,NEVADA | 1 |
| YOUNG, DOUGLAS WAYNE | BUREAU OF LAND MANAGEMENT | GS-0391-11/01 | TELECOMMUNICATIONS SPECIALIST | ELKO,NEVADA | 1 |
| BOYKIN, AMY ELLEN | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | ELKO,NEVADA | 1 |
| BRUNK, JOSHUA CHARLES | BUREAU OF LAND MANAGEMENT | GS-0455-07/01 | RANGE TECHNICIAN (WEEDS) | ELKO,NEVADA | 1 |
| DIXON, LUCAS JOHN | BUREAU OF LAND MANAGEMENT | GS-0455-07/01 | SUPERVISORY RANGE TECHNICIAN (FIRE) | ELKO,NEVADA | 1 |
| ALLBACH, JONATHAN DAVID | BUREAU OF LAND MANAGEMENT | WG-4749-07/01 | MAINTENANCE WORKER (B&U) | ELKO,NEVADA | 1 |
| BARRETT, THOMAS JACOB | BUREAU OF LAND MANAGEMENT | GS-0301-12/01 | PLANNING & ENVIRONMENTAL COORDINATOR | ELY,NEVADA | 1 |
| COLLIER, IAN MATTHEW BENTLEY | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | ELY,NEVADA | 1 |
| HYGON, CHRISTOPHER R | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER | ENNIS,MONTANA | 1 |
| HASLETT, GEORGE RYAN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | EUREKA,NEVADA | 1 |
| HILSMANN, FREDRICK RUDOLPH III | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | EUREKA,NEVADA | 1 |
| OTTO, JARED COLTER | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | SUPERVISORY RANGE TECHNICIAN | EUREKA,NEVADA | 1 |
| GLASSBURN, CRYSTAL LINN | BUREAU OF LAND MANAGEMENT | GS-0193-09/01 | ARCHAEOLOGIST | FAIRBANKS,ALASKA | 1 |
| JORDAN, ABIGAIL ROSE | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE ASST (OA) | FAIRBANKS,ALASKA | 1 |
| HALLETT, KENNETH EUGENE JR | BUREAU OF LAND MANAGEMENT | GS-0391-12/01 | TELECOMMUNICATIONS MANAGER | FAIRBANKS,ALASKA | 1 |
| GUERS, SUSAN LYNN | BUREAU OF LAND MANAGEMENT | GS-0401-11/01 | NATURAL RESOURCE SPECIALIST | FAIRBANKS,ALASKA | 1 |
| ARDISSONO, ERIC ROBERT | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| CULBERTSON, ANDREW BERG | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| HENDERSON, MICHAEL JAMES | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| RIKER, MICHAEL WILLIAM | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| SHEPHERD, KEATON GREGORY | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| STEWART, CELINA JEAN | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | FORESTRY TECHNICIAN(FIRE DISPATCH) | FAIRBANKS,ALASKA | 1 |
| BUTTERI, ELISA ANNE | BUREAU OF LAND MANAGEMENT | GS-0462-07/01 | FORESTRY TECHNICIAN (FIRE) | FAIRBANKS,ALASKA | 1 |
| SHIELDS, TASHA SULLIVAN | BUREAU OF LAND MANAGEMENT | GS-0462-07/01 | FORESTRY TECHNICIAN | FAIRBANKS,ALASKA | 1 |
| IPSEN, ELIZABETH ANN | BUREAU OF LAND MANAGEMENT | GS-1035-11/01 | PUBLIC AFFAIRS SPECIALIST | FAIRBANKS,ALASKA | 1 |
| BRYANT, LONNIE RENEE | BUREAU OF LAND MANAGEMENT | GS-1170-07/08 | REALTY SPECIALIST | FAIRBANKS,ALASKA | 1 |
| BAXTER, VALERIE ANN | BUREAU OF LAND MANAGEMENT | GS-1170-11/01 | REALTY SPECIALIST | FAIRBANKS,ALASKA | 1 |
| HEATH, KEITH LAMAR | BUREAU OF LAND MANAGEMENT | GS-1173-09/01 | HOUSING MANAGER | FAIRBANKS,ALASKA | 1 |
| DEBENHAM, KRystal MELODY | BUREAU OF LAND MANAGEMENT | GS-1301-11/01 | PHYSICAL SCIENTIST | FAIRBANKS,ALASKA | 1 |
| FENNEL, JONATHAN DANIEL | BUREAU OF LAND MANAGEMENT | GS-1350-07/01 | GEOLOGIST | FAIRBANKS,ALASKA | 1 |
| STOKES, TYLER BRETT | BUREAU OF LAND MANAGEMENT | GS-1350-09/01 | GEOLOGIST | FAIRBANKS,ALASKA | 1 |
| MCKINNON, JASON GENE | BUREAU OF LAND MANAGEMENT | GS-1801-05/01 | OPERATIONS AND MAINTENANCE SPECIALIST | FAIRBANKS,ALASKA | 1 |
| PLUMLEE, THEODORE NMN | BUREAU OF LAND MANAGEMENT | GS-2101-09/01 | AIR TANKER BASE OPERATIONS SPECIALIST | FAIRBANKS,ALASKA | 1 |
| GOULDING, ANJIE ELIZABETH ERNA | BUREAU OF LAND MANAGEMENT | GS-2151-06/01 | FIRE LOGISTICS DISPATCHER | FAIRBANKS,ALASKA | 1 |
| NOEL, LARRY MICHAEL | BUREAU OF LAND MANAGEMENT | WG-4749-05/05 | MAINTENANCE WORKER | FAIRBANKS,ALASKA | 1 |
| WRIGHT, STANLEY ALAN | BUREAU OF LAND MANAGEMENT | WG-4749-09/01 | MAINTENANCE MECHANIC (MVO) | FAIRBANKS,ALASKA | 1 |
| GARLAND, DEDRIC DARNELL | BUREAU OF LAND MANAGEMENT | WG-4749-10/02 | MAINTENANCE MECHANIC | FAIRBANKS,ALASKA | 1 |
| MARTIN, JOHN LEE | BUREAU OF LAND MANAGEMENT | WG-5703-08/02 | MOTOR VEHICLE OPERATOR | FAIRBANKS,ALASKA | 1 |
| KILNESS, KENNETH LON | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | FARMINGTON,NEW MEXICO | 1 |
| CREEDEN, ERIC PATRICK | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | NATURAL RESOURCE SPECIALIST | FARMINGTON,NEW MEXICO | 1 |
| WENMAN, CHRISTOPHER PAUL | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | NATURAL RESOURCE SPECIALIST | FARMINGTON,NEW MEXICO | 1 |
| DOBSON, JIMMIE PHILLIP | BUREAU OF LAND MANAGEMENT | GS-0802-05/04 | PETROLEUM ENGINEERING TECHNICIAN | FARMINGTON,NEW MEXICO | 1 |
| STONE, ZACHARY DANIEL | BUREAU OF LAND MANAGEMENT | GS-1035-12/01 | PUBLIC AFFAIRS SPECIALIST | FARMINGTON,NEW MEXICO | 1 |
| GOMEZ, ALEJANDRO MARCUS | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (ENGINE) | FERNLEY,NEVADA | 1 |
| BRAUN, FREDERICK GILBERT | BUREAU OF LAND MANAGEMENT | GS-1170-07/01 | REALTY SPECIALIST | FILLMORE,UTAH | 1 |
| BARTHOLOMEW, BRIAN J. | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | FILLMORE,UTAH | 1 |
| HILL, SARAH C | BUREAU OF LAND MANAGEMENT | GS-1301-07/01 | PHYSICAL SCIENTIST | FLOWOOD,MISSISSIPPI | 1 |
| MOFFETT, PATRICK JOSEPH | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | GALT,CALIFORNIA | 1 |
| ROBERTS, LINDSAY D | BUREAU OF LAND MANAGEMENT | GS-0454-05/01 | RANGELAND MANAGEMENT SPECIALIST | GLASGOW,MONTANA | 1 |
| WEBER, NICHOLAS R | BUREAU OF LAND MANAGEMENT | GS-0023-07/01 | OUTDOOR RECREATION PLANNER | GLENNALLEN,ALASKA | 1 |
| SKIBA, TIMOTHY STANLEY | BUREAU OF LAND MANAGEMENT | GS-0460-07/01 | FORESTER | GLENNALLEN,ALASKA | 1 |
| JOHNSON, DRU ANTHON | BUREAU OF LAND MANAGEMENT | GS-0023-07/01 | OUTDOOR RECREATION PLANNER | GRAND JUNCTION,COLORADO | 1 |
| QUINTANA, ANIELICA FAITH | BUREAU OF LAND MANAGEMENT | GS-0401-07/01 | NATURAL RESOURCE SPECIALIST | GRAND JUNCTION,COLORADO | 1 |
| WISE, JATARA ROB | BUREAU OF LAND MANAGEMENT | GS-0470-11/01 | SOIL SCIENTIST | GRANTS PASS,OREGON | 1 |
| POTTS, JEREMY K | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT | GREAT FALLS,MONTANA | 1 |
| DAVIS, PETER G | BUREAU OF LAND MANAGEMENT | GS-0802-06/04 | ENGINEERING TECHNICIAN (PETROLEUM) | GREAT FALLS,MONTANA | 1 |
| MAST, MEGAN LEA | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER | GUNNSON,COLORADO | 1 |
| ESPLIN, MARTIN CUTLER | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | HANKSVILLE,UTAH | 1 |
| RUFF, STEVEN M | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER | HELENA,MONTANA | 1 |
| WATTS, LINDA K | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | GIS SPECIALIST | HINES,OREGON | 1 |
| HIGGINS, HOLLY NMN | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | HINES,OREGON | 1 |
| HYDE, DUSTIN GREGGORY | BUREAU OF LAND MANAGEMENT | WG-5716-08/01 | ENGINEERING EQUIPMENT OPERATOR | HINES,OREGON | 1 |
| BELGER, RYAN LOGAN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | IDAHO FALLS,IDAHO | 1 |
| BRUINGTON, KRISTIAN LEE | BUREAU OF LAND MANAGEMENT | GS-0455-07/01 | SUPERVISORY RANGE TECHNICIAN (FIRE) | IDAHO FALLS,IDAHO | 1 |
| PATRICK, BOBBY C | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | WILD HORSE AND BURRO SPECIALIST | JACKSON,MISSISSIPPI | 1 |
| FROST, SCARLETT | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | WILD HORSE AND BURRO SPECIALIST | JACKSON,MISSISSIPPI | 1 |
| LEIST, JASON W | BUREAU OF LAND MANAGEMENT | GS-0802-05/04 | ENGINEERING TECHNICIAN (PETROLEUM) | JACKSON,MISSISSIPPI | 1 |
| HOLT, GARY L | BUREAU OF LAND MANAGEMENT | GS-0802-09/04 | ENGINEERING TECHNICIAN (PETROLEUM) | JACKSON,MISSISSIPPI | 1 |
| BRAUN, THOMAS TROST IV | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | JUAB,UTAH | 1 |

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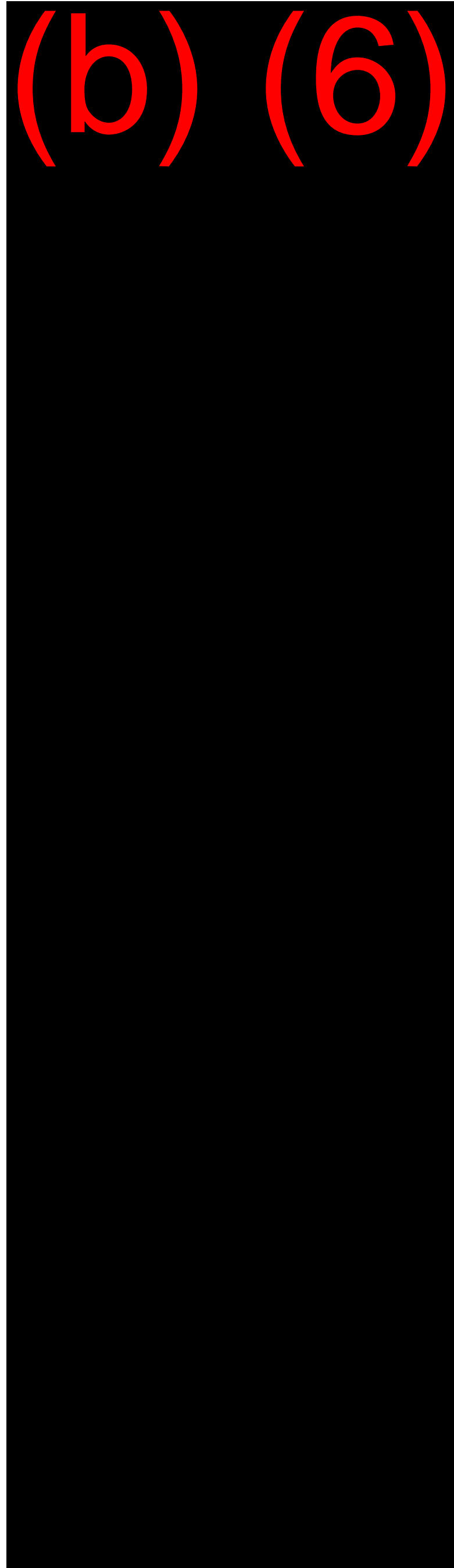
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| SERRA, RICHARD THOMAS | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | JUAB,UTAH | 1 |
| CROSBY, BRANDON JAY | BUREAU OF LAND MANAGEMENT | GS-0025-05/01 | PARK RANGER | KANAB,UTAH | 1 |
| BRADSHAW, JAMES KENNETH | BUREAU OF LAND MANAGEMENT | GS-0470-11/01 | SOIL SCIENTIST | KANAB,UTAH | 1 |
| BROUGH, DOMINIQUE K | BUREAU OF LAND MANAGEMENT | GS-1301-09/01 | PHYSICAL SCIENTIST | KEMMERER,WYOMING | 1 |
| BUHR, TREVOR LEE | BUREAU OF LAND MANAGEMENT | GS-0301-12/01 | ASSISTANT FIELD MANAGER RENEWABLE | KINGMAN,ARIZONA | 1 |
| EDWARDS, DARYL | BUREAU OF LAND MANAGEMENT | GS-0962-05/03 | CONTACT REPRESENTATIVE | KINGMAN,ARIZONA | 1 |
| KILBANE, CAROLINE MAUREEN | BUREAU OF LAND MANAGEMENT | GS-0023-07/01 | OUTDOOR RECREATION PLANNER | LAKE HAVASU CITY,ARIZONA | 1 |
| REA, BRANDON LEE | BUREAU OF LAND MANAGEMENT | GS-0462-05/01 | LEAD FORESTRY TECHNICIAN (FIRE) | LAKEVIEW,OREGON | 1 |
| HENDRIX, CHRISTOPHER SCOTT | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | LEAD FORESTRY TECHNICIAN (FIRE) | LAKEVIEW,OREGON | 1 |
| MORRIS, JESSE HOWARD | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | LEAD FORESTRY TECHNICIAN (FIRE) | LAKEVIEW,OREGON | 1 |
| RASCH, CHRISTIAN JOSEPH | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | LEAD FORESTRY TECHNICIAN (FIRE) | LAKEVIEW,OREGON | 1 |
| MCDONALD, LEEANN MARIE | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | LAKEVIEW,OREGON | 1 |
| HAMRICK, DAN DAVID | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | LAKEVIEW,OREGON | 1 |
| SCHMIDT, LEE CHARLES | BUREAU OF LAND MANAGEMENT | GS-0086-07/01 | SECURITY ASSISTANT | LAKEWOOD,COLORADO | 1 |
| VILLARREAL, JONATHAN RICHARD | BUREAU OF LAND MANAGEMENT | GS-0086-07/01 | SECURITY ASSISTANT | LAKEWOOD,COLORADO | 1 |
| MULL, JOHN MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0201-13/01 | HUMAN RESOURCES OFFICER | LAKEWOOD,COLORADO | 1 |
| SWEETSER, SAMUEL DAVID | BUREAU OF LAND MANAGEMENT | GS-0203-06/01 | HUMAN RESOURCES ASSISTANT | LAKEWOOD,COLORADO | 1 |
| LEE, LILING NMN | BUREAU OF LAND MANAGEMENT | GS-0301-07/01 | GIS SPECIALIST | LAKEWOOD,COLORADO | 1 |
| CHILDS, ANDREW DOUGLAS | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | ADMINISTRATIVE SERVICES CLERK | LAKEWOOD,COLORADO | 1 |
| HARRIS, ELIZABETH N | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT | LAKEWOOD,COLORADO | 1 |
| CHACON, SAMANTHA MARIE | BUREAU OF LAND MANAGEMENT | GS-0525-07/01 | ACCOUNTING TECHNICIAN | LAKEWOOD,COLORADO | 1 |
| COMPTON, SARAH JONES | BUREAU OF LAND MANAGEMENT | GS-0819-11/08 | ENVIRONMENTAL ENGINEER | LAKEWOOD,COLORADO | 1 |
| COATS, PERRY LOUIS JR. | BUREAU OF LAND MANAGEMENT | GS-1670-13/01 | EQUIPMENT SPEC (AUTOMOTIVE) | LAKEWOOD,COLORADO | 1 |
| CURTIS, SCOTT DAVID | BUREAU OF LAND MANAGEMENT | GS-1801-07/01 | PRODUCTION ACCOUNTABILITY TECH | LAKEWOOD,COLORADO | 1 |
| TAMAYO, ANTHONY NMN | BUREAU OF LAND MANAGEMENT | GS-1802-05/01 | PRODUCTION ACCOUNTABILITY TECHNICIAN | LAKEWOOD,COLORADO | 1 |
| BECHTEL, DOUGLAS L | BUREAU OF LAND MANAGEMENT | GS-2210-13/06 | IT SPECIALIST (SYSANALYSIS) | LAKEWOOD,COLORADO | 1 |
| BARRAZA, DANIELLA RACHEL | BUREAU OF LAND MANAGEMENT | GS-0025-09/01 | PARK RANGER | LAS CRUCES,NEW MEXICO | 1 |
| WEINBRENNER, LANCE AUSTIN | BUREAU OF LAND MANAGEMENT | GS-0025-09/01 | PARK RANGER | LAS CRUCES,NEW MEXICO | 1 |
| DAVIS, EILEEN STAMM | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | VOLUNTEER COORDINATOR | LAS CRUCES,NEW MEXICO | 1 |
| DUNN, COLIN RARICK | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | PALEONTOLOGIST | LAS CRUCES,NEW MEXICO | 1 |
| ALEXANDER, PATRICK JAMES | BUREAU OF LAND MANAGEMENT | GS-0430-11/01 | BOTANIST | LAS CRUCES,NEW MEXICO | 1 |
| BERGLOFF, JESSE BRIAN | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | LAS CRUCES,NEW MEXICO | 1 |
| HOWARD, CODY TAYLOR | BUREAU OF LAND MANAGEMENT | GS-0486-07/01 | WILDLIFE BIOLOGIST | LAS CRUCES,NEW MEXICO | 1 |
| JOHNSON, SHELBY ANN | BUREAU OF LAND MANAGEMENT | GS-0023-07/01 | OUTDOOR RECREATION PLANNER | LAS VEGAS,NEVADA | 1 |
| FLOOK, DANIEL JAMES | BUREAU OF LAND MANAGEMENT | GS-0025-09/08 | PARK RANGER | LAS VEGAS,NEVADA | 1 |
| LANIER, JASON T | BUREAU OF LAND MANAGEMENT | GS-0455-08/01 | SUPERVISORY RANGE TECH(FIRE-HANDCREW) | LAS VEGAS,NEVADA | 1 |
| RETICH, KELSEY ANN | BUREAU OF LAND MANAGEMENT | GS-0486-09/01 | WILDLIFE BIOLOGIST | LAS VEGAS,NEVADA | 1 |
| BROOKS, GREGORY BRYANT JR | BUREAU OF LAND MANAGEMENT | GS-0486-09/06 | WILDLIFE BIOLOGIST | LAS VEGAS,NEVADA | 1 |
| RUTLEDGE, AARON BRIAN | BUREAU OF LAND MANAGEMENT | GS-0486-11/01 | WILDLIFE BIOLOGIST | LAS VEGAS,NEVADA | 1 |
| HOLDER, ANTHONY NMN | BUREAU OF LAND MANAGEMENT | GS-0962-06/01 | CONTACT REPRESENTATIVE | LAS VEGAS,NEVADA | 1 |
| ASSELIN, JOHN KENNETH | BUREAU OF LAND MANAGEMENT | GS-1035-12/01 | PUBLIC AFFAIRS SPECIALIST | LAS VEGAS,NEVADA | 1 |
| STERLING, RICHARD PAUL II | BUREAU OF LAND MANAGEMENT | GS-1101-09/01 | PROPERTY MANAGEMENT SPECIALIST | LAS VEGAS,NEVADA | 1 |
| GAMAGE, JAYANGI AYESHA | BUREAU OF LAND MANAGEMENT | GS-1170-11/01 | REALTY SPECIALIST | LAS VEGAS,NEVADA | 1 |
| SAPP, SHEVAWN JEAN | BUREAU OF LAND MANAGEMENT | GS-1170-11/01 | REALTY SPECIALIST | LAS VEGAS,NEVADA | 1 |
| EVANS, MICHAEL DENNIS | BUREAU OF LAND MANAGEMENT | GS-1301-05/01 | GEOLOGIST | LAS VEGAS,NEVADA | 1 |
| GIL MENDOZA, CARLOS NMN | BUREAU OF LAND MANAGEMENT | GS-1373-07/01 | LAND SURVEYOR | LAS VEGAS,NEVADA | 1 |
| PETTITTT, STEPHEN MICHAEL | BUREAU OF LAND MANAGEMENT | GS-2151-05/01 | FIRE LOGISTICS DISPATCHER | LAS VEGAS,NEVADA | 1 |
| DEROSIER, JACOB W | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | LEWISTOWN,MONTANA | 1 |
| MRNAK, CLINTON C | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | LEWISTOWN,MONTANA | 1 |
| GUNDLE, COLIN JAMES | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | LOGANDALE,NEVADA | 1 |
| KING, JENNY LYN | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | SUPERVISORY RANGE TECHNICIAN (FIRE) | LOVELOCK,NEVADA | 1 |
| WILLIAMS, HOWARD L | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | GIS SPECIALIST | MALTA,MONTANA | 1 |
| WATTS, BRYAN D | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT | MALTA,MONTANA | 1 |
| SPITZER, REBECCA MARIE ELAINE | BUREAU OF LAND MANAGEMENT | GS-0962-06/01 | CONTACT REPRESENTATIVE | MARINA,CALIFORNIA | 1 |
| MCCRAY, JIMMY LEE II | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN | MARSING,IDAHO | 1 |
| FARINETTI, ALEX JOSEPH | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | MCDERMITT,NEVADA | 1 |
| CLARK, SHANE THOMAS | BUREAU OF LAND MANAGEMENT | GS-0301-09/02 | DATA STEWARD | MEDFORD,OREGON | 1 |
| MCCARTY, SHANNA MARIE | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | PLANNING AND ENVIRON SPECLST | MEDFORD,OREGON | 1 |
| MCCARTY, VERONIQUE ELIZABETH | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | ADMIN SUPPORT ASSISTANT | MEDFORD,OREGON | 1 |
| COYLE, KIMBERLY ANNE | BUREAU OF LAND MANAGEMENT | GS-0486-09/03 | WILDLIFE BIOLOGIST | MEDFORD,OREGON | 1 |
| COOPER, ROBERT WAYNE | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | MEDFORD,OREGON | 1 |
| O'BRIEN, MATTHEW JOHN | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | MERLIN,OREGON | 1 |
| FRAZIER, DANIELLE M | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | RANGE TECHNICIAN (FIRE) | MILES CITY,MONTANA | 1 |
| BUCKMASTER, JOSHUA NMN | BUREAU OF LAND MANAGEMENT | GS-0470-09/01 | SOIL SCIENTIST | MILES CITY,MONTANA | 1 |
| FONTAINE, KRISTEN A | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | WILD HORSE AND BURRO SPECIALIST | MILWAUKEE,WISCONSIN | 1 |
| KOWALESKI, FRED ALLEN | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT | MOAB,UTAH | 1 |
| TYRA, JESSICA DIANE | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | MOAB,UTAH | 1 |
| REINHART, NATHAN JEFFREY | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | MOAB,UTAH | 1 |
| MARLOR, CHRISTOPHER CASEY | BUREAU OF LAND MANAGEMENT | GS-0455-06/02 | LEAD RANGE TECHNICIAN (FIRE) | MOAB,UTAH | 1 |
| CRESTO, MICHAEL VERNE | BUREAU OF LAND MANAGEMENT | GS-2005-06/01 | SUPPLY TECHNICIAN | MOAB,UTAH | 1 |
| FRENCH, SHIRLEY NMN | BUREAU OF LAND MANAGEMENT | GS-2005-06/01 | SUPPLY TECHNICIAN (PROPERTY/FLEET) | MOAB,UTAH | 1 |
| BJERK, MATTHEW NOEL | BUREAU OF LAND MANAGEMENT | WG-3502-05/02 | LABORER | MOAB,UTAH | 1 |
| CARR, T W NMN | BUREAU OF LAND MANAGEMENT | WG-3502-05/02 | LABORER (MOTOR VEHICLE/ | MONTICELLO,UTAH | 1 |
| POWELL, CARRIE LYNN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | MONTROSE,COLORADO | 1 |
| KARP, LEIGH ALLISON | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | NATURAL RESOURCE SPECIALIST | MORENO VALLEY,CALIFORNIA | 1 |
| BAILEY, MICHAEL EDWARD | BUREAU OF LAND MANAGEMENT | GS-0561-07/06 | BUDGET TECHNICIAN | NEEDLES,CALIFORNIA | 1 |
| PALACIOS, PAUL MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0962-05/01 | CONTACT REPRESENTATIVE | NEEDLES,CALIFORNIA | 1 |
| VANDEVENTER, GALE ROY JR | BUREAU OF LAND MANAGEMENT | GS-1170-11/10 | REALTY SPECIALIST | NEEDLES,CALIFORNIA | 1 |
| AILLAUD, BRIAN JOSHUA | BUREAU OF LAND MANAGEMENT | GS-1350-09/01 | GEOLOGIST | NEEDLES,CALIFORNIA | 1 |
| ROEHL, DAVID JOSEPH | BUREAU OF LAND MANAGEMENT | GS-1802-05/01 | PRODUCTION ACCOUNTABILITY TECHNICIAN | NEWCASTLE,WYOMING | 1 |
| WILLIAMS, JIMMY NMN | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT | NORMAN,OKLAHOMA | 1 |
| GRAY, REBECCA RUTH | BUREAU OF LAND MANAGEMENT | GS-0344-07/01 | MANAGEMENT AND PROGRAM ASSISTANT | NORMAN,OKLAHOMA | 1 |
| BARTON, BENJAMIN CHARLES | BUREAU OF LAND MANAGEMENT | GS-0802-05/01 | PETROLEUM ENGINEERING TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| JACKSON, CARL MATTHEW | BUREAU OF LAND MANAGEMENT | GS-0802-05/04 | PETROLEUM ENGINEER TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| JACKSON, KENNETH DARLAN | BUREAU OF LAND MANAGEMENT | GS-0802-05/04 | PETROLEUM ENGINEERING TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| NOGUEZ, ERIK NO MIDDLE NAME | BUREAU OF LAND MANAGEMENT | GS-0802-05/04 | PETROLEUM ENGINEER TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| TOINTIGH, MICHAEL ANTHONY | BUREAU OF LAND MANAGEMENT | GS-0802-07/04 | PETROLEUM ENGINEER TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| KNIGHT, MICHAEL K | BUREAU OF LAND MANAGEMENT | GS-0802-09/01 | PETROLEUM ENGINEERING TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| LEATHERWOOD, JEREMY SCOTT | BUREAU OF LAND MANAGEMENT | GS-0802-09/04 | PETROLEUM ENGINEERING TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| BLEEM, STEVEN L | BUREAU OF LAND MANAGEMENT | GS-0881-12/04 | PETROLEUM ENGINEER | NORMAN,OKLAHOMA | 1 |
| JACKSON, ALLEN T | BUREAU OF LAND MANAGEMENT | GS-0881-12/10 | PETROLEUM ENGINEER | NORMAN,OKLAHOMA | 1 |
| ROBINS, DALE CHARLES | BUREAU OF LAND MANAGEMENT | GS-0963-07/01 | LEGAL INSTRUMENTS EXAMINER | NORMAN,OKLAHOMA | 1 |
| LEE, CHRISTOPHER LASHONE | BUREAU OF LAND MANAGEMENT | GS-0965-09/01 | LAND LAW EXAMINER | NORMAN,OKLAHOMA | 1 |

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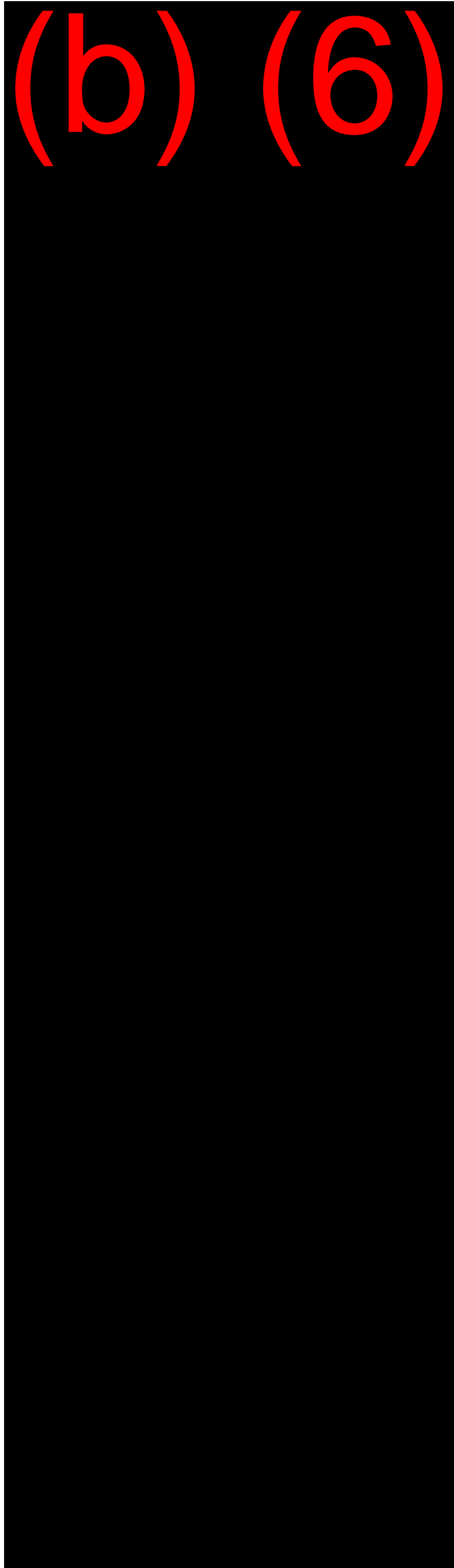
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|------------------------------|---------------------------|---------------|---------------------------------------|---------------------------|---|
| CRAWLEY, SETH JAMES | BUREAU OF LAND MANAGEMENT | GS-1350-09/04 | GEOLOGIST | NORMAN,OKLAHOMA | 1 |
| MORROW, JAMES BYRON IV | BUREAU OF LAND MANAGEMENT | GS-1802-08/01 | PRODUCTION ACCOUNTABILITY TECHNICIAN | NORMAN,OKLAHOMA | 1 |
| HARKINS, SHAUN MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0460-11/01 | CIVIL ENGINEER/FORESTER | NORTH BEND,OREGON | 1 |
| LOOMIS, JABOB T | BUREAU OF LAND MANAGEMENT | GS-0460-11/01 | FORESTER | NORTH BEND,OREGON | 1 |
| HERRON, GRANT BENJAMIN | BUREAU OF LAND MANAGEMENT | GS-0462-06/01 | FORESTRY TECHNICIAN | NORTH BEND,OREGON | 1 |
| BURT, DANIEL ROBERT | BUREAU OF LAND MANAGEMENT | WG-4749-07/02 | MAINTENANCE WORKER | NORTH BEND,OREGON | 1 |
| MCCLARY, ANDREW HOWARD JR | BUREAU OF LAND MANAGEMENT | WG-4749-08/01 | MAINTENANCE WORKER | NORTH BEND,OREGON | 1 |
| FINCHER, JASON ERIK | BUREAU OF LAND MANAGEMENT | GL-1801-07/02 | LAW ENFORCEMENT RANGER | PALM SPRINGS,CALIFORNIA | 1 |
| KASANG, DANIEL REESE | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER | PALM SPRINGS,CALIFORNIA | 1 |
| ANDERSON, JENIFER KAY | BUREAU OF LAND MANAGEMENT | GS-1373-09/01 | LAND SURVEYOR | PASO ROBLES,CALIFORNIA | 1 |
| INGRAM, LATARSHA LASHA | BUREAU OF LAND MANAGEMENT | GS-0203-05/01 | HUMAN RESOURCES ASSISTANT | PHOENIX,ARIZONA | 1 |
| MOORE, JERMAINE JAMES | BUREAU OF LAND MANAGEMENT | GS-0318-08/01 | SECRETARY | PHOENIX,ARIZONA | 1 |
| WHEELER, BROOKE C | BUREAU OF LAND MANAGEMENT | GS-0343-09/01 | MANAGEMENT & PROG ANALYST | PHOENIX,ARIZONA | 1 |
| COLVIN, BRANDON L | BUREAU OF LAND MANAGEMENT | GS-0807-12/02 | LANDSCAPE ARCHITECT (VRM) | PHOENIX,ARIZONA | 1 |
| CASTANEDA, MARIELA NMN | BUREAU OF LAND MANAGEMENT | GS-1035-09/01 | PUBLIC AFFAIRS SPECIALIST | PHOENIX,ARIZONA | 1 |
| HESSE, MARK A | BUREAU OF LAND MANAGEMENT | GS-1102-11/01 | CONTRACT SPECIALIST | PHOENIX,ARIZONA | 1 |
| CAVE, SHELBY R | BUREAU OF LAND MANAGEMENT | GS-1350-11/01 | GEOLOGIST | PHOENIX,ARIZONA | 1 |
| LECLAIR, RICHARD F | BUREAU OF LAND MANAGEMENT | GS-1702-08/01 | TRAINING TECHNICIAN | PHOENIX,ARIZONA | 1 |
| LYTLE, MICHAEL D | BUREAU OF LAND MANAGEMENT | GS-1702-08/10 | TRAINING TECHNICIAN | PHOENIX,ARIZONA | 1 |
| JENKINS, ARRON MATTHEW | BUREAU OF LAND MANAGEMENT | GS-1802-06/01 | MISSION SUPPORT TECHNICIAN (OA) | PHOENIX,ARIZONA | 1 |
| GRYSEN, TAYLOR M | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | GEOGRAPHIC INFO SYSTEM SPECIALIST | PINEDALE,WYOMING | 1 |
| LUKE, NIKISHA NMN | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE/LE DISPATCH) | PORTERVILLE,CALIFORNIA | 1 |
| FORD, KEVIN ROBERT | BUREAU OF LAND MANAGEMENT | GS-0401-12/01 | NATURAL RESOURCE SPEC (BIOMETRICIAN) | PORTLAND,OREGON | 1 |
| ELLOSO, HARRON EMERSON | BUREAU OF LAND MANAGEMENT | GS-1102-07/01 | CONTRACT SPECIALIST | PORTLAND,OREGON | 1 |
| DULL, DANIEL NELSON | BUREAU OF LAND MANAGEMENT | GS-0025-07/01 | PARK RANGER | PRICE,UTAH | 1 |
| KNIGHT, MICHAEL RANDALL | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | GEOGRAPHIC INFORMATION SYSTEM | PRICE,UTAH | 1 |
| PELL, JOHN DARRELL | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | PRICE,UTAH | 1 |
| LENT, JONATHAN FONTAINE | BUREAU OF LAND MANAGEMENT | GS-0455-07/01 | SUPERVISORY RANGE TECHNICIAN (FIRE) | PRINEVILLE,OREGON | 1 |
| MORRISON, TYLER S | BUREAU OF LAND MANAGEMENT | GS-0401-09/01 | NATURAL RESOURCE SPECIALIST | RAWLINS,WYOMING | 1 |
| BRODHEAD, LAURA ELLEN | BUREAU OF LAND MANAGEMENT | GS-0408-07/01 | ECOLOGIST | REDDING,CALIFORNIA | 1 |
| COLLURA, MARISA LUCIA | BUREAU OF LAND MANAGEMENT | GS-0499-04/01 | STUDENT TRAINEE (FORESTRY) | REDDING,CALIFORNIA | 1 |
| PARSONS, DANIEL WAYNE | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | REDDING,CALIFORNIA | 1 |
| FRITZ, HANNA MARIE | BUREAU OF LAND MANAGEMENT | GS-0962-07/01 | CONTACT REPRESENTATIVE | RENO,NEVADA | 1 |
| REGAN, MICHAEL FRANCIS | BUREAU OF LAND MANAGEMENT | GS-0962-07/01 | CONTACT REPRESENTATIVE | RENO,NEVADA | 1 |
| HADDON, JUSTIN V | BUREAU OF LAND MANAGEMENT | GS-1373-07/01 | LAND SURVEYOR | RENO,NEVADA | 1 |
| WHITE, DANIEL PAUL | BUREAU OF LAND MANAGEMENT | GS-1350-09/01 | GEOLOGIST | RICHFIELD,UTAH | 1 |
| ZEHENDNER, MEGAN NICOLE | BUREAU OF LAND MANAGEMENT | GS-0303-07/01 | PROGRAM ASSISTANT (WH&B) | RIDGECREST,CALIFORNIA | 1 |
| SPURR, TIMOTHY L | BUREAU OF LAND MANAGEMENT | GS-0455-05/02 | RANGE TECHNICIAN (FIRE) | RIFLE,COLORADO | 1 |
| WEBSTER, KERRY ELIZABETH | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | RIFLE,COLORADO | 1 |
| ROWLEY, DERRICK L | BUREAU OF LAND MANAGEMENT | GS-0454-07/01 | RANGELAND MANAGEMENT SPECIALIST | ROCK SPRINGS,WYOMING | 1 |
| BORUCH, DANA MARIE | BUREAU OF LAND MANAGEMENT | GS-0965-07/01 | LAND LAW EXAMINER | ROCK SPRINGS,WYOMING | 1 |
| ODDE, REID M | BUREAU OF LAND MANAGEMENT | GS-1350-05/01 | GEOLOGIST | ROCK SPRINGS,WYOMING | 1 |
| BENGE, ELIZABETH M | BUREAU OF LAND MANAGEMENT | GS-1350-09/01 | GEOLOGIST | ROCK SPRINGS,WYOMING | 1 |
| INGRAM, BLAKE BURTON | BUREAU OF LAND MANAGEMENT | GS-0023-11/01 | OUTDOOR RECREATION PLANNER | ROSWELL,NEW MEXICO | 1 |
| TRUITT, BRIAN DOUGLAS | BUREAU OF LAND MANAGEMENT | GS-0340-12/01 | MONUMENTS/NCA MANAGER | ROSWELL,NEW MEXICO | 1 |
| BURKE, GRANT ANDREW | BUREAU OF LAND MANAGEMENT | GS-0454-05/01 | RANGELAND MANAGEMENT SPECIALIST | ROSWELL,NEW MEXICO | 1 |
| CHAVEZ, ADAM BLAINE | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | ROSWELL,NEW MEXICO | 1 |
| WILSON, JARED MICHAEL | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | ROSWELL,NEW MEXICO | 1 |
| MESSER, CHASE EUGENE | BUREAU OF LAND MANAGEMENT | GS-0802-10/01 | PETROLEUM ENGINEERING TECHNICIAN | ROSWELL,NEW MEXICO | 1 |
| ESPINOZA, GILBERTO JOSE | BUREAU OF LAND MANAGEMENT | GS-2005-06/01 | SUPPLY TECHNICIAN (PROPERTY/FLEET) | ROSWELL,NEW MEXICO | 1 |
| GILLIAT, MEGHAN ELIZABETH | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT | SACRAMENTO SOUTH,CALIFOR | 1 |
| HALSELL, ASHLEY COLE | BUREAU OF LAND MANAGEMENT | GS-0201-07/01 | HUMAN RESOURCES SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| BAKER, JESSICA MARIE | BUREAU OF LAND MANAGEMENT | GS-0201-07/10 | HUMAN RESOURCES SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| WILLIAMS, TIFFANY ANN | BUREAU OF LAND MANAGEMENT | GS-0201-09/03 | HUMAN RESOURCES SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| ARMAS, VANESSA NICOLE | BUREAU OF LAND MANAGEMENT | GS-0203-05/01 | HUMAN RESOURCES ASSISTANT | SACRAMENTO,CALIFORNIA | 1 |
| BEECHER, TAWNIA LYNN | BUREAU OF LAND MANAGEMENT | GS-0203-05/01 | HUMAN RESOURCES ASSISTANT | SACRAMENTO,CALIFORNIA | 1 |
| FACIO, RICARDO NMN | BUREAU OF LAND MANAGEMENT | GS-0301-07/01 | GEOGRAPHIC INFORMATION SYSTEM SPEC | SACRAMENTO,CALIFORNIA | 1 |
| O'CONNOR, BRENDAN PAUL | BUREAU OF LAND MANAGEMENT | GS-0301-07/01 | GEOGRAPHIC INFORMATION SYSTEM SPEC | SACRAMENTO,CALIFORNIA | 1 |
| CHISOLM, LATWAN TRAVELLE | BUREAU OF LAND MANAGEMENT | GS-0303-07/01 | ADMINISTRATIVE SUPPORT ASSISTANT | SACRAMENTO,CALIFORNIA | 1 |
| OSBOURNE, GREGORY DONALD | BUREAU OF LAND MANAGEMENT | GS-0810-13/06 | SUPERVISORY CIVIL ENGINEER | SACRAMENTO,CALIFORNIA | 1 |
| GALLEGOS, DAVID PHILLIP | BUREAU OF LAND MANAGEMENT | GS-0962-06/01 | CONTACT REPRESENTATIVE | SACRAMENTO,CALIFORNIA | 1 |
| TORRES, ANTHONY WAYNE | BUREAU OF LAND MANAGEMENT | GS-1811-11/01 | CRIMINAL INVESTIGATOR | SACRAMENTO,CALIFORNIA | 1 |
| OPALL, LAURA M | BUREAU OF LAND MANAGEMENT | GS-1315-07/01 | HYDROLOGIST | SAFFORD,ARIZONA | 1 |
| YOUNG, CORY LEE | BUREAU OF LAND MANAGEMENT | GS-0802-06/01 | ENGINEERING TECHNICIAN (CIVIL) | SALEM,OREGON | 1 |
| HUCK, MICHAEL EDWARD | BUREAU OF LAND MANAGEMENT | GS-0817-07/02 | SURVEYING TECHNICIAN | SALEM,OREGON | 1 |
| KARN, JAMES CASEY | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | SALMON,IDAHO | 1 |
| COWAN, HANNAH LEIGH | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | WEBMASTER | SALT LAKE CITY,UTAH | 1 |
| KYES, RANDY SCOTT | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | PLANNING AND ENVIRONMENTAL | SALT LAKE CITY,UTAH | 1 |
| GOCHIS, MATTHEW DEAN | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | LAW ENFORCEMENT ADMINISTRATIVE | SALT LAKE CITY,UTAH | 1 |
| KENDALL, JEREMIAH JAY | BUREAU OF LAND MANAGEMENT | GS-0303-06/01 | RESOURCE ASSISTANT | SALT LAKE CITY,UTAH | 1 |
| SANDERS, WILLIAM TROY | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | LEAD RANGE TECHNICIAN (FIRE) | SALT LAKE CITY,UTAH | 1 |
| BLACKETT, AUSTIN BRYAN | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN | SALT LAKE CITY,UTAH | 1 |
| SALINAS, JOSEPH RICHARD | BUREAU OF LAND MANAGEMENT | GS-0962-05/01 | CONTACT REPRESENTATIVE | SALT LAKE CITY,UTAH | 1 |
| HILLMAN, BRUCE NICHOLS | BUREAU OF LAND MANAGEMENT | WG-5716-08/01 | ENGINEERING EQUIPMENT OPERATOR | SALT LAKE CITY,UTAH | 1 |
| STEVENS, SPENCER EUGENE | BUREAU OF LAND MANAGEMENT | WG-5716-10/01 | ENGINEERING EQUIPMENT OPERATOR | SALT LAKE CITY,UTAH | 1 |
| RICKMAN, BENJAMIN THOMAS | BUREAU OF LAND MANAGEMENT | GS-0025-09/01 | PARK RANGER | SAN LUIS OBISPO,CALIFORN | 1 |
| DORAN, BRIANNA NAIDINE | BUREAU OF LAND MANAGEMENT | GS-0486-07/01 | WILDLIFE BIOLOGIST | SAN LUIS OBISPO,CALIFORN | 1 |
| SMITH, AMBER MARIE | BUREAU OF LAND MANAGEMENT | GS-0203-06/01 | HUMAN RESOURCES ASSISTANT | SANTA FE,NEW MEXICO | 1 |
| LEIB, LAUREN ASHLEY | BUREAU OF LAND MANAGEMENT | GS-0301-07/01 | RECORDS MANAGEMENT SPEC | SANTA FE,NEW MEXICO | 1 |
| TOWERS, KYLE JONATHAN | BUREAU OF LAND MANAGEMENT | GS-0301-09/01 | GEOGRAPHIC INFORMATION SYSTEM SPEC | SANTA FE,NEW MEXICO | 1 |
| BATES, ANTHONY NICHOLAS | BUREAU OF LAND MANAGEMENT | GS-0880-07/01 | MINING ENGINEER | SANTA FE,NEW MEXICO | 1 |
| BLOM, JOHN ARIE | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | SHOSHONE,IDAHO | 1 |
| BAZSO, NICHOLAS S | BUREAU OF LAND MANAGEMENT | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | SIERRA VISTA,ARIZONA | 1 |
| KEITHLEY, RACHEAL MONIQUE | BUREAU OF LAND MANAGEMENT | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT | SILT,COLORADO | 1 |
| SCHIERLAND, MILTON DANIEL JR | BUREAU OF LAND MANAGEMENT | GS-0802-06/04 | ENGINEERING TECHNICIAN (PETROLEUM) | SILT,COLORADO | 1 |
| LITZKOW, JAMIE M | BUREAU OF LAND MANAGEMENT | GS-0193-09/10 | ARCHEOLOGIST | SPOKANE VALLEY,WASHINGTON | 1 |
| WRIGHT, LINDA PERELLI | BUREAU OF LAND MANAGEMENT | GS-0301-11/01 | PLANNING AND ENVIRONMENTAL SPECIALIST | SPRINGFIELD,OREGON | 1 |
| TUCKER, CHRISTOPHER LEE | BUREAU OF LAND MANAGEMENT | GS-0341-12/01 | ADMINISTRATIVE OFFICER | SPRINGFIELD,OREGON | 1 |
| TAYLOR, JASON P | BUREAU OF LAND MANAGEMENT | GS-0462-07/01 | FORESTRY TECHNICIAN | SPRINGFIELD,OREGON | 1 |
| SULLIVAN, JOSHUA LEE | BUREAU OF LAND MANAGEMENT | GS-0499-05/05 | STUDENT TRAINEE(FORESTRY) | SPRINGFIELD,OREGON | 1 |
| MACIAS, LUIS IGNACIO | BUREAU OF LAND MANAGEMENT | WG-5716-10/02 | ENGINEERING EQUIPMENT OPERATOR | SPRINGFIELD,OREGON | 1 |
| CARTER, BRY NMN | BUREAU OF LAND MANAGEMENT | GS-1640-09/01 | FACILITIES OPERATION SPECIALIST | ST GEORGE,UTAH | 1 |
| KIDD, GARRETT PARD | BUREAU OF LAND MANAGEMENT | GS-0455-06/01 | LEAD RANGE TECHNICIAN (FIRE) | STAR,IDAHO | 1 |

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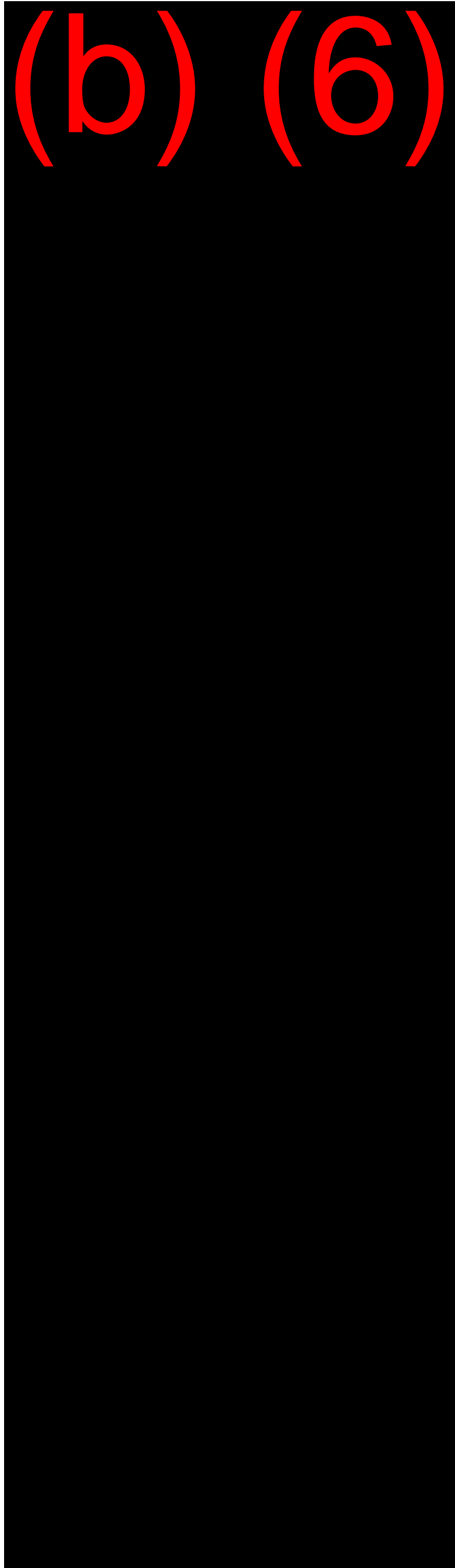
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|-----------------------------|-----------------------|---------------|---------------------------------------|-------------------------|---|
| YOUNG, RICK C | BUREAU OF RECLAMATION | GS-1315-11/01 | HYDROLOGIST | ALBUQUERQUE, NEW MEXICO | 1 |
| MCMORDIE, PATRICK ARTHUR | BUREAU OF RECLAMATION | WG-5716-08/02 | ENGINEERING EQUIPMENT OPERATOR | BABB, MONTANA | 1 |
| LANDWEHR, VICTORIA ANNE | BUREAU OF RECLAMATION | GS-0201-05/01 | HUMAN RESOURCES SPEC (R&P/CLASS) | BILLINGS, MONTANA | 1 |
| SCHULER, DEREK JOHN | BUREAU OF RECLAMATION | GS-0305-05/01 | FILE CLERK | BILLINGS, MONTANA | 1 |
| HADLEY, DANIEL ROY | BUREAU OF RECLAMATION | GS-0810-12/01 | CIVIL ENGINEER | BILLINGS, MONTANA | 1 |
| EDWARDS, GERALD ARTHUR | BUREAU OF RECLAMATION | GS-0810-13/02 | CIVIL ENGINEER | BILLINGS, MONTANA | 1 |
| EMCH, MICHAEL SCOTT | BUREAU OF RECLAMATION | WG-5729-05/01 | DRILL RIG OPERATOR HELPER | BILLINGS, MONTANA | 1 |
| JENSEN, LONNIE TEEL | BUREAU OF RECLAMATION | WG-5729-05/01 | DRILL RIG OPERATOR HELPER | BILLINGS, MONTANA | 1 |
| KENYON, BRANDON BLAKE | BUREAU OF RECLAMATION | WG-5729-05/01 | DRILL RIG OPERATOR HELPER | BILLINGS, MONTANA | 1 |
| COX, MATTHEW ALLEN | BUREAU OF RECLAMATION | GS-0193-11/01 | ARCHEOLOGIST | BISMARCK, NORTH DAKOTA | 1 |
| PETERSON, DENA LESLIE | BUREAU OF RECLAMATION | GS-0342-07/01 | SUPPORT SERVICES SUPERVISOR | BISMARCK, NORTH DAKOTA | 1 |
| URLACHER, STEVEN ROBERT | BUREAU OF RECLAMATION | GS-2210-11/05 | INFORMATION TECHNOLOGY SPECIALIST | BISMARCK, NORTH DAKOTA | 1 |
| SEGO, RICHARD DWAYNE | BUREAU OF RECLAMATION | GS-0089-09/01 | EMERGENCY MANAGEMENT SPECIALIST | BOISE, IDAHO | 1 |
| MCCURDY, LOGAN DEAN | BUREAU OF RECLAMATION | GS-0101-12/01 | ORGANIZATIONAL DEVELOPMENT SPECIALIST | BOISE, IDAHO | 1 |
| GARDINER, BRYAN W | BUREAU OF RECLAMATION | GS-0203-06/01 | HUMAN RESOURCES ASSISTANT | BOISE, IDAHO | 1 |
| MILLER, BENJAMIN J | BUREAU OF RECLAMATION | GS-0301-11/01 | PROJECT MANAGER (ENGINEERING) | BOISE, IDAHO | 1 |
| BLADES, JAROD J | BUREAU OF RECLAMATION | GS-0301-12/01 | PROJECT MANAGER (NATURAL RESOURCES) | BOISE, IDAHO | 1 |
| THOMPSON, REBECCA L | BUREAU OF RECLAMATION | GS-0301-12/01 | PROJECT MANAGER (NATURAL RESOURCES) | BOISE, IDAHO | 1 |
| DENTON, DAVID B | BUREAU OF RECLAMATION | GS-0301-12/09 | PROJECT MANAGER (ENGINEERING) | BOISE, IDAHO | 1 |
| ULACKY, NICOLE M | BUREAU OF RECLAMATION | GS-0401-11/01 | NATURAL RESOURCE SPECIALIST | BOISE, IDAHO | 1 |
| ALDRICH, MELISSA NMN | BUREAU OF RECLAMATION | GS-0510-11/01 | ACCOUNTANT | BOISE, IDAHO | 1 |
| PRITCHETT, RANDYL L | BUREAU OF RECLAMATION | GS-0802-06/02 | ENGRG TECH (DRAFTING) | BOISE, IDAHO | 1 |
| LEIJA, REYNARIO NMN | BUREAU OF RECLAMATION | GS-0802-07/01 | ENGINEERING TECHNICIAN | BOISE, IDAHO | 1 |
| WISELY, SHANNONDOAH ROSE | BUREAU OF RECLAMATION | GS-0810-07/01 | CIVIL ENGINEER | BOISE, IDAHO | 1 |
| BRYANT, JULIE ELIZABETH | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (HYDRAULICS) | BOISE, IDAHO | 1 |
| GILDER, JOSHUA PAUL | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (HYDRAULICS) | BOISE, IDAHO | 1 |
| VAN ORDEN, BYRON G | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER | BOISE, IDAHO | 1 |
| DEWEES, TIMOTHY R | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDRAULICS) | BOISE, IDAHO | 1 |
| HURLBURT, WILLIAM K | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER | BOISE, IDAHO | 1 |
| PORTER, MARK L | BUREAU OF RECLAMATION | GS-0810-12/01 | CIVIL ENGINEER (HYDROLOGIC) | BOISE, IDAHO | 1 |
| SCHNEIDER, STEVEN K | BUREAU OF RECLAMATION | GS-0830-09/01 | MECHANICAL ENGINEER | BOISE, IDAHO | 1 |
| CHRISTENSEN, DAVID BECK | BUREAU OF RECLAMATION | GS-0830-11/01 | MECHANICAL ENGINEER | BOISE, IDAHO | 1 |
| REID, COLTON J | BUREAU OF RECLAMATION | GS-0850-09/06 | ELECTRICAL ENGINEER | BOISE, IDAHO | 1 |
| CARNES, GREGORY J | BUREAU OF RECLAMATION | GS-1102-09/01 | PROCUREMENT ANALYST PLCC | BOISE, IDAHO | 1 |
| WEST, SHAWNA MARIE | BUREAU OF RECLAMATION | GS-1102-11/01 | CONTRACT SPECIALIST | BOISE, IDAHO | 1 |
| FILBERT, RANDALL EAMES | BUREAU OF RECLAMATION | GS-1109-09/01 | GRANTS MANAGEMENT SPECIALIST | BOISE, IDAHO | 1 |
| HAVENS, SCOTT C | BUREAU OF RECLAMATION | GS-1315-12/02 | HYDROLOGIST | BOISE, IDAHO | 1 |
| HAUG, STEVEN T | BUREAU OF RECLAMATION | GS-1373-12/01 | LAND SURVEYOR | BOISE, IDAHO | 1 |
| WOODSON, ELLEN C | BUREAU OF RECLAMATION | GS-1712-11/01 | TRAINING INSTRUCTOR | BOISE, IDAHO | 1 |
| HALL, JUSTIN D | BUREAU OF RECLAMATION | GS-2210-11/05 | IT SPECIALIST (INFOSEC) | BOISE, IDAHO | 1 |
| CANTU, ZACHARY SCOTT | BUREAU OF RECLAMATION | WB-3502-00/01 | DRILL CREW LABORER | BOISE, IDAHO | 1 |
| READ, DANIEL R | BUREAU OF RECLAMATION | WB-3502-00/01 | DRILL CREW, LABORER | BOISE, IDAHO | 1 |
| SHEPARD, DUWAIN E | BUREAU OF RECLAMATION | WB-3502-00/01 | DRILL CREW, LABORER | BOISE, IDAHO | 1 |
| CARRY, JAMEL DEVON | BUREAU OF RECLAMATION | GS-0301-09/01 | ADMINISTRATIVE TECHNOLOGY SPECIALIST | BOULDER CITY, NEVADA | 1 |
| GUERRERO, JOANIE JOLLINE | BUREAU OF RECLAMATION | GS-0303-07/01 | PROGRAM SUPPORT ASSISTANT | BOULDER CITY, NEVADA | 1 |
| BURNETT, OSWIN TRUTH SR. | BUREAU OF RECLAMATION | GS-0399-04/01 | STUDENT TRAINEE (ADM & OFFC SUPPORT) | BOULDER CITY, NEVADA | 1 |
| CLAVEL, OLIVIER NMN | BUREAU OF RECLAMATION | GS-0399-04/01 | STUDENT TRAINEE (ADM & OFFC SUPPORT) | BOULDER CITY, NEVADA | 1 |
| MORRELL, DEANNA PARMISANO | BUREAU OF RECLAMATION | GS-0399-04/01 | STUDENT TRAINEE (ADM & OFFC SUPPORT) | BOULDER CITY, NEVADA | 1 |
| MATTOZZI, MARK JAMES | BUREAU OF RECLAMATION | GS-0404-04/01 | BIOLOGICAL SCIENCE TECHNICIAN | BOULDER CITY, NEVADA | 1 |
| COE, NICHOLAS ALEXANDER | BUREAU OF RECLAMATION | GS-0404-04/10 | BIOLOGICAL SCIENCE TECHNICIAN | BOULDER CITY, NEVADA | 1 |
| HUBER, LAYNE WILLIAM | BUREAU OF RECLAMATION | GS-0404-05/01 | BIOLOGICAL SCIENCE TECHNICIAN | BOULDER CITY, NEVADA | 1 |
| HANNON, KEITH WILLIAM | BUREAU OF RECLAMATION | GS-0807-11/01 | LANDSCAPE ARCHITECT | BOULDER CITY, NEVADA | 1 |
| TIBBS, KEVIN MICHAEL | BUREAU OF RECLAMATION | GS-0830-11/07 | MECHANICAL ENGINEER | BOULDER CITY, NEVADA | 1 |
| HIRAYAMA, DAIGO NMN | BUREAU OF RECLAMATION | GS-0850-11/01 | ELECTRICAL ENGINEER | BOULDER CITY, NEVADA | 1 |
| GUNDLACH, DAVID L | BUREAU OF RECLAMATION | GS-1301-12/01 | PHYSICAL SCIENTIST | BOULDER CITY, NEVADA | 1 |
| PRICHARD, JASON NMN | BUREAU OF RECLAMATION | GS-1712-12/01 | TRAINING INSTRUCTOR | BOULDER CITY, NEVADA | 1 |
| FOX, NICOLE DASHAWN | BUREAU OF RECLAMATION | GS-2210-09/01 | IT SPECIALIST (INFOSEC) | BOULDER CITY, NEVADA | 1 |
| DARROHN, THOMAS NMN | BUREAU OF RECLAMATION | GS-2210-12/10 | IT SPECIALIST (NETWORK) | BOULDER CITY, NEVADA | 1 |
| OLSEN, ERIC P | BUREAU OF RECLAMATION | BB-5701-00/00 | EQUIP OPERATOR (FISH FACILITY) | BYRON, CALIFORNIA | 1 |
| CAVANAUGH, DANIEL J | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER | BYRON, CALIFORNIA | 1 |
| RAO, RAMKISHORE NMN | BUREAU OF RECLAMATION | GS-0810-11/03 | CIVIL ENGINEER | BYRON, CALIFORNIA | 1 |
| MONIOT, TROY W | BUREAU OF RECLAMATION | GS-0459-07/01 | IRRIGATION SYSTEM OPERATOR | CACHUMA, CALIFORNIA | 1 |
| HAGGARD, CHELSIE M | BUREAU OF RECLAMATION | GS-0303-04/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | CARSON CITY, NEVADA | 1 |
| HORGEN, SARA M | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER | CARSON CITY, NEVADA | 1 |
| HUTCHINS, KAREN I | BUREAU OF RECLAMATION | GS-0830-07/01 | MECHANICAL ENGINEER | CARSON CITY, NEVADA | 1 |
| FENNEMA, SCOTT J | BUREAU OF RECLAMATION | GS-1315-11/01 | HYDROLOGIST | CARSON CITY, NEVADA | 1 |
| MAESTAS, TIMOTHY ALAN | BUREAU OF RECLAMATION | WG-5803-10/02 | HEAVY MOBILE EQUIPMENT MECHANIC | CHAMA, NEW MEXICO | 1 |
| DEVRIES, MARY FAY | BUREAU OF RECLAMATION | GS-0318-05/01 | SECRETARY (OA) | CHESTER, MONTANA | 1 |
| FORD, JOSEPH DANIEL | BUREAU OF RECLAMATION | BB-5407-00/00 | POWERPLANT OPERATOR | CLARK, NEVADA | 1 |
| MCKEVITT, BENJAMIN JAMES | BUREAU OF RECLAMATION | BB-5407-00/00 | POWERPLANT OPERATOR | CLARK, NEVADA | 1 |
| CONTRERAS, RAMON ELIAS | BUREAU OF RECLAMATION | GL-0083-07/02 | POLICE OFFICER | CLARK, NEVADA | 1 |
| MORGAN, GARY RYAN | BUREAU OF RECLAMATION | GS-0080-12/01 | SECURITY OFFICER | CLARK, NEVADA | 1 |
| CUSSON, JOSEPH FRANCIS | BUREAU OF RECLAMATION | GS-0085-05/01 | SECURITY GUARD | CLARK, NEVADA | 1 |
| VASQUEZ, ANDREW MASON | BUREAU OF RECLAMATION | GS-0085-05/01 | SECURITY GUARD | CLARK, NEVADA | 1 |
| BONE, SARAH ELIZABETH | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| BOS, DARLENE KAY | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| FRANKLIN, MICHAEL SCHOHN | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| HIGGINS, JOHN THOMAS | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| JOHNSON, ANGELINA PILAR | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| LAMARRE, EMILY DONNELLY | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| LECLERC, VALERIE LOUISE | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| MEDRANO, ARCELIA NMN | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| PLANITZER, WALTER KYLE | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| WILLIAMS, ALLISON TERESA | BUREAU OF RECLAMATION | GS-0090-05/01 | RECLAMATION GUIDE | CLARK, NEVADA | 1 |
| GRUNDY, TRAVIS ROBERT | BUREAU OF RECLAMATION | GS-0301-09/01 | MGMT SUPPORT SPEC (SPEC EVNTS COOD) | CLARK, NEVADA | 1 |
| ARGOTE, RANDOLPH MOLINES | BUREAU OF RECLAMATION | GS-0301-12/02 | SUPERVISORY APPRENTICE COORDINATOR | CLARK, NEVADA | 1 |
| HOULIHAN, CHRISTOPHER ION | BUREAU OF RECLAMATION | GS-0802-09/01 | ENGINEERING TECHNICIAN | CLARK, NEVADA | 1 |
| ARNOLD, CHRISTOPHER MATTHEW | BUREAU OF RECLAMATION | GS-2210-09/01 | IT SPECIALIST (INFOSEC) | CLARK, NEVADA | 1 |
| HOHOLIK, MATTHEW DYLAN | BUREAU OF RECLAMATION | BB-3502-00/00 | LABORER | DAVIS DAM, ARIZONA | 1 |
| MONSER, ANTHONY JAMES | BUREAU OF RECLAMATION | BB-3502-00/00 | LABORER | DAVIS DAM, ARIZONA | 1 |
| BLANCATO, JEREMY SEBASTIAN | BUREAU OF RECLAMATION | BB-4749-00/00 | UTILITYMAN | DAVIS DAM, ARIZONA | 1 |
| SHELDON, TAMI LYNN | BUREAU OF RECLAMATION | GS-1316-05/01 | HYDROLOGIC TECHNICIAN | DURANGO, COLORADO | 1 |
| HATCH, ORAN KAY | BUREAU OF RECLAMATION | BB-4742-00/00 | MAINTENANCEMAN | DUTCH JOHN, UTAH | 1 |

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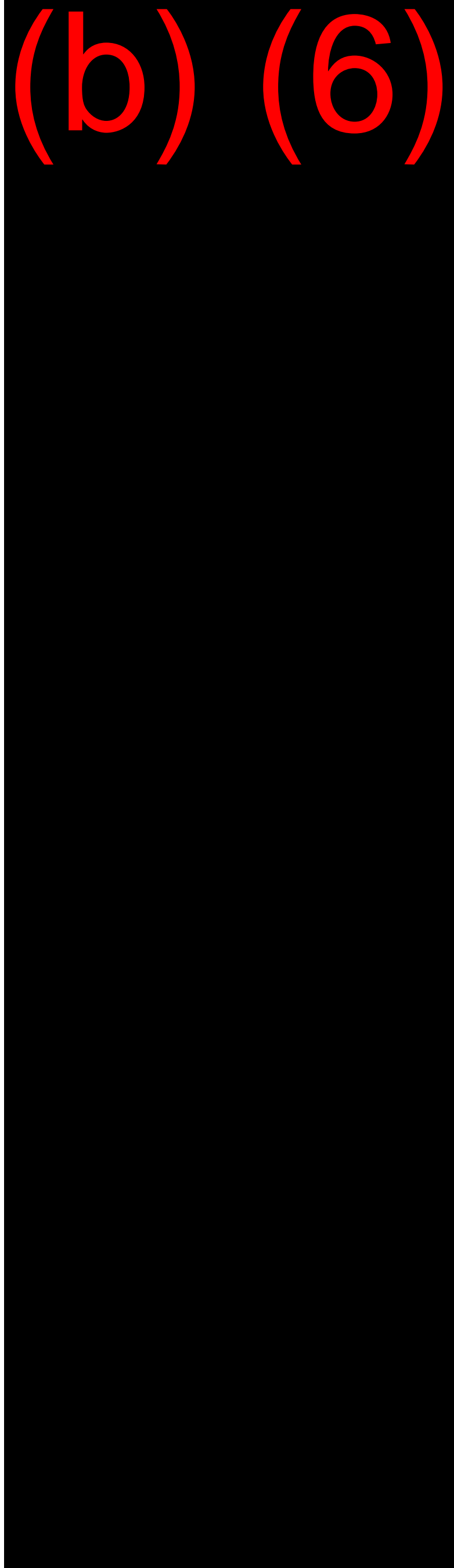
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| DAVIDSON, CHARITY NORTH | BUREAU OF RECLAMATION | GS-0301-12/01 | PROJECT MANAGER (NATURAL RESOURCES) | EPHRATA, WASHINGTON | 1 |
| HOFFMANN, BRETT K | BUREAU OF RECLAMATION | GS-1316-07/01 | HYDROLOGIC TECHNICIAN | EPHRATA, WASHINGTON | 1 |
| SIMONS, NORMAN FRANCIS JR | BUREAU OF RECLAMATION | WG-4749-07/02 | MAINTENANCE WORKER (MVO) | EPHRATA, WASHINGTON | 1 |
| CHEESMAN, KAYLEN NICOLE | BUREAU OF RECLAMATION | GS-0899-04/01 | STUDENT TRAINEE (MECH ENGINEERING) | EVANSVILLE, INDIANA | 1 |
| MCPHEETERS, COLE MICHAEL | BUREAU OF RECLAMATION | GS-0817-04/01 | SURVEY TECHNICIAN | FARMINGTON, NEW MEXICO | 1 |
| GRINDSTAFF, ROBIN C | BUREAU OF RECLAMATION | BB-5407-00/00 | HYDROELECTRIC POWER PLANT OPR SENIOR | FOLSOM, CALIFORNIA | 1 |
| HOLT, JAMES W A | BUREAU OF RECLAMATION | GS-0018-12/01 | SAFETY AND OCCUPATIONAL HEALTH SPC | FOLSOM, CALIFORNIA | 1 |
| PHUN, VANH NMN | BUREAU OF RECLAMATION | GS-1105-05/01 | PURCHASING AGENT | FOLSOM, CALIFORNIA | 1 |
| RAMIREZ, ROGELIO WENCESLADO N JR | BUREAU OF RECLAMATION | BB-5352-00/00 | PLANT MECHANIC | FORT SMITH VILLAGE, MONTA | 1 |
| WEER, DAVID JOSEPH | BUREAU OF RECLAMATION | BB-5352-00/00 | PLANT MECHANIC | FORT SMITH VILLAGE, MONTA | 1 |
| LITTLE, SHANE MATTHEW | BUREAU OF RECLAMATION | GS-0342-09/01 | SUPPORT SERVICES SUPERVISOR | FORT SMITH VILLAGE, MONTA | 1 |
| MANZANO, GREGORIO NMN | BUREAU OF RECLAMATION | GS-0305-05/01 | MAIL AND FILE CLERK (OA) | FRESNO, CALIFORNIA | 1 |
| PUENTES, JAVIER NMN | BUREAU OF RECLAMATION | GS-0305-05/01 | MAIL AND FILE CLERK (OA) | FRESNO, CALIFORNIA | 1 |
| CONNOR, MARY K | BUREAU OF RECLAMATION | GS-0401-11/01 | NATURAL RESOURCES SPECIALIST | FRESNO, CALIFORNIA | 1 |
| WILLIAMS, CASEY L | BUREAU OF RECLAMATION | GS-1101-06/01 | REALTY ASSISTANT | FRESNO, CALIFORNIA | 1 |
| KIMBLER, WESLEY W | BUREAU OF RECLAMATION | BB-3502-00/00 | LABORER | FRIANT, CALIFORNIA | 1 |
| OLSSON, AMBER SUSANNE | BUREAU OF RECLAMATION | GS-1316-06/02 | HYDROLOGIC TECHNICIAN | FRIANT, CALIFORNIA | 1 |
| CORUM, JAY ALLEN | BUREAU OF RECLAMATION | GS-0301-11/01 | GIS SPECIALIST (DATA MANAGEMENT) | GLENDALE, ARIZONA | 1 |
| STEWART, WILLIAM THOMAS | BUREAU OF RECLAMATION | GS-0482-12/01 | FISH BIOLOGIST | GLENDALE, ARIZONA | 1 |
| BIG-PAYTE, ELENA R | BUREAU OF RECLAMATION | GS-1371-08/06 | CARTOGRAPHIC TECHNICIAN | GLENDALE, ARIZONA | 1 |
| EGELY, JOHN E | BUREAU OF RECLAMATION | BB-2601-00/00 | POWER SYS CONTROL CRAFTSMN (M) | GRAND COULEE, WASHINGTON | 1 |
| IKNER-DYKES, SAMANTHA IDELL | BUREAU OF RECLAMATION | BB-2601-00/00 | PSCC TRAINEE | GRAND COULEE, WASHINGTON | 1 |
| AUER, JODI L | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| GIBSON, SHANNON MARIE | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| GOODS, AARON ANTHONY | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| HALE, TIM KARL | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| HANSEN, JEREMY W | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| HARDMAN, JAMES MORRISON | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| KERNS, JEREMY MICHAEL | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| LAITINEN, JOHN R | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| MAILOTO, KISONA NMN JR | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| MILLER, KEVIN WAYNE | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| REEDER, JOSHUA W | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| TEIGEN, JEFFREY SCOTT | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| THOMPSON, DANIEL J | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| WELLS, DAVID EUGENE | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| WILHELM, WILLIAM F | BUREAU OF RECLAMATION | BB-2810-00/00 | ELECTRICIAN (PS) (M) | GRAND COULEE, WASHINGTON | 1 |
| BOYLE, MATTHEW LEE | BUREAU OF RECLAMATION | BB-5352-00/00 | HYDROMECHANIC | GRAND COULEE, WASHINGTON | 1 |
| ROSCO, SCOTT DOUGLAS | BUREAU OF RECLAMATION | BB-5352-00/00 | HYDROMECHANIC | GRAND COULEE, WASHINGTON | 1 |
| WALLACE, MARK ALLEN | BUREAU OF RECLAMATION | BB-5352-00/00 | HYDROMECHANIC | GRAND COULEE, WASHINGTON | 1 |
| PAYNE, STACEY K | BUREAU OF RECLAMATION | GS-0018-11/01 | SAFETY & OCC. HEALTH SPEC. | GRAND COULEE, WASHINGTON | 1 |
| LAMARRE, RUSSELL J | BUREAU OF RECLAMATION | GS-0080-11/05 | DEPUTY SECURITY SPECIALIST | GRAND COULEE, WASHINGTON | 1 |
| LARSON, SAMUEL M | BUREAU OF RECLAMATION | GS-0085-06/01 | SECURITY GUARD | GRAND COULEE, WASHINGTON | 1 |
| VAN FLEET, JEFFREY K JR. | BUREAU OF RECLAMATION | GS-0085-06/01 | SECURITY GUARD | GRAND COULEE, WASHINGTON | 1 |
| HIGBEE, SHAWNNEE LYNNE | BUREAU OF RECLAMATION | GS-0086-06/01 | SECURITY ASSISTANT | GRAND COULEE, WASHINGTON | 1 |
| MILLER, JACOB A | BUREAU OF RECLAMATION | GS-0090-06/01 | RECLAMATION GUIDE | GRAND COULEE, WASHINGTON | 1 |
| SEABORG, SARAH CHRISTINE | BUREAU OF RECLAMATION | GS-0090-06/01 | RECLAMATION GUIDE | GRAND COULEE, WASHINGTON | 1 |
| MCKENNA, TAMARA ALISON | BUREAU OF RECLAMATION | GS-0326-05/01 | OFFICE AUTOMATION CLERK | GRAND COULEE, WASHINGTON | 1 |
| TRINKLE, CURTIS L | BUREAU OF RECLAMATION | GS-0802-05/01 | ENGINEERING TECHNICIAN (DRFTG) | GRAND COULEE, WASHINGTON | 1 |
| LIGUID, ELMER L | BUREAU OF RECLAMATION | GS-0802-06/01 | ENGINEERING TECHNICIAN (DRFTG) | GRAND COULEE, WASHINGTON | 1 |
| VALLES, RAYMOND J | BUREAU OF RECLAMATION | GS-0802-06/01 | ENGINEERING TECHNICIAN (DRFTG) | GRAND COULEE, WASHINGTON | 1 |
| BAYDYUK, NAZARIY VOLODYMYROV | BUREAU OF RECLAMATION | GS-0830-07/01 | MECHANICAL ENGINEER | GRAND COULEE, WASHINGTON | 1 |
| HUNTLEY, CHASE JAMES | BUREAU OF RECLAMATION | GS-0830-07/01 | MECHANICAL ENGINEER | GRAND COULEE, WASHINGTON | 1 |
| TRIAY, JOSE RAMON | BUREAU OF RECLAMATION | GS-0830-07/01 | MECHANICAL ENGINEER | GRAND COULEE, WASHINGTON | 1 |
| JONES, KELLY L | BUREAU OF RECLAMATION | GS-0830-11/01 | MECHANICAL ENGINEER | GRAND COULEE, WASHINGTON | 1 |
| MOLDENHAUER, CODY SELWAY | BUREAU OF RECLAMATION | GS-0850-05/01 | ELECTRICAL ENGINEER | GRAND COULEE, WASHINGTON | 1 |
| BROWN, KYLE RAYNARD | BUREAU OF RECLAMATION | GS-2210-09/01 | IT SPECIALIST (CUSTSPT) | GRAND COULEE, WASHINGTON | 1 |
| BRYNER, MATT LYNN | BUREAU OF RECLAMATION | GS-0810-11/10 | CIVIL ENGINEER | GRAND JUNCTION, COLORADO | 1 |
| LIDBERG, CORY PHILLIP | BUREAU OF RECLAMATION | WG-5705-07/01 | TRACTOR OPERATOR | GRAND JUNCTION, COLORADO | 1 |
| FRY, JAMES A | BUREAU OF RECLAMATION | WG-5705-07/05 | TRACTOR OPERATOR | GRAND JUNCTION, COLORADO | 1 |
| WAGEMAN, AMBER J | BUREAU OF RECLAMATION | GS-0303-05/01 | STAFF ASSISTANT | HEYBURN, IDAHO | 1 |
| HICE, DOLORES C | BUREAU OF RECLAMATION | GS-0303-06/01 | O&M STAFF ASSISTANT | HEYBURN, IDAHO | 1 |
| STEVENS, BRIAN KELLER | BUREAU OF RECLAMATION | GS-0810-11/05 | CIVIL ENGINEER (HYDROLOGIC) | HEYBURN, IDAHO | 1 |
| DUKE, AMY MOCK | BUREAU OF RECLAMATION | GS-0090-04/01 | RECLAMATION GUIDE | HUNGRY HORSE, MONTANA | 1 |
| SELLERS, ROBERT DONALD | BUREAU OF RECLAMATION | GS-0090-05/01 | LEAD RECLAMATION GUIDE | HUNGRY HORSE, MONTANA | 1 |
| HAYES, CHRISTOPHER JAMES | BUREAU OF RECLAMATION | WB-5407-00/01 | POWERPLANT OPERATOR | HUNGRY HORSE, MONTANA | 1 |
| OWENS, ANGELA L | BUREAU OF RECLAMATION | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | KLAMATH FALLS, OREGON | 1 |
| ZAROSINSKI, MICHAEL J | BUREAU OF RECLAMATION | GS-0810-12/05 | CIVIL ENGINEER | KLAMATH FALLS, OREGON | 1 |
| BROWN, TONIA R | BUREAU OF RECLAMATION | GS-1601-09/05 | MAINTENANCE PLANNER | KLAMATH FALLS, OREGON | 1 |
| BOUDREAU, SABRA BLAZE | BUREAU OF RECLAMATION | GS-0080-11/02 | PHYSICAL SECURITY SPECIALIST | LAKEWOOD, COLORADO | 1 |
| KNAUTH, BENJAMIN NMN | BUREAU OF RECLAMATION | GS-0201-05/01 | HUMAN RESOURCES SPEC (HR DEVELPMNT) | LAKEWOOD, COLORADO | 1 |
| GARRETT, JOHN MATTHEW | BUREAU OF RECLAMATION | GS-0201-09/01 | HR SPECIALIST (CLASSIFICATION & | LAKEWOOD, COLORADO | 1 |
| LEE, DAVID ANTONIO NELSON | BUREAU OF RECLAMATION | GS-0203-05/01 | HUMAN RESOURCES ASSISTANT | LAKEWOOD, COLORADO | 1 |
| ROSENDO-GRANT, WALKIRIA A | BUREAU OF RECLAMATION | GS-0203-06/05 | HUMAN RESOURCES ASSISTANT (OA) | LAKEWOOD, COLORADO | 1 |
| MARTINEZ, CASSANDRA ANNA | BUREAU OF RECLAMATION | GS-0305-05/01 | FILE CLERK | LAKEWOOD, COLORADO | 1 |
| FOCHT, ERIKA RACHEL | BUREAU OF RECLAMATION | GS-0318-05/01 | SECRETARY (OA) | LAKEWOOD, COLORADO | 1 |
| SOTOMAYOR, SUZANNE B | BUREAU OF RECLAMATION | GS-0318-06/01 | SECRETARY (OA) | LAKEWOOD, COLORADO | 1 |
| MARTINEZ, MARINA L | BUREAU OF RECLAMATION | GS-0318-07/01 | SECRETARY (OA) | LAKEWOOD, COLORADO | 1 |
| PRITCHARD, ESTHER M | BUREAU OF RECLAMATION | GS-0318-07/01 | SECRETARY (OA) | LAKEWOOD, COLORADO | 1 |
| RACINOWSKI, PAUL JOZEF | BUREAU OF RECLAMATION | GS-0326-04/01 | OFFICE AUTOMATION CLERK | LAKEWOOD, COLORADO | 1 |
| MINARCHICK, NATHAN GEORGE | BUREAU OF RECLAMATION | GS-0343-09/01 | MANAGEMENT ANALYST | LAKEWOOD, COLORADO | 1 |
| PURCELL, DENNIS LEWIS JR. | BUREAU OF RECLAMATION | GS-0343-12/01 | MANAGEMENT & PROG ANALYST | LAKEWOOD, COLORADO | 1 |
| BHANDARI, RIJAN NMN | BUREAU OF RECLAMATION | GS-0343-13/10 | PROGRAM ANALYST (TECH MAINT) | LAKEWOOD, COLORADO | 1 |
| PRITCHARD, KYLE R | BUREAU OF RECLAMATION | GS-0408-09/01 | ECOLOGIST | LAKEWOOD, COLORADO | 1 |
| FULLARD, CLARENCE DAVID JAMES | BUREAU OF RECLAMATION | GS-0482-09/01 | FISH BIOLOGIST | LAKEWOOD, COLORADO | 1 |
| DILLON, KRISTEN G | BUREAU OF RECLAMATION | GS-0486-09/01 | WILDLIFE BIOLOGIST | LAKEWOOD, COLORADO | 1 |
| DIEM, MATTHEW E | BUREAU OF RECLAMATION | GS-0510-12/06 | ACCOUNTANT | LAKEWOOD, COLORADO | 1 |
| BLACK, DANETTE RENEE | BUREAU OF RECLAMATION | GS-0525-07/01 | ACCOUNTING TECHNICIAN | LAKEWOOD, COLORADO | 1 |
| LISSAU, DAVID JOSEPH | BUREAU OF RECLAMATION | GS-0802-10/01 | ENGINEERING TECHNICIAN (CIVIL) | LAKEWOOD, COLORADO | 1 |
| PROCHASKA, STEPHANIE ORFALI | BUREAU OF RECLAMATION | GS-0806-09/05 | MATERIALS ENGINEER | LAKEWOOD, COLORADO | 1 |
| WALSH, MICHAEL THOMAS | BUREAU OF RECLAMATION | GS-0806-11/01 | MATERIALS ENGINEER | LAKEWOOD, COLORADO | 1 |
| PLASEIED, ATOUSA NMN | BUREAU OF RECLAMATION | GS-0806-11/10 | MATERIALS ENGINEER | LAKEWOOD, COLORADO | 1 |
| HIEBERT, MICHAEL ANTHONY | BUREAU OF RECLAMATION | GS-0810-07/01 | CIVIL ENGINEER (STRUCTURAL) | LAKEWOOD, COLORADO | 1 |

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| MONESMITH, SCOTT D | BUREAU OF RECLAMATION | GS-0810-07/01 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| PITTS, RICHARD H | BUREAU OF RECLAMATION | GS-0810-07/01 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| ARMSTRONG, BLAKE OLIVER | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| BOGENSCHUETZ, NICOLE M | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| FELLOWS, CANDICE M | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| HOUSE, BRANDON L | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (HYDROLOGIC) | LAKEWOOD,COLORADO | 1 |
| SCHAEFFER, KEVIN P | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| FELICIANO CESTERO, JOSE A | BUREAU OF RECLAMATION | GS-0810-09/05 | CIVIL ENGINEER (HYDRAULICS) | LAKEWOOD,COLORADO | 1 |
| BEARCE, RICHARD GREGORY | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| BEARUP, LINDSAY ANN | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDROLOGIC) | LAKEWOOD,COLORADO | 1 |
| GILBERT, JAMES MATTHEW | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDROLOGIC) | LAKEWOOD,COLORADO | 1 |
| JANSEN, ALVIN J | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| KANG, JONG BEOM | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| KHAN, MEHDI W | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (GEOTECHNICAL) | LAKEWOOD,COLORADO | 1 |
| SHOLTES, JOEL S | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDRAULICS) | LAKEWOOD,COLORADO | 1 |
| VERDIN, ANDREW P | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDROLOGIC) | LAKEWOOD,COLORADO | 1 |
| CULLEY, ALAN E | BUREAU OF RECLAMATION | GS-0810-11/10 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| HORTON, GERALD M JR | BUREAU OF RECLAMATION | GS-0810-11/10 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| DOLEZAL, AMANDA L | BUREAU OF RECLAMATION | GS-0810-12/01 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| TRUSCHKE, STEFANO MICHAEL | BUREAU OF RECLAMATION | GS-0810-12/03 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| PETERS, MEAGHAN GRACE CASTOR | BUREAU OF RECLAMATION | GS-0810-12/08 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| EBEL, BRIAN J | BUREAU OF RECLAMATION | GS-0810-12/10 | CIVIL ENGINEER | LAKEWOOD,COLORADO | 1 |
| WAECHTER, CHRISTOPHER ALLEN | BUREAU OF RECLAMATION | GS-0819-09/01 | ENVIRONMENTAL ENGINEER | LAKEWOOD,COLORADO | 1 |
| HOFFMAN, CATHERINE M | BUREAU OF RECLAMATION | GS-0819-09/06 | ENVIRONMENTAL ENGINEER | LAKEWOOD,COLORADO | 1 |
| JOHNSON, ZACHARY D | BUREAU OF RECLAMATION | GS-0830-09/03 | MECHANICAL ENGINEER (HYDROPOWER) | LAKEWOOD,COLORADO | 1 |
| MORLEY, ELIZABETH A | BUREAU OF RECLAMATION | GS-0830-11/10 | MECHANICAL ENGINEER | LAKEWOOD,COLORADO | 1 |
| FLINT, LEAH C | BUREAU OF RECLAMATION | GS-0893-07/01 | CHEMICAL ENGINEER | LAKEWOOD,COLORADO | 1 |
| QUINN, EMILY MELISSA | BUREAU OF RECLAMATION | GS-1099-07/01 | STUDENT TRAINEE (INFO & ARTS INTERN) | LAKEWOOD,COLORADO | 1 |
| SHAH, RUPAL SURYAKANT | BUREAU OF RECLAMATION | GS-1109-12/04 | GRANTS MANAGEMENT SPECIALIST | LAKEWOOD,COLORADO | 1 |
| LATINO, STEVEN ANTHONY JR | BUREAU OF RECLAMATION | GS-1199-05/01 | STUDENT TRAINEE (SUPPORT TECHNICIAN) | LAKEWOOD,COLORADO | 1 |
| TRUAX, JACK BUCHANAN | BUREAU OF RECLAMATION | GS-1301-07/01 | PHYSICAL SCIENTIST | LAKEWOOD,COLORADO | 1 |
| FOSTER, MELISSA A | BUREAU OF RECLAMATION | GS-1301-11/01 | PHYSICAL SCIENTIST | LAKEWOOD,COLORADO | 1 |
| WAIDA, JOHN LOUIS | BUREAU OF RECLAMATION | GS-2099-04/01 | STUDENT TRAINEE (SUPPLY GRP) | LAKEWOOD,COLORADO | 1 |
| RICE, KEVIN J | BUREAU OF RECLAMATION | GS-2210-12/01 | IT SPECIALIST (SYSADMIN) | LAKEWOOD,COLORADO | 1 |
| OYARO, ROBERT NMN | BUREAU OF RECLAMATION | GS-2210-13/09 | IT SPECIALIST (APPSW/SYSANAL) | LAKEWOOD,COLORADO | 1 |
| RICKKUN, DAVID KENNETH | BUREAU OF RECLAMATION | GS-2210-13/10 | IT SPECIALIST (SECURITY) | LAKEWOOD,COLORADO | 1 |
| MULLINS, ANGELA MARIE | BUREAU OF RECLAMATION | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT | LARIMER,COLORADO | 1 |
| MIDDLEKAUFF, STEPHEN ALLEN | BUREAU OF RECLAMATION | GS-0810-11/01 | CIVIL ENGINEER (HYDROLOGIC) | LARIMER,COLORADO | 1 |
| BRAVERMAN, SAMUEL PHILIP | BUREAU OF RECLAMATION | GS-0830-12/01 | MECHANICAL ENGINEER | LARIMER,COLORADO | 1 |
| WALLICK, TIMOTHY JAMES | BUREAU OF RECLAMATION | GS-0850-12/01 | ELECTRICAL ENGINEER | LARIMER,COLORADO | 1 |
| BISHOP, JAMES MADISON | BUREAU OF RECLAMATION | GS-1001-11/03 | PUBLIC INVOLVEMENT SPECIALIST | LARIMER,COLORADO | 1 |
| GNAU, CHRISTIAN BRIAN | BUREAU OF RECLAMATION | GS-1315-12/01 | HYDROLOGIST | LARIMER,COLORADO | 1 |
| LEON SALAZAR, CLAUDIA ALTAMIRA | BUREAU OF RECLAMATION | GS-1315-12/09 | HYDROLOGIST | LARIMER,COLORADO | 1 |
| COLBRY, BENJAMIN EARL | BUREAU OF RECLAMATION | WG-5716-08/02 | ENGINEERING EQUIPMENT OPERATOR | LIBERTY,MONTANA | 1 |
| TIFFANY, KENNETH VETORT | BUREAU OF RECLAMATION | GS-0810-12/01 | CIVIL ENGINEER | LOVELAND,COLORADO | 1 |
| BELL, SCOTT BRADLEY | BUREAU OF RECLAMATION | GS-0018-09/01 | SAFETY & OCC. HEALTH SPEC. | MCCOOK,NEBRASKA | 1 |
| DUWE, ALEXANDER JAMES | BUREAU OF RECLAMATION | GS-0150-05/01 | GEOGRAPHER (GIS) | MCCOOK,NEBRASKA | 1 |
| GRIFFIN, CATHERINE GRACE | BUREAU OF RECLAMATION | GS-0193-09/01 | ARCHEOLOGIST | MCCOOK,NEBRASKA | 1 |
| MILHEISER, AMANDA MARIE | BUREAU OF RECLAMATION | GS-0561-05/01 | BUDGET TECHNICIAN | MCCOOK,NEBRASKA | 1 |
| BARTZ, SAMANTHA JOANNE | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER | MCCOOK,NEBRASKA | 1 |
| HLA, AUNG KYAW | BUREAU OF RECLAMATION | GS-0810-12/01 | SUPERVISORY CIVIL ENGINEER | MCCOOK,NEBRASKA | 1 |
| KOCHER, KENTON WALKER | BUREAU OF RECLAMATION | GS-0855-05/01 | ELECTRONICS ENGINEER | MCCOOK,NEBRASKA | 1 |
| WAGNER, TODD ALAN | BUREAU OF RECLAMATION | GS-1105-07/10 | PURCHASING AGENT | MCCOOK,NEBRASKA | 1 |
| FUSBY, SCOTT RICHARD | BUREAU OF RECLAMATION | GS-1603-06/01 | FACILITIES, EQUIPMENT & SERVICES TECH | MCCOOK,NEBRASKA | 1 |
| REDL, DONOVAN PAUL | BUREAU OF RECLAMATION | GS-1603-07/01 | FACILITIES, EQUIPMENT & SERVICES TECH | MCCOOK,NEBRASKA | 1 |
| ALMOSARA, JEFFREY PADILLA | BUREAU OF RECLAMATION | GS-2210-11/01 | INFORMATION TECHNOLOGY SPECIALIST | MCCOOK,NEBRASKA | 1 |
| FEUSS, HEATH AHREN | BUREAU OF RECLAMATION | BB-5407-00/00 | APP CNTRL CNTR OPR (6TH STEP) | MILLS,WYOMING | 1 |
| KEEGAN, BROOKS JUSTIN | BUREAU OF RECLAMATION | BB-5407-00/00 | APP CNTRL CNTR OPR (7TH STEP) | MILLS,WYOMING | 1 |
| MCCAIN, RYAN PATRICK | BUREAU OF RECLAMATION | BB-5407-00/00 | APP CNTRL CNTR OPR (5TH STEP) | MILLS,WYOMING | 1 |
| HAMRE, MICHAEL ELMER | BUREAU OF RECLAMATION | GS-0303-04/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | MILLS,WYOMING | 1 |
| JOHNSTON, CATHY JO | BUREAU OF RECLAMATION | GS-0303-04/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | MILLS,WYOMING | 1 |
| WHETHAM, AUDREY B | BUREAU OF RECLAMATION | GS-0303-04/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | MILLS,WYOMING | 1 |
| MICHELENA, REGIS JOSEPH | BUREAU OF RECLAMATION | GS-0810-09/01 | CIVIL ENGINEER | MILLS,WYOMING | 1 |
| NIELSEN, NICOLE LEIGH | BUREAU OF RECLAMATION | GS-0810-09/07 | CIVIL ENGINEER | MILLS,WYOMING | 1 |
| HICKOX, JEREMY JAY | BUREAU OF RECLAMATION | GS-0850-05/10 | ELECTRICAL ENGINEER | MILLS,WYOMING | 1 |
| ALSHEMARY, ASHRAF HAMEED | BUREAU OF RECLAMATION | GS-0850-09/01 | ELECTRICAL ENGINEER | MILLS,WYOMING | 1 |
| RUSSELL, KEVIN JOSEPH | BUREAU OF RECLAMATION | GS-0850-13/01 | SUPVY ELECTRICAL ENGINEER | MILLS,WYOMING | 1 |
| KEAR, JAMIE RENEE | BUREAU OF RECLAMATION | GS-0303-05/01 | ADMINISTRATIVE CLERK (OA) | MONTROSE,COLORADO | 1 |
| HART, PAULETTE J | BUREAU OF RECLAMATION | GS-0303-05/01 | ADMINISTRATIVE SUPPORT ASSISTANT (OA) | NAPA,CALIFORNIA | 1 |
| DUFFY, BRIAN P | BUREAU OF RECLAMATION | WG-4749-07/02 | MAINTENANCE WORKER | NAPA,CALIFORNIA | 1 |
| JONES, DAVID W. | BUREAU OF RECLAMATION | WG-5716-08/04 | ENGINEERING EQUIPMENT OPERATOR | NAPA,CALIFORNIA | 1 |
| KUHNERT, NATHAN ROBERT | BUREAU OF RECLAMATION | GS-1315-12/01 | HYDROLOGIST | OKLAHOMA CITY,OKLAHOMA | 1 |
| BLACKWELL, AUDIE LEE | BUREAU OF RECLAMATION | GS-2005-04/01 | SUPPLY CLERK | PAGE,ARIZONA | 1 |
| LAWRENCE, BILLY J | BUREAU OF RECLAMATION | BB-4749-00/00 | FACILITY WORKER | PALISADES,IDAHO | 1 |
| STARKEY, NICHOLAS PATRICK | BUREAU OF RECLAMATION | BB-4749-00/00 | UTILITYMAN | PARKER DAM,CALIFORNIA | 1 |
| WILKINSON, MARK DAVID | BUREAU OF RECLAMATION | BB-5352-00/00 | MAINTENANCE MECHANIC I | PARKER DAM,CALIFORNIA | 1 |
| MANN, JOHN RICHARD | BUREAU OF RECLAMATION | GS-0810-12/01 | CIVIL ENGINEER | PROVO,UTAH | 1 |
| WORLEY, RACHEL M | BUREAU OF RECLAMATION | GS-0326-04/01 | OFFICE AUTOMATION CLERK | REDDING,CALIFORNIA | 1 |
| CHANDONAIT, KENNETH CUERDON | BUREAU OF RECLAMATION | GS-0850-11/05 | ELECTRICAL ENGINEER | REDDING,CALIFORNIA | 1 |
| GALLANT, STEVEN D | BUREAU OF RECLAMATION | GS-0850-12/10 | ELECTRICAL ENGINEER | REDDING,CALIFORNIA | 1 |
| MAY, DONAVAN L | BUREAU OF RECLAMATION | BB-2501-00/00 | COMM & INST MECH (M) | RUPERT,IDAHO | 1 |
| MAZUR, STEVEN L | BUREAU OF RECLAMATION | BB-2501-00/00 | COMM & INST MECH (M) | RUPERT,IDAHO | 1 |
| SHEPHERD, LARRY JASON | BUREAU OF RECLAMATION | GS-0303-05/01 | FACILITY OFFICE ASSISTANT | RUPERT,IDAHO | 1 |
| BISSONNETTE, ROLAND E | BUREAU OF RECLAMATION | GS-1640-12/01 | SUPVY FACILITY OPERATIONS SPECIALIST | RUPERT,IDAHO | 1 |
| BARBARA, VINCENT F | BUREAU OF RECLAMATION | GS-0110-12/05 | ECONOMIST | SACRAMENTO,CALIFORNIA | 1 |
| FOIN, JEREMY C | BUREAU OF RECLAMATION | GS-0193-09/01 | ARCHEOLOGIST | SACRAMENTO,CALIFORNIA | 1 |
| SCHOLZE, GARY J | BUREAU OF RECLAMATION | GS-0193-12/01 | ARCHEOLOGIST | SACRAMENTO,CALIFORNIA | 1 |
| KIMBALL, CANDIS K | BUREAU OF RECLAMATION | GS-0305-05/01 | FILE CLERK | SACRAMENTO,CALIFORNIA | 1 |
| LETULI, PULETUA P | BUREAU OF RECLAMATION | GS-0305-05/01 | FILE CLERK | SACRAMENTO,CALIFORNIA | 1 |
| DAVIS, LUKE O | BUREAU OF RECLAMATION | GS-0401-07/01 | NATURAL RESOURCES SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| MARTIN, NATHANIEL J | BUREAU OF RECLAMATION | GS-0401-11/03 | NATURAL RESOURCES SPECIALIST | SACRAMENTO,CALIFORNIA | 1 |
| BUTTERMORE, ELISSA N | BUREAU OF RECLAMATION | GS-0482-09/01 | FISH BIOLOGIST | SACRAMENTO,CALIFORNIA | 1 |
| SMITH, IAN F | BUREAU OF RECLAMATION | GS-0482-11/03 | FISH BIOLOGIST | SACRAMENTO,CALIFORNIA | 1 |

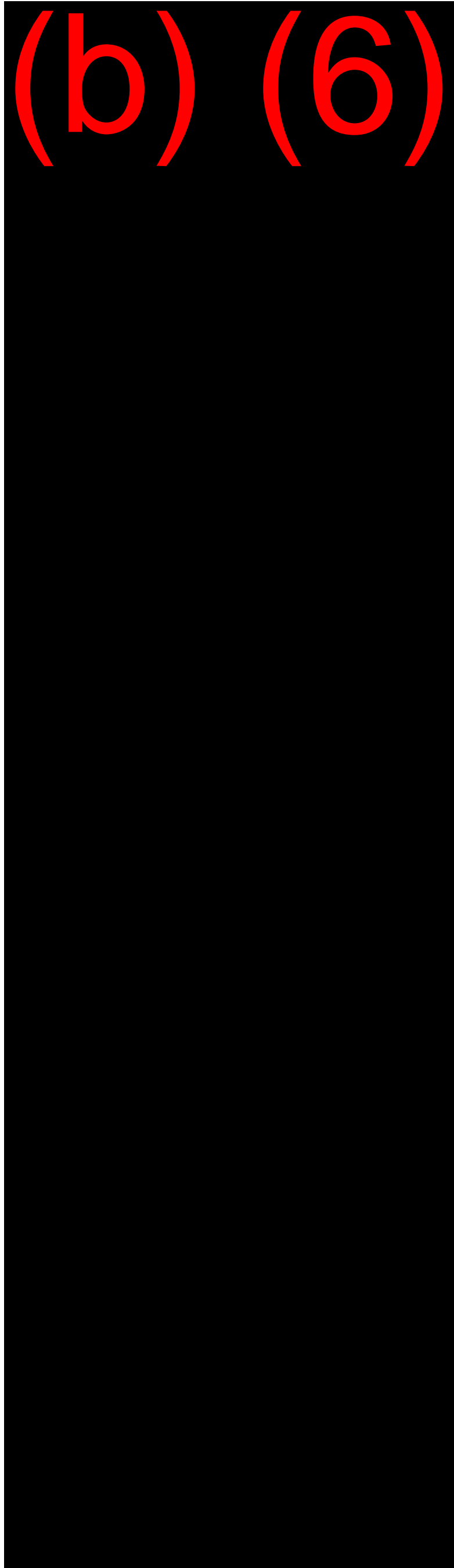
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| JONES, CULLEN B | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1301-11/01 | PHYSICAL SCIENTIST | JEFFERSON,LOUISIANA | 1 |
| MOORE, SARA K | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1301-12/01 | PHYSICAL SCIENTIST | JEFFERSON,LOUISIANA | 1 |
| PACHECO, JORGE E | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1311-05/01 | PHYSICAL SCIENCE TECHNICIAN | JEFFERSON,LOUISIANA | 1 |
| CONNELLY, JONATHAN K | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-07/01 | INSPECTOR (OFFSHR OPER & SFTY) | JEFFERSON,LOUISIANA | 1 |
| KELLEY, NISBET T | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-07/01 | INSPECTOR (OFFSHOR OPS & SAFETY) | JEFFERSON,LOUISIANA | 1 |
| BRADLEY, NATHAN A | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-07/05 | INSPECTOR(OFFSHORE OPERATIONS & SFTY) | JEFFERSON,LOUISIANA | 1 |
| DUNIGAN, BRANDON J | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-07/05 | INSPECTOR (OFFSHR OPER SFTY) | JEFFERSON,LOUISIANA | 1 |
| EDWARDS, ALVIN L | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-09/01 | INSPECTOR(OFFSHR OPER & SFTY) | JEFFERSON,LOUISIANA | 1 |
| HESTER, MONTY G | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-1801-11/01 | INSPECTOR (OFFSHR OPER & SFTY) | LAFAYETTE,LOUISIANA | 1 |
| KACHICH, ALBERT J | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-13/01 | PETROLEUM ENGINEER | LAKE CHARLES,LOUISIANA | 1 |
| FRAICHE, NICHOLAS M | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-13/03 | PETROLEUM ENGINEER | LAKE CHARLES,LOUISIANA | 1 |
| MATTHEWS, NEIL F | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-13/03 | PETROLEUM ENGINEER | LAKE CHARLES,LOUISIANA | 1 |
| CREED, JORDAN M | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0028-13/01 | ENVIRONMENTAL PROTECTION SPECIALIST | STERLING,VIRGINIA | 1 |
| MCPHERSON, SARA B | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0028-13/01 | ENVIRONMENTAL PROTECTION SPECIALIST | STERLING,VIRGINIA | 1 |
| TORNEY, MAXWELL G | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0301-09/01 | PROGRAM SUPPORT SPECIALIST | STERLING,VIRGINIA | 1 |
| SMITH, MICHAEL B | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0301-14/05 | REGULATORY ANALYST | STERLING,VIRGINIA | 1 |
| MATTA, MINATTE M | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-13/05 | PETROLEUM ENGINEER | STERLING,VIRGINIA | 1 |
| SCHWING, PAUL E | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-14/03 | PETROLEUM ENGINEER | STERLING,VIRGINIA | 1 |
| CUNHA, JOSE CS | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0881-14/04 | PETROLEUM ENGINEER | STERLING,VIRGINIA | 1 |
| LOURBACOS, LYDIA M. | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-2210-14/06 | IT SPEC (INFOSEC) | STERLING,VIRGINIA | 1 |
| FILA, ROBERT S | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-2210-14/07 | IT PROJECT MANAGER | STERLING,VIRGINIA | 1 |
| TORRES, ELIZABETH C W | BUREAU OF SAFETY AND ENVIRONMENTAL ENFOR | GS-0131-12/05 | INTERNATIONAL RELATIONS SPECIALIST | WASHINGTON,DC | 1 |
| RICHARD, JORDAN CONNER | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | ABINGDON,VIRGINIA | 1 |
| AGBALOG, ROSE ELAINE | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | ABINGDON,VIRGINIA | 1 |
| MURPHY, RUDICK J III | FISH AND WILDLIFE SERVICE | GS-0460-09/01 | FORESTER | AIR FORCE ACADEMY,COLORA | 1 |
| CABRAL, CRIS C | FISH AND WILDLIFE SERVICE | WG-4749-09/02 | MAINTENANCE MECHANIC | AJO,ARIZONA | 1 |
| DEMARSE, ELIZABETH REBECCA | FISH AND WILDLIFE SERVICE | GS-0025-05/01 | PARK RANGER (URBAN REFUGE) | ALAMO,TEXAS | 1 |
| WILLIAMS, KANO D | FISH AND WILDLIFE SERVICE | GS-0301-09/01 | PROGRAM SUPPORT SPECIALIST | ALBUQUERQUE,NEW MEXICO | 1 |
| PORTER, MICHAEL DALE | FISH AND WILDLIFE SERVICE | GS-0318-08/03 | SECRETARY (OA) | ALBUQUERQUE,NEW MEXICO | 1 |
| FRANCIS, EMILY TROMBLEY | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | PERMITS BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| PRUITT, MARY SUSAN | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| GILBERT, ELIZA INEZ | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| BEARER, SCOTT L | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | GENERAL BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| HAYES, JONATHAN GEORGE | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| BORGMAN, CORRIE CHRISTINE | FISH AND WILDLIFE SERVICE | GS-0486-11/01 | WILDLIFE BIOLOGIST | ALBUQUERQUE,NEW MEXICO | 1 |
| ROBERTS, DARIN MELVIN | FISH AND WILDLIFE SERVICE | GS-0830-11/01 | MECHANICAL ENGINEER | ALBUQUERQUE,NEW MEXICO | 1 |
| KOWALSKI, MATTHEW JAMES | FISH AND WILDLIFE SERVICE | GS-0482-11/01 | FISH BIOLOGIST | ALPENA,MICHIGAN | 1 |
| SANSFREE, COLT RYAN | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | BIOLOGIST | ANAHUAC,TEXAS | 1 |
| REAM, JOSHUA TAYLOR | FISH AND WILDLIFE SERVICE | GS-0190-11/01 | CULTURAL ANTHROPOLOGIST | ANCHORAGE,ALASKA | 1 |
| DOYLE, TRAVIS LEE | FISH AND WILDLIFE SERVICE | GS-0201-11/01 | HUMAN RESOURCES SPECIALIST | ANCHORAGE,ALASKA | 1 |
| STEVENSON, ZACHARY CHARLES | FISH AND WILDLIFE SERVICE | GS-0301-12/01 | SUBSISTENCE COUNCIL COORDINATOR | ANCHORAGE,ALASKA | 1 |
| KRIEGER, HILARY DOROTHEA | FISH AND WILDLIFE SERVICE | GS-0303-05/01 | ADMINISTRATIVE ASST (OA) | ANCHORAGE,ALASKA | 1 |
| JOHNSON, CATHERINE MCDONALD | FISH AND WILDLIFE SERVICE | GS-0303-06/01 | ADMINISTRATIVE ASST (OA) | ANCHORAGE,ALASKA | 1 |
| COLLINS, MEGAN DANIELLE | FISH AND WILDLIFE SERVICE | GS-0303-06/03 | ADMINISTRATIVE ASST (OA) | ANCHORAGE,ALASKA | 1 |
| JAMES, KYLE HAMILTON | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | ANCHORAGE,ALASKA | 1 |
| POCEWICZ, AMY LYNNE | FISH AND WILDLIFE SERVICE | GS-0401-13/01 | FISH AND WILDLIFE BIOLOGIST | ANCHORAGE,ALASKA | 1 |
| DAIGNEAULT, MICHAEL JOSEPH | FISH AND WILDLIFE SERVICE | GS-0401-13/05 | FISH AND WILDLIFE BIOLOGIST | ANCHORAGE,ALASKA | 1 |
| LAUFENBERG, JARED SCOTT | FISH AND WILDLIFE SERVICE | GS-0408-12/01 | ECOLOGIST | ANCHORAGE,ALASKA | 1 |
| LOYA, WENDY MARIE | FISH AND WILDLIFE SERVICE | GS-0480-14/01 | FISH AND WILDLIFE ADMINISTRATOR | ANCHORAGE,ALASKA | 1 |
| AYERS, SCOTT DAVID | FISH AND WILDLIFE SERVICE | GS-0482-09/01 | FISH BIOLOGIST | ANCHORAGE,ALASKA | 1 |
| RINELLA, DANIEL JOSEPH | FISH AND WILDLIFE SERVICE | GS-0482-12/04 | FISH BIOLOGIST | ANCHORAGE,ALASKA | 1 |
| DECOSSAS, GARY ALAN | FISH AND WILDLIFE SERVICE | GS-1530-11/01 | STATISTICIAN | ANCHORAGE,ALASKA | 1 |
| KARLOVICH, JAMES WYATT | FISH AND WILDLIFE SERVICE | GS-2181-13/01 | AIRPLANE PILOT (FLIGHT INSTRUCTOR) | ANCHORAGE,ALASKA | 1 |
| DORAISWAMY, SRINATH NMN | FISH AND WILDLIFE SERVICE | GS-2210-11/01 | INFORMATION TECHNOLOGY SPEC(DATA MGT) | ANCHORAGE,ALASKA | 1 |
| CAIN, CHRISTOPHER MICHAEL | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECHNICIAN | ANDERSON,CALIFORNIA | 1 |
| HELSETH, JOSEPH L | FISH AND WILDLIFE SERVICE | GS-0482-07/01 | FISH BIOLOGIST | ANDERSON,CALIFORNIA | 1 |
| MUCHARD, JEFFREY L | FISH AND WILDLIFE SERVICE | WG-5048-05/01 | ANIMAL CARETAKER | ANDERSON,CALIFORNIA | 1 |
| HANEY, JIM M | FISH AND WILDLIFE SERVICE | GL-1811-09/01 | CRIMINAL INVESTIGATOR | ANN ARBOR,MICHIGAN | 1 |
| HUYNH, KATHY KIM-THI | FISH AND WILDLIFE SERVICE | GS-0303-07/03 | ADMINISTRATIVE SUPPORT ASSISTANT | ANNAPOLIS,MARYLAND | 1 |
| SIEDEL, KATHERINE L | FISH AND WILDLIFE SERVICE | GS-0401-05/01 | FISH AND WILDLIFE BIOLOGIST | ARCATA,CALIFORNIA | 1 |
| GOLDSMITH, LAUREL MARIE | FISH AND WILDLIFE SERVICE | GS-0430-09/01 | BOTANIST | ARCATA,CALIFORNIA | 1 |
| HUTCHINSON, JENNY LYNN | FISH AND WILDLIFE SERVICE | GS-0430-09/01 | BOTANIST | ARCATA,CALIFORNIA | 1 |
| POGUE, CLINT DANIEL | FISH AND WILDLIFE SERVICE | GS-0430-09/01 | BOTANIST | ARCATA,CALIFORNIA | 1 |
| DRAHEIM, HOPE M | FISH AND WILDLIFE SERVICE | GS-0440-12/01 | GENETICIST | ASHLAND,OREGON | 1 |
| CHARLETTE, LAURA MARIE | FISH AND WILDLIFE SERVICE | GS-0303-07/01 | ADMINISTRATIVE SUPPORT ASSISTANT | ASHLAND,WISCONSIN | 1 |
| BOONE, EVAN CHAUNCEY | FISH AND WILDLIFE SERVICE | GS-0482-09/01 | FISH BIOLOGIST | ASHLAND,WISCONSIN | 1 |
| CARR, WYLIE ALLEN | FISH AND WILDLIFE SERVICE | GS-0101-12/01 | SOCIAL SCIENTIST | ATLANTA,GEORGIA | 1 |
| FREEMAN, ROY D | FISH AND WILDLIFE SERVICE | GS-0303-07/01 | ADMINISTRATIVE SUPPORT ASSISTANT | ATLANTA,GEORGIA | 1 |
| LAMAR, CONRAD ARMOND | FISH AND WILDLIFE SERVICE | GS-0343-07/01 | PROGRAM ANALYST | ATLANTA,GEORGIA | 1 |
| CHAPMAN, DANIEL STEWART | FISH AND WILDLIFE SERVICE | GS-1035-13/01 | PUBLIC AFFAIRS SPECIALIST | ATLANTA,GEORGIA | 1 |
| DAVIS, MARK RANDALL | FISH AND WILDLIFE SERVICE | GS-1035-13/01 | PUBLIC AFFAIRS SPECIALIST | ATLANTA,GEORGIA | 1 |
| RAY, PHILLIP WADE | FISH AND WILDLIFE SERVICE | GS-1373-09/01 | LAND SURVEYOR | ATLANTA,GEORGIA | 1 |
| O'HERRON, JASON DANIEL | FISH AND WILDLIFE SERVICE | GS-2210-05/01 | IT SPEC (CUSTSPT) | ATLANTA,GEORGIA | 1 |
| PRENTICE, DAVID LEE JR | FISH AND WILDLIFE SERVICE | GS-2210-05/01 | IT SPEC (CUSTSPT) | ATLANTA,GEORGIA | 1 |
| TAITANO, JOHN SANTOS | FISH AND WILDLIFE SERVICE | GS-2210-14/01 | SUPERVISORY IT SPECIALIST | ATLANTA,GEORGIA | 1 |
| HERRMANN, CHARLES RYAN | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | FISH AND WILDLIFE BIOLOGIST | AUSTIN,TEXAS | 1 |
| OGDEE, JACOB L | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | AUSTIN,TEXAS | 1 |
| PANDOLFI, GARY SCOTT JR | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | AUSTIN,TEXAS | 1 |
| WONG, EMILY LAUREN | FISH AND WILDLIFE SERVICE | GS-0486-05/01 | WILDLIFE BIOLOGIST | AUSTWELL,TEXAS | 1 |
| ALDREDGE, ROBERT ALLEN | FISH AND WILDLIFE SERVICE | GS-0486-12/01 | WILDLIFE BIOLOGIST | AVON PARK,FLORIDA | 1 |
| HAUSMAN, ALYSSA BETH | FISH AND WILDLIFE SERVICE | GS-0301-11/01 | CONGRESS / LEGISLATIVE AFFAIRS SPEC | BAILEYS CROSSROADS,VIRGI | 1 |
| POOL, TAYLOR SCOTT | FISH AND WILDLIFE SERVICE | GS-0301-12/01 | CONGRESSIONAL LEGISLATIVE AFF. SPEC | BAILEYS CROSSROADS,VIRGI | 1 |
| GILBERT, CAREY P | FISH AND WILDLIFE SERVICE | GS-0301-13/01 | ESA LITIGATION SPECIALIST | BAILEYS CROSSROADS,VIRGI | 1 |
| HELFRICH, DEVIN BURNE | FISH AND WILDLIFE SERVICE | GS-0301-13/01 | CONGRESS/LEGISLATIVE AFFAIRS SPEC | BAILEYS CROSSROADS,VIRGI | 1 |
| KANAPAU, WILLIAM JOSEPH | FISH AND WILDLIFE SERVICE | GS-0301-13/01 | CITES POLICY SPECIALIST | BAILEYS CROSSROADS,VIRGI | 1 |
| TRAMACK, JOHN THEO SR | FISH AND WILDLIFE SERVICE | GS-0303-07/07 | ADMINISTRATIVE ASSISTANT | BAILEYS CROSSROADS,VIRGI | 1 |
| MANNING, MONIQUE SYLVETTA | FISH AND WILDLIFE SERVICE | GS-0344-05/01 | MANAGEMENT ASSISTANT | BAILEYS CROSSROADS,VIRGI | 1 |
| MOORE, LILLIAN CHARLOTTE | FISH AND WILDLIFE SERVICE | GS-0344-06/01 | MANAGEMENT ASSISTANT | BAILEYS CROSSROADS,VIRGI | 1 |
| POWELL, LA NITRA M | FISH AND WILDLIFE SERVICE | GS-0344-07/01 | MANAGEMENT ASSISTANT | BAILEYS CROSSROADS,VIRGI | 1 |
| PRUSH, MADELINE RYANN | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | FISH AND WILDLIFE BIOLOGIST | BAILEYS CROSSROADS,VIRGI | 1 |
| DZIWULSKI, KARA E | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | PERMITS BIOLOGIST | BAILEYS CROSSROADS,VIRGI | 1 |
| LOHE, ADRIENNE TAYLOR | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | PERMITS BIOLOGIST | BAILEYS CROSSROADS,VIRGI | 1 |
| SERVIS, JENNIFER ANN | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | BIOLOGIST | BAILEYS CROSSROADS,VIRGI | 1 |

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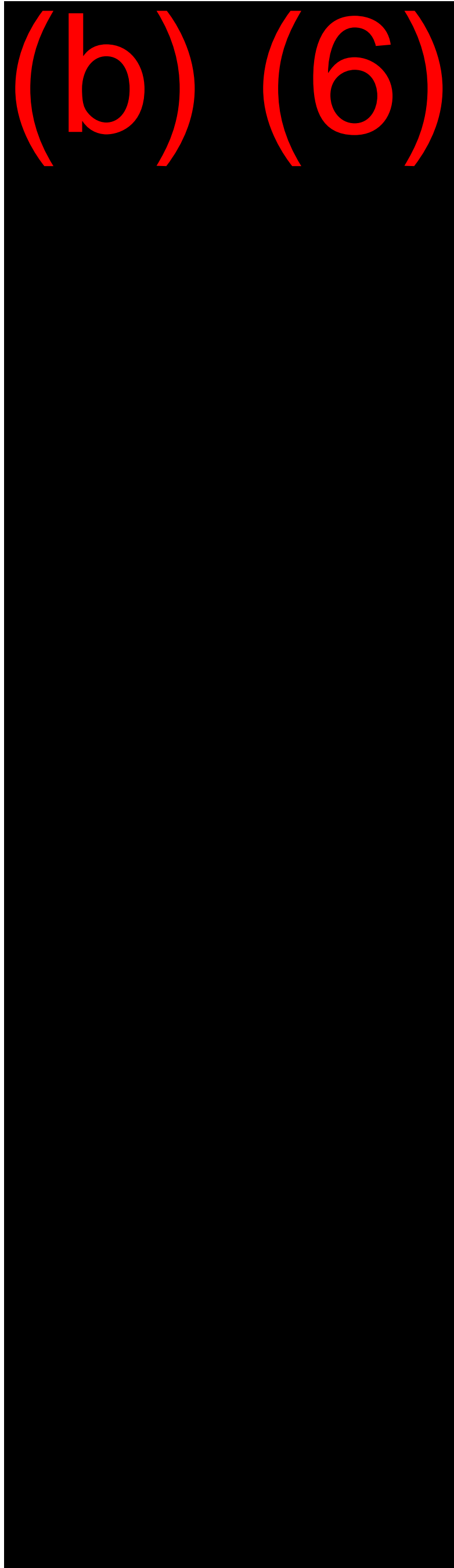
WHEN SEP
APPT

YEH, DAMON J FISH AND WILDLIFE SERVICE
BUTZLER, JULIA MARGARET FISH AND WILDLIFE SERVICE
BISSELL, KATHRYN E FISH AND WILDLIFE SERVICE
CAMERON, KENNETH NEIL FISH AND WILDLIFE SERVICE
THIELE, MONIKA TANYA FISH AND WILDLIFE SERVICE
WILKE, NATHAN FISHER FISH AND WILDLIFE SERVICE
MURRAY, MICHAEL RYAN FISH AND WILDLIFE SERVICE
COLLINS, EVAN R FISH AND WILDLIFE SERVICE
WEIDNER, EMILY CLAIRE FISH AND WILDLIFE SERVICE
DANIELS, BRYAN LEE FISH AND WILDLIFE SERVICE
KALASZ, KEVIN SAMUEL FISH AND WILDLIFE SERVICE
WILLIAMS, RACHEL E FISH AND WILDLIFE SERVICE
CIPARIS, SERENA NMN FISH AND WILDLIFE SERVICE
MEREDITH, JESSE THOMAS IV FISH AND WILDLIFE SERVICE
GARDNER, BRIAN RICHARD FISH AND WILDLIFE SERVICE
HENDERSON, MELISSA ELMA FISH AND WILDLIFE SERVICE
KELLY, DAVID ARTHUR FISH AND WILDLIFE SERVICE
PARADISE, SUSAN ANN FISH AND WILDLIFE SERVICE
ALLSTADT, ANDREW JAMES FISH AND WILDLIFE SERVICE
WYMAN, KATHERINE EMILY FISH AND WILDLIFE SERVICE
LEBRUN, JAYMI JOI FISH AND WILDLIFE SERVICE
SHEIKHSARRAF, SANAZ NMN FISH AND WILDLIFE SERVICE
BLASER, MONICA KAY FISH AND WILDLIFE SERVICE
CLARK, MELISSA ANN FISH AND WILDLIFE SERVICE
WILLIAMS, JAMES EVERETT FISH AND WILDLIFE SERVICE
SMITH, TERAN ANN FISH AND WILDLIFE SERVICE
LEWIS, STEPHEN J FISH AND WILDLIFE SERVICE
SOENS, ANNA H FISH AND WILDLIFE SERVICE
WHITE, JOSHUA J FISH AND WILDLIFE SERVICE
MITCHELL, BYRON L FISH AND WILDLIFE SERVICE
SANTIAGO, JAYVE E FISH AND WILDLIFE SERVICE
VELA, DAVID NMN FISH AND WILDLIFE SERVICE
OWENS, CHEYENNE E FISH AND WILDLIFE SERVICE
DWYER, JOHN MICHAEL FISH AND WILDLIFE SERVICE
BULLOCK, WILLIAM M III FISH AND WILDLIFE SERVICE
MCINTURFF, DENISE MARIE FISH AND WILDLIFE SERVICE
ROMINE, JASON G. FISH AND WILDLIFE SERVICE
HOFER, ALLEN L FISH AND WILDLIFE SERVICE
BLEDSOE, ANDRE D FISH AND WILDLIFE SERVICE
MILLER, SARA ELISABETH FISH AND WILDLIFE SERVICE
WOODY, RYAN P FISH AND WILDLIFE SERVICE
CATE, EMILY B FISH AND WILDLIFE SERVICE
TRETEN, TYLER N FISH AND WILDLIFE SERVICE
GLOVER, DAVID CHARLES FISH AND WILDLIFE SERVICE
JACKSON, NEAL DOUGLAS FISH AND WILDLIFE SERVICE
OLDS, MELANIE J. FISH AND WILDLIFE SERVICE
KEINATH, DOUGLAS A FISH AND WILDLIFE SERVICE
JASIKOFF, MATTHEW JAMES FISH AND WILDLIFE SERVICE
ABBEY, MELISSA ANNE FISH AND WILDLIFE SERVICE
THARP, ROCHELLE N FISH AND WILDLIFE SERVICE
CRIPPEN Y CHAVEZ, LARISA CHRISTINE FISH AND WILDLIFE SERVICE
ULIBARRI, ROY MANUEL FISH AND WILDLIFE SERVICE
KOSLOWSKY, DUSTIN REED FISH AND WILDLIFE SERVICE
HAMMEN, JEREMY JAMES LEVERNE FISH AND WILDLIFE SERVICE
GOECKLER, JASON MICHAEL FISH AND WILDLIFE SERVICE
STACK, JAMES KENNETH FISH AND WILDLIFE SERVICE
ZYSKOWSKI, NICHOLAS J FISH AND WILDLIFE SERVICE
CARR, WILLIAM EDWARD FISH AND WILDLIFE SERVICE
DYKSTRA, ELISE ANTONA FISH AND WILDLIFE SERVICE
NAREFF, GRETCHEN EMILY FISH AND WILDLIFE SERVICE
MCBRIDE, PETER L FISH AND WILDLIFE SERVICE
MERIWETHER, JOHN PHILLIP FISH AND WILDLIFE SERVICE
DELGADO, RICKY BUENO FISH AND WILDLIFE SERVICE
HILWIG, KARA DELANA FISH AND WILDLIFE SERVICE
BRADDOCK, ADAM D FISH AND WILDLIFE SERVICE
ROMERO, JENNIFER MARISSA FISH AND WILDLIFE SERVICE
DEVORE, CHRISTOPHER CLARK FISH AND WILDLIFE SERVICE
DOCKENS, PATRICK EDWARD THOMAS FISH AND WILDLIFE SERVICE
ALLEN, SHERONDA L FISH AND WILDLIFE SERVICE
RUEBUSH, KRAIG A FISH AND WILDLIFE SERVICE
MARCHACOS, SIERRA ROSE FISH AND WILDLIFE SERVICE
WIERSMA, LISA LYNN FISH AND WILDLIFE SERVICE
KEYSE, MATTHEW DAVID FISH AND WILDLIFE SERVICE
AJMI, AMAL ROMONA FISH AND WILDLIFE SERVICE
UNDERWOOD, KIRSTIN LEE FISH AND WILDLIFE SERVICE
BENNETT, WILLIAM ROWELL FISH AND WILDLIFE SERVICE
OSSOWSKI, JACOB THOMAS FISH AND WILDLIFE SERVICE
BROWN, LEE ALLEN FISH AND WILDLIFE SERVICE
ELMORE, MICHELE LEE FISH AND WILDLIFE SERVICE
RICE, MINDY B FISH AND WILDLIFE SERVICE
PROTUS, ALICIA SARA FISH AND WILDLIFE SERVICE
FREIDAY, ELIZABETH CIUZIO FISH AND WILDLIFE SERVICE
ROGERS, MARK A FISH AND WILDLIFE SERVICE
BRADLEY, MEGAN ELIZABETH FISH AND WILDLIFE SERVICE
SHEFFELS, TREVOR ROBERT FISH AND WILDLIFE SERVICE
BARRETT, WILLIAM F II FISH AND WILDLIFE SERVICE
JEHL, ALLISON MARIE FISH AND WILDLIFE SERVICE
TAYLOR, DARA MORGAEN FISH AND WILDLIFE SERVICE
ALTHOUSE, MELISSA AMY FISH AND WILDLIFE SERVICE
NOWAK, ELIZABETH MARY FISH AND WILDLIFE SERVICE
LAFONTANT, TRICIA JOANN FISH AND WILDLIFE SERVICE
DINIS, CRISTINA NASCIMENTO FISH AND WILDLIFE SERVICE
WOOD, WALTER ANDREW FISH AND WILDLIFE SERVICE

GS-0401-11/01 GENERAL BIOLOGIST
GS-0401-11/05 PERMITS BIOLOGIST
GS-0401-12/03 BIOLOGIST
GS-0401-13/01 GENERAL BIOLOGIST
GS-0401-13/09 GENERAL BIOLOGIST
GS-0482-14/01 SUPERVISORY FISHERY BIOLOGIST
GS-0499-03/05 STD TRAINEE (BIOLOG SCIENCE)
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0486-09/01 WILDLIFE BIOLOGIST
GS-0401-11/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-11/01 FISH AND WILDLIFE BIOLOGIST
GS-0018-07/01 SAFETY & OCC. HEALTH SPEC.
GS-0203-05/01 HUMAN RESOURCES ASSISTANT
GS-0303-05/01 ADMIN SUPPORT ASSISTANT
GS-0303-05/01 ADMIN SUPPORT ASSISTANT
GS-0318-06/06 SECRETARY
GS-0401-12/01 FISH AND WILDLIFE BIOLOGIST
GS-0482-11/01 FISH BIOLOGIST
GS-0486-11/01 WILDLIFE BIOLOGIST (GIS SPECIALIST)
GS-0599-03/01 STUDENT TRAINEE (FINANCIAL SUPPORT)
GS-1035-09/01 PUBLIC AFFAIRS SPECIALIST
GS-1035-09/01 PUBLIC AFFAIRS SPECIALIST
GS-1101-11/01 SUPV GENERAL SERVICES SPECIALIST
GS-1370-09/01 CARTOGRAPHER
GS-0335-07/01 COMPUTER ASSISTANT
GS-0401-05/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-11/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-09/05 FISH AND WILDLIFE BIOLOGIST
GS-0462-04/01 FORESTRY TECHNICIAN (FIRE)
GS-0025-07/01 PARK RANGER
GS-0401-07/01 FISH & WILDLIFE BIOLOGIST
GS-0025-05/01 PARK RANGER
GL-1801-09/01 LAND MGMT LAW ENFORCEMENT OFFICER
GS-0025-11/01 PARK RANGER (VISITOR SERVICES)
GS-0401-11/05 FISH AND WILDLIFE BIOLOGIST
WG-5716-08/02 ENGINEERING EQUIPMENT OPERATOR
GS-0341-07/01 ADMINISTRATIVE OFFICER
GS-0486-07/01 WILDLIFE BIOLOGIST
WG-4749-07/01 MAINTENANCE WORKER
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-07/01 FISH AND WILDLIFE BIOLOGIST
GS-0482-11/01 FISH BIOLOGIST
GS-0482-11/01 FISH BIOLOGIST
GS-0401-11/04 FISH AND WILDLIFE BIOLOGIST
GS-0401-12/01 SUPV FISH & WILDLIFE BIOLOGIST
GS-0025-03/10 PARK RANGER
GS-0303-07/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
GS-0318-06/01 SECRETARY (OA)
GS-0025-09/01 PARK RANGER (URBAN REFUGE)
GS-0482-09/01 FISH BIOLOGIST
GS-0303-07/01 ADMINISTRATIVE SUPPORT ASSISTANT
GS-0482-07/01 FISH BIOLOGIST
GS-0482-13/01 SUPERVISORY FISH BIOLOGIST
GS-1315-07/01 HYDROLOGIST
GS-0462-06/01 LEAD FORESTRY TECHNICIAN (FIRE)
WG-4749-08/01 MAINTENANCE WORKER
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-11/01 FISH AND WILDLIFE BIOLOGIST
GS-0486-09/01 WILDLIFE BIOLOGIST
WG-4749-10/02 MAINTENANCE MECHANIC
GS-0486-12/01 WILDLIFE BIOLOGIST (AIRPLANE PILOT)
GS-0486-07/01 WILDLIFE BIOLOGIST
GS-0485-07/01 WILDLIFE REFUGE SPECIALIST
GS-0401-09/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-12/01 FISH AND WILDLIFE BIOLOGIST
GS-1802-05/01 EVIDENCE CUSTODIAN
GS-0482-09/01 FISH BIOLOGIST
GS-0303-05/01 ADMINISTRATIVE SUPPORT ASSISTANT
GS-0303-05/01 ADMINISTRATIVE SUPPORT ASSISTANT
GS-0482-11/01 FISH BIOLOGIST
GS-0401-09/01 F & W BIOLOGIST (PLANNING & CONSULT)
GS-0401-05/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-12/01 FISH AND WILDLIFE BIOLOGIST
GS-0455-05/01 RANGE TECHNICIAN (FIRE)
GS-1373-11/01 LAND SURVEYOR
GS-0401-12/01 FISH AND WILDLIFE BIOLOGIST
GS-0408-12/01 ECOLOGIST
GS-0401-07/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-11/03 FISH AND WILDLIFE BIOLOGIST
WG-4749-06/01 MAINTENANCE WORKER
GS-0482-07/01 FISH BIOLOGIST
GS-0485-09/01 WILDLIFE REFUGE SPECIALIST
WG-4749-08/01 MAINTENANCE WORKER
GS-0401-07/01 FISH AND WILDLIFE BIOLOGIST
GS-0401-07/01 FISH AND WILDLIFE BIOLOGIST
GS-0486-09/01 WILDLIFE BIOLOGIST
GS-0203-06/01 HUMAN RESOURCES ASSISTANT
GS-0203-06/09 HUMAN RESOURCES ASSISTANT
GS-0305-04/10 MAIL CLERK
GS-0326-05/01 OFFICE AUTOMATION ASSISTANT

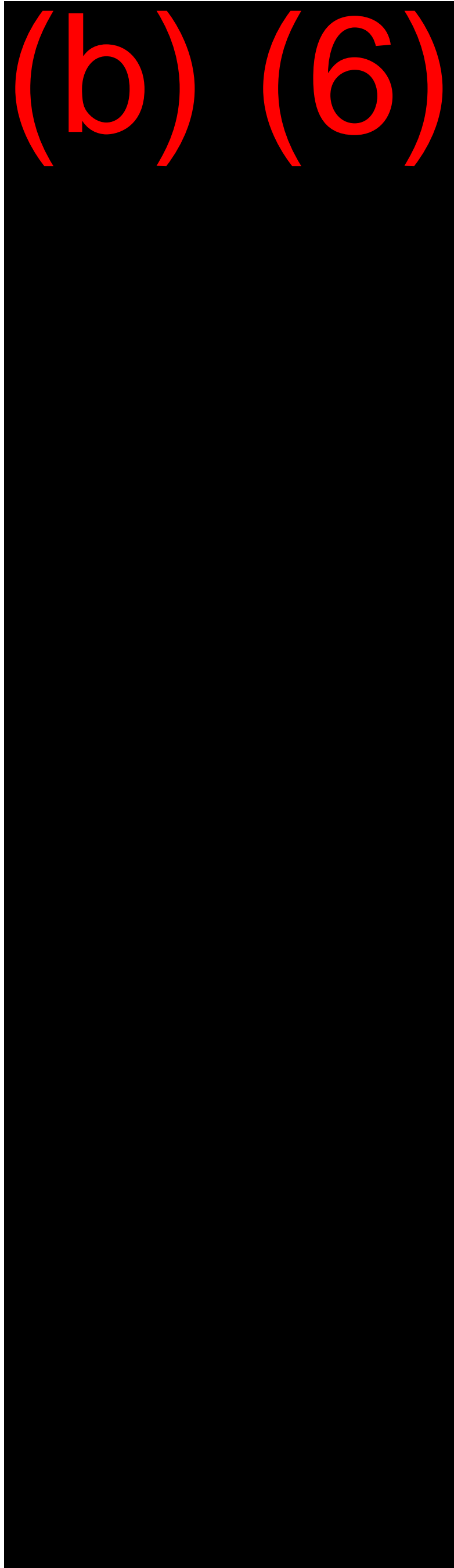
BAILEYS CROSSROADS,VIRGI 1
BAILEYS CROSSROADS,VIRGI 1
BAILEYS CROSSROADS,VIRGI 1
BAILEYS CROSSROADS,VIRGI 1
BAILEYS CROSSROADS,VIRGI 1
BAILEYS CROSSROADS,VIRGI 1
BALDWIN,ALABAMA 1
BEND,OREGON 1
BETHEL,ALASKA 1
BIG PINE KEY,FLORIDA 1
BISHOP,CALIFORNIA 1
BLACKSBURG,VIRGINIA 1
BLOOMINGTON,MINNESOTA 1
BLOOMINGTON,MINNESOTA 1
BLOOMINGTON,MINNESOTA 1
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BLOOMINGTON,MINNESOTA 1
BLOOMINGTON,MINNESOTA 1
BLOOMINGTON,MINNESOTA 1
BOISE,IDAHO 1
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BOLIVAR,MISSOURI 1
BOQUERON,PUERTO RICO 1
BOYNTON BEACH,FLORIDA 1
BOZEMAN,MONTANA 1
BRAZORIA,TEXAS 1
BURBANK,WASHINGTON 1
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CALIPATRIA,CALIFORNIA 1
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CALIPATRIA,CALIFORNIA 1
CARLSBAD,CALIFORNIA 1
CARR,COLORADO 1
CARTERVILLE,ILLINOIS 1
CARTERVILLE,ILLINOIS 1
CHARLESTON,SOUTH CAROLIN 1
CHEYENNE,WYOMING 1
CHINCOTEAGUE,VIRGINIA 1
CHITTENDEN,VERMONT 1
CHUBBUCK,IDAHO 1
CHULA VISTA,CALIFORNIA 1
CLEAR LAKE CITY,TEXAS 1
COLUMBIA,MISSOURI 1
COLUMBIA,MISSOURI 1
COLUMBIA,MISSOURI 1
COLUMBIA,MISSOURI 1
COLVILLE,WASHINGTON 1
COMMERCE CITY,COLORADO 1
CONCORD,NEW HAMPSHIRE 1
CORPUS CHRISTI,TEXAS 1
DEDEDO,GUAM 1
DELANO,CALIFORNIA 1
DEXTER,NEW MEXICO 1
DILLINGHAM,ALASKA 1
DILLON,MONTANA 1
EAGLE LAKE,TEXAS 1
EAST ORLAND,MAINE 1
EAST ORLAND,MAINE 1
EL PASO,TEXAS 1
ENTIAT,WASHINGTON 1
ERROL,NEW HAMPSHIRE 1
ERSKINE,MINNESOTA 1
FAIRBANKS NORTH STAR,ALA 1
FAIRBANKS,ALASKA 1
FALMOUTH,MAINE 1
FALMOUTH,MAINE 1
FERGUS FALLS,MINNESOTA 1
FERGUS FALLS,MINNESOTA 1
FORT BENNING,GEORGIA 1
FORT COLLINS,COLORADO 1
GALLOWAY (TOWNSHIP OF),N 1
GALLOWAY (TOWNSHIP OF),N 1
GARDNERVILLE,NEVADA 1
GENOA,WISCONSIN 1
GLENWOOD,WASHINGTON 1
GLENWOOD,WASHINGTON 1
GRAND JUNCTION,COLORADO 1
GRAND JUNCTION,COLORADO 1
GUYS MILLS,PENNSYLVANIA 1
HADLEY,MASSACHUSETTS 1
HADLEY,MASSACHUSETTS 1
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HADLEY,MASSACHUSETTS 1

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| WITTIG, THOMAS WILLIAM | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | BIOLOGIST | HADLEY, MASSACHUSETTS | 1 |
| KATZ, RACHEL ALLISON | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | HADLEY, MASSACHUSETTS | 1 |
| KOCER CURINGA, CHRISTINA JEAN | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | HADLEY, MASSACHUSETTS | 1 |
| REICHARD, JONATHAN DAVID | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | HADLEY, MASSACHUSETTS | 1 |
| GRIES, GABRIEL NMN | FISH AND WILDLIFE SERVICE | GS-0482-12/01 | FISH BIOLOGIST | HADLEY, MASSACHUSETTS | 1 |
| DAVIS, KEITH HOWARD | FISH AND WILDLIFE SERVICE | GS-0801-12/06 | GENERAL ENGINEER | HADLEY, MASSACHUSETTS | 1 |
| PICA, JESSICA E | FISH AND WILDLIFE SERVICE | GS-0810-11/01 | CIVIL ENGINEER (HYDROLOGIC) | HADLEY, MASSACHUSETTS | 1 |
| MCCLUSKEY, ALLISON MARIE | FISH AND WILDLIFE SERVICE | GS-1101-06/01 | REALTY ASSISTANT | HADLEY, MASSACHUSETTS | 1 |
| LINDBERG, KARL AXEL | FISH AND WILDLIFE SERVICE | GS-0482-05/01 | FISH BIOLOGIST | HAGERMAN, IDAHO | 1 |
| BAALMAN, MITCHELL A | FISH AND WILDLIFE SERVICE | GS-0485-07/01 | WILDLIFE REFUGE SPECIALIST | HAVANA, ILLINOIS | 1 |
| CHAVEZ, BARBARA A | FISH AND WILDLIFE SERVICE | GS-0303-06/01 | ADMINISTRATIVE SUPPORT ASSISTANT | HELENA, MONTANA | 1 |
| KANDROR, ELIZABETH NMN | FISH AND WILDLIFE SERVICE | GS-0303-05/01 | REFUGE CLERK (OA) | HOMER, ALASKA | 1 |
| CHRIST, AARON MATTHEW | FISH AND WILDLIFE SERVICE | GS-1530-12/01 | STATISTICIAN (BIOLOGY) | HOMER, ALASKA | 1 |
| MCGOVERN, ERIC M | FISH AND WILDLIFE SERVICE | GS-0301-09/01 | PROGRAM SUPPORT SPECIALIST | HONOLULU, HAWAII | 1 |
| KRASKA, JOHNATHON LEE | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | FISH AND WILDLIFE BIOLOGIST | HONOLULU, HAWAII | 1 |
| PE'A, RYAN MAKANA | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | HONOLULU, HAWAII | 1 |
| FRAIOLA, KAUAOA M S | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | HONOLULU, HAWAII | 1 |
| NABOA, ELDRIDGE E | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | HONOLULU, HAWAII | 1 |
| VETTER, JOHN P | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | BIOLOGIST | HONOLULU, HAWAII | 1 |
| STANFORD, JAMES W | FISH AND WILDLIFE SERVICE | GS-0401-11/02 | FISH AND WILDLIFE BIOLOGIST | HONOLULU, HAWAII | 1 |
| WEISENBERGER, LAUREN ANN | FISH AND WILDLIFE SERVICE | GS-0430-12/01 | BOTANIST | HONOLULU, HAWAII | 1 |
| BOYD, AMANDA J | FISH AND WILDLIFE SERVICE | GS-0485-09/01 | WILDLIFE REFUGE SPECIALIST | HONOLULU, HAWAII | 1 |
| CHAGNON, BETHANY A | FISH AND WILDLIFE SERVICE | GS-0485-11/01 | WILDLIFE REFUGE SPECIALIST | HONOLULU, HAWAII | 1 |
| TAKAMOTO, MARCY M | FISH AND WILDLIFE SERVICE | GS-0561-06/01 | BUDGET TECHNICIAN | HONOLULU, HAWAII | 1 |
| STANLEY, SUSAN CAROL | FISH AND WILDLIFE SERVICE | GS-0401-09/03 | FISH AND WILDLIFE BIOLOGIST | HOUSTON, TEXAS | 1 |
| ANGELO, MARTIN DAVID | FISH AND WILDLIFE SERVICE | GS-0462-03/04 | FORESTRY TECHNICIAN (FIRE) | IMMOKALEE, FLORIDA | 1 |
| FISCHER, JEFFREY CLAYTON | FISH AND WILDLIFE SERVICE | GS-0462-04/01 | FORESTRY TECHNICIAN (FIRE) | INDIAHOMA, OKLAHOMA | 1 |
| CAMPBELL, TAMARA N | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | JACKSON, MISSISSIPPI | 1 |
| STETSON, JULIE C | FISH AND WILDLIFE SERVICE | GS-0303-05/09 | ADMIN SUPPORT ASST (PAYROLL/HR) | JACKSON, WYOMING | 1 |
| NGUYEN, TINA HONG TRUC | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | FISH AND WILDLIFE BIOLOGIST | JACKSONVILLE, FLORIDA | 1 |
| EMANUEL, JO ANNA | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | JACKSONVILLE, FLORIDA | 1 |
| BASILU, GIANFRANCO DOMINICK | FISH AND WILDLIFE SERVICE | GS-0401-12/01 | FISH AND WILDLIFE BIOLOGIST | JACKSONVILLE, FLORIDA | 1 |
| PALACHUK, DUANE A | FISH AND WILDLIFE SERVICE | WG-5716-08/05 | ENGINEERING EQUIPMENT OPERATOR | KARNACK, TEXAS | 1 |
| CHILDRESS, EVAN STRAUSS | FISH AND WILDLIFE SERVICE | GS-0482-11/05 | FISH BIOLOGIST | KLAMATH FALLS, OREGON | 1 |
| SPAUR, JEANNE D | FISH AND WILDLIFE SERVICE | GS-0486-11/01 | WILDLIFE BIOLOGIST | KLAMATH FALLS, OREGON | 1 |
| CASE, EDWARD L | FISH AND WILDLIFE SERVICE | GS-1315-07/01 | HYDROLOGIST | KLAMATH FALLS, OREGON | 1 |
| JOHNSON, ADAM G | FISH AND WILDLIFE SERVICE | GS-1315-09/01 | HYDROLOGIST | KLAMATH FALLS, OREGON | 1 |
| LOVATO, GRANT L | FISH AND WILDLIFE SERVICE | WG-5716-08/01 | ENGINEERING EQUIPMENT OPERATOR | LA COMBE, LOUISIANA | 1 |
| ADAMS, ERIN RANELLE | FISH AND WILDLIFE SERVICE | GS-0486-07/01 | WILDLIFE BIOLOGIST | LA CROSSE, WISCONSIN | 1 |
| KING, ANGELICA NMN | FISH AND WILDLIFE SERVICE | GS-0301-09/01 | PROGRAM SUPPORT SPECIALIST | LACEY, WASHINGTON | 1 |
| BORREGO, CHARLES S | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | LACEY, WASHINGTON | 1 |
| FREDERICK, TERESA M | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | LACEY, WASHINGTON | 1 |
| LE, AN MARKUS | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | LACEY, WASHINGTON | 1 |
| GOOD, MOLLY JANE | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | LACEY, WASHINGTON | 1 |
| NELSON, SUZANNE L | FISH AND WILDLIFE SERVICE | GS-0401-11/01 | FISH AND WILDLIFE BIOLOGIST | LACEY, WASHINGTON | 1 |
| CARLSON, MICHAEL C T | FISH AND WILDLIFE SERVICE | GS-0408-12/01 | ECOLOGIST | LACEY, WASHINGTON | 1 |
| OSTER, DAVID ANDERS | FISH AND WILDLIFE SERVICE | GS-0401-07/01 | FISH AND WILDLIFE BIOLOGIST | LAFAYETTE, LOUISIANA | 1 |
| WARBURTON, JASMINE C | FISH AND WILDLIFE SERVICE | GS-0303-05/01 | OFFICE ASSISTANT | LAKEVIEW, OREGON | 1 |
| MEYER, CHRISTIAN M | FISH AND WILDLIFE SERVICE | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | LAKEVIEW, OREGON | 1 |
| JOERSZ, KIANA SARRAF | FISH AND WILDLIFE SERVICE | GS-0343-12/10 | SUPERVISORY PROGRAM ANALYST | LAKEWOOD, COLORADO | 1 |
| JULIUSSON, LARA M | FISH AND WILDLIFE SERVICE | GS-0401-11/07 | FISH AND WILDLIFE BIOLOGIST | LAKEWOOD, COLORADO | 1 |
| GUINOTTE, JOHN M | FISH AND WILDLIFE SERVICE | GS-0401-12/08 | FISH AND WILDLIFE BIOLOGIST | LAKEWOOD, COLORADO | 1 |
| THOMPSON, FRANCEEN B | FISH AND WILDLIFE SERVICE | GS-0501-07/01 | FINANCIAL SPECIALIST | LAKEWOOD, COLORADO | 1 |
| HILLENBRAND, LAURA A | FISH AND WILDLIFE SERVICE | GS-0560-07/02 | BUDGET ANALYST | LAKEWOOD, COLORADO | 1 |
| HARRIS, ERIC G | FISH AND WILDLIFE SERVICE | GS-0808-12/06 | ARCHITECT | LAKEWOOD, COLORADO | 1 |
| ROBINSON, MICHAEL A | FISH AND WILDLIFE SERVICE | GS-0830-12/01 | MECHANICAL ENGINEER | LAKEWOOD, COLORADO | 1 |
| BROWN, KEVIN A | FISH AND WILDLIFE SERVICE | GS-0830-12/03 | MECHANICAL ENGINEER | LAKEWOOD, COLORADO | 1 |
| D'AGOSTINO, MICHAEL D | FISH AND WILDLIFE SERVICE | GS-1035-11/01 | PUBLIC AFFAIRS SPECIALIST | LAKEWOOD, COLORADO | 1 |
| COPE, RYAN P | FISH AND WILDLIFE SERVICE | GS-1102-12/01 | CONTRACT SPECIALIST | LAKEWOOD, COLORADO | 1 |
| FIRL, JULIA E | FISH AND WILDLIFE SERVICE | GS-1170-12/01 | REALTY SPECIALIST | LAKEWOOD, COLORADO | 1 |
| OCEPEK, BRIAN MATTHEW | FISH AND WILDLIFE SERVICE | GS-1170-12/01 | REALTY SPECIALIST | LAKEWOOD, COLORADO | 1 |
| MALOY, AARON PATRICK | FISH AND WILDLIFE SERVICE | GS-0440-12/01 | GENETICIST | LAMAR, PENNSYLVANIA | 1 |
| BECKER, SCOTT A | FISH AND WILDLIFE SERVICE | GS-0486-12/01 | WILDLIFE BIOLOGIST | LANDER, WYOMING | 1 |
| SCHWEMM, MICHAEL RAYMOND | FISH AND WILDLIFE SERVICE | GS-0482-11/01 | FISH BIOLOGIST | LAS VEGAS, NEVADA | 1 |
| MCKENDRICK, JOSEPH J JR | FISH AND WILDLIFE SERVICE | GS-2210-09/01 | IT SPECIALIST (CUSTSPT) | LAS VEGAS, NEVADA | 1 |
| ANDERSON, SARAH E | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECHNICIAN | LEAVENWORTH, WASHINGTON | 1 |
| WELSH-BECKER, TRISTA IRENE | FISH AND WILDLIFE SERVICE | GS-0701-12/01 | VETERINARY MEDICAL OFFICER | LEAVENWORTH, WASHINGTON | 1 |
| BRESSMAN, DANIEL D | FISH AND WILDLIFE SERVICE | WG-5048-04/01 | ANIMAL CARETAKER | LEAVENWORTH, WASHINGTON | 1 |
| LINK, JOHNATHAN G | FISH AND WILDLIFE SERVICE | WG-5048-05/01 | ANIMAL CARETAKER | LEAVENWORTH, WASHINGTON | 1 |
| BLATZ, DAVID I | FISH AND WILDLIFE SERVICE | GS-0455-05/01 | RANGE TECHNICIAN (FIRE) | LITCHFIELD, MINNESOTA | 1 |
| BARNES, MARSHA DARLENE | FISH AND WILDLIFE SERVICE | GS-0486-07/01 | WILDLIFE BIOLOGIST | LITCHFIELD, MINNESOTA | 1 |
| ADAMS, JESSICA L | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH | LODI, CALIFORNIA | 1 |
| BENEDICT, HEATHER LEE | FISH AND WILDLIFE SERVICE | GS-0404-05/05 | BIOLOGICAL SCIENCE TECHNICIAN | LODI, CALIFORNIA | 1 |
| GILBERT, MORGAN D | FISH AND WILDLIFE SERVICE | GS-0482-05/01 | FISH BIOLOGIST | LODI, CALIFORNIA | 1 |
| GONZALEZ, ADRIAN J | FISH AND WILDLIFE SERVICE | GS-0482-05/01 | FISH BIOLOGIST | LODI, CALIFORNIA | 1 |
| GRAHAM, CORY J | FISH AND WILDLIFE SERVICE | GS-0482-05/01 | FISH BIOLOGIST | LODI, CALIFORNIA | 1 |
| JOHNSTON, CATHERINE K | FISH AND WILDLIFE SERVICE | GS-0482-07/01 | FISH BIOLOGIST | LODI, CALIFORNIA | 1 |
| NESTJORKINA, ALINA A | FISH AND WILDLIFE SERVICE | GS-0303-05/01 | OFFICE ASSISTANT | LONGVIEW, WASHINGTON | 1 |
| DYER, STEVEN L | FISH AND WILDLIFE SERVICE | GS-0341-11/01 | ADMINISTRATIVE OFFICER | LONGVIEW, WASHINGTON | 1 |
| ADAMS, BRICE A | FISH AND WILDLIFE SERVICE | GS-0440-11/02 | GENETICIST | LONGVIEW, WASHINGTON | 1 |
| SIMPSON, WILLIAM G. | FISH AND WILDLIFE SERVICE | GS-0482-12/01 | FISH BIOLOGIST | LONGVIEW, WASHINGTON | 1 |
| HEFFERNAN, KATHRYN MARIE | FISH AND WILDLIFE SERVICE | GS-0486-07/01 | WILDLIFE BIOLOGIST | LOS BANOS, CALIFORNIA | 1 |
| TAKAHASHI, FUMIKA D | FISH AND WILDLIFE SERVICE | GS-0486-09/01 | WILDLIFE BIOLOGIST | LOS BANOS, CALIFORNIA | 1 |
| MANN, CODY BRIAN | FISH AND WILDLIFE SERVICE | GS-0462-05/01 | FORESTRY TECHNICIAN (FIRE) | LOS FRESNOS, TEXAS | 1 |
| MOLITOR, BENJAMIN J | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | LUDINGTON, MICHIGAN | 1 |
| SECKORA, PAUL CHRISTOPHER | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | LUDINGTON, MICHIGAN | 1 |
| THORNTON, CHRISTOPHER J | FISH AND WILDLIFE SERVICE | GS-0401-09/01 | FISH AND WILDLIFE BIOLOGIST | MANHATTAN, KANSAS | 1 |
| KILPATRICK, SARAH E | FISH AND WILDLIFE SERVICE | GS-1082-11/01 | WRITER - EDITOR | MARICOPA, ARIZONA | 1 |
| BASH, MARK ROBERT | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | MARQUETTE, MICHIGAN | 1 |
| ELYA, MATTHEW DAVID | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | MARQUETTE, MICHIGAN | 1 |
| GAY, ROSS ANDREW | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | MARQUETTE, MICHIGAN | 1 |
| HENSIK, KEVIN EARL | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECH (FISHERIES) | MARQUETTE, MICHIGAN | 1 |
| KOZEL, CARRIE LYNN | FISH AND WILDLIFE SERVICE | GS-0404-05/01 | BIOLOGICAL SCIENCE TECHNICIAN | MARQUETTE, MICHIGAN | 1 |

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RILEY, PATRICK LAWRENCE NATIONAL PARK SERVICE
HERNBERGER, WANRAVEE NMN NATIONAL PARK SERVICE
PERALTA, JOSIE L NATIONAL PARK SERVICE
NOTTINGHAM, ASHLEY ANN NATIONAL PARK SERVICE
WILDER, ROBERT GEOFFREY NATIONAL PARK SERVICE
HACKETT, MARYELLEN E NATIONAL PARK SERVICE
RAYMONDS, MICHAEL STEPHEN NATIONAL PARK SERVICE
STILTZ, MARTA V NATIONAL PARK SERVICE
O'DAY, THOMAS EDWARD NATIONAL PARK SERVICE
EDDY, ALEX MICHELLE NATIONAL PARK SERVICE
GRANO, ADRIAN J NATIONAL PARK SERVICE
HYDE, BRANDON C NATIONAL PARK SERVICE
KULJIS, MICHAEL RAYMOND NATIONAL PARK SERVICE
HARGIS, DENISE RENEE NATIONAL PARK SERVICE
MARTINEZ, KENDRA ANNE NATIONAL PARK SERVICE
PAYNE, MICHAEL J NATIONAL PARK SERVICE
RICHARDSON, TROY ALLEN NATIONAL PARK SERVICE
KNUDSON, CURTIS ALLEN NATIONAL PARK SERVICE
HILSON, ANTHONY RAY SR NATIONAL PARK SERVICE
MURPHY, MICA D NATIONAL PARK SERVICE
BREWER, RODGER WAYNE NATIONAL PARK SERVICE
BECKWITH, AARON JOEL NATIONAL PARK SERVICE
LUNA GOLYA, GREGORY GERARD NATIONAL PARK SERVICE
VERHAEGHE, JASON R NATIONAL PARK SERVICE
BUTLER, COURTNEY ANNE NATIONAL PARK SERVICE
LOCKHART, PAUL A NATIONAL PARK SERVICE
KIRK, CULLEN A NATIONAL PARK SERVICE
BONNER, STEPHANIE MARIE NATIONAL PARK SERVICE
CLARK, LOGAN SCOTT NATIONAL PARK SERVICE
ZIMMER, ROBERT R NATIONAL PARK SERVICE
CARLISLE, MAYA HART NATIONAL PARK SERVICE
GOOD, LYDIA CLARE NATIONAL PARK SERVICE
TRIAL, MELISSA ANN NATIONAL PARK SERVICE
WEBBER, DEBORAH LEE MERCHANT NATIONAL PARK SERVICE
FINNERTY, CAROLYN EILEEN NATIONAL PARK SERVICE
FLANDERS, RITA ANN NATIONAL PARK SERVICE
GARCIA, JULES D NATIONAL PARK SERVICE
PRICE, MARK EUGENE NATIONAL PARK SERVICE
BYKOWSKI, JOSEPH M NATIONAL PARK SERVICE
MCELFISH, ELLEN GRACE MARIE NATIONAL PARK SERVICE
DAY, ALICIA REBECCA NATIONAL PARK SERVICE
FRANCOIS, LINCOLN ANDRE NATIONAL PARK SERVICE
KING, VIRGINIA DENISE NATIONAL PARK SERVICE
CODE, TESSA J NATIONAL PARK SERVICE
PROVOST, BRICE J NATIONAL PARK SERVICE
JONES, CHELSEA JANEL NATIONAL PARK SERVICE
CARDENAS, ISABEL NMN NATIONAL PARK SERVICE
FLORES, JOSHUA DAMON NATIONAL PARK SERVICE
COLEMAN, ALISHA DANIELLE NATIONAL PARK SERVICE
TOPE, HARRY PAUL NATIONAL PARK SERVICE
CANNAMORE, WILBERT NMN NATIONAL PARK SERVICE
MCGRAW, CRAIG PHILIP NATIONAL PARK SERVICE
STOCKARD, MICHAEL ELLIOT NATIONAL PARK SERVICE
MEYER, DAVID L NATIONAL PARK SERVICE
WESTON, SEAN MICHAEL NATIONAL PARK SERVICE
JUST, KYLE ALLEN NATIONAL PARK SERVICE
KATZ, KAREN LEE MOLLNER NATIONAL PARK SERVICE
KOPPLIN, LAUREN J NATIONAL PARK SERVICE
FRAZIER, DAVID BRIAN NATIONAL PARK SERVICE
BENNETT, ROBERT H NATIONAL PARK SERVICE
COX, DANNY DEE NATIONAL PARK SERVICE
PULFER, NICHOLAS S NATIONAL PARK SERVICE
DENBEAU, RICHARD DENNIS NATIONAL PARK SERVICE
MACKENZIE, BRAD MICHAEL NATIONAL PARK SERVICE
WEBER, DAVID C NATIONAL PARK SERVICE
NAPIER, LLOYD TIMOTHY NATIONAL PARK SERVICE
NETTER, PAUL R NATIONAL PARK SERVICE
ADKINS, TODD MICHEAL NATIONAL PARK SERVICE
OAKLEY, TIFFINIE J NATIONAL PARK SERVICE
TORGERSON, PENNI P NATIONAL PARK SERVICE
OYLER, LUANA C NATIONAL PARK SERVICE
WHITE, ELIZABETH M NATIONAL PARK SERVICE
SYRUS, KERRI LYNN NATIONAL PARK SERVICE
EDWARDS, ALEXANDER BLAKE NATIONAL PARK SERVICE
HART, SHARLOT M. D. NATIONAL PARK SERVICE
PEREZ, THOMAS C NATIONAL PARK SERVICE
JERNIGAN, MARCUS BRENDON NATIONAL PARK SERVICE
KEMPF, SHANE ROBERT NATIONAL PARK SERVICE
SNIDER, AIMEE M NATIONAL PARK SERVICE
HURTADO, HUGO ALBERTO NATIONAL PARK SERVICE
FOSHEE, MONA ELIZABETH NATIONAL PARK SERVICE
SMITHEY, EMILY PAIGE NATIONAL PARK SERVICE
REICHERT, STACY S NATIONAL PARK SERVICE
BLACK, KEVIN J NATIONAL PARK SERVICE
ELLIS, SEQUOIA R NATIONAL PARK SERVICE
COOLEY, ROBERT DANIEL NATIONAL PARK SERVICE
KLASOVSKY, TVRUS C NATIONAL PARK SERVICE
HINES, KATHLEEN DIANE NATIONAL PARK SERVICE
UPHOUSE, WILLIAM COULTER NATIONAL PARK SERVICE
DOCKINS, ANDREW SCOTT NATIONAL PARK SERVICE
HOWERY, ERIK C NATIONAL PARK SERVICE
COHANE, BRIAN T NATIONAL PARK SERVICE
CORCILIOUS, RYAN C NATIONAL PARK SERVICE

BB-4749-00/00 MAINTENANCE WORKER (C)
GS-0303-04/01 VISITOR USE ASST (FEE COLLECTION)
GS-0303-05/01 SUPV VISITOR USE ASST(FEE COLLECTION)
GS-1084-07/01 VISUAL INFORMATION SPECIALIST
GS-1603-06/01 FACILITY SERVICES ASSISTANT
GL-0025-09/01 PARK RANGER (PROTECTION)
GS-0090-05/01 PARK GUIDE
GS-0394-06/07 COMMUNICATIONS CLERK
GS-0404-07/01 BIOLOGICAL SCIENCE TECHNICIAN
GS-0408-11/01 ECOLOGIST
GS-0462-06/01 FORESTRY TECHNICIAN
GS-0810-11/01 CIVIL ENGINEER
GS-2151-05/01 FIRE LOGISTICS DISPATCHER
GS-2151-06/01 DISPATCHER
GS-2151-06/01 DISPATCHER (PUBLIC SAFETY)
WG-3566-04/02 CUSTODIAL WORKER
WG-4742-07/01 UTILITY SYS REPAIR-OPTR
WG-4749-10/01 MAINTENANCE MECHANIC
WL-4749-04/01 MAINTENANCE WORKER LEADER
GS-0303-05/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
WG-4749-05/02 MAINTENANCE WORKER
WG-4749-05/02 MAINTENANCE WORKER
GS-0193-11/01 ARCHEOLOGIST
GS-0025-09/02 PARK RANGER (I)
GS-0303-06/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
WG-4749-06/01 MAINTENANCE WORKER
GL-0025-09/01 PARK RANGER (PROTECTION)
GS-0303-05/01 VISITOR USE ASSISTANT (FEE COLL.)
GS-0303-05/01 VISITOR USE ASSISTANT (FEE COLL.)
GS-0303-05/01 VISITOR USE ASST (FEE COLLECTION)
GS-0303-05/02 VISITOR USE ASSISTANT
GS-0303-05/02 VISITOR USE ASST (FEE COLL.)
GS-0303-05/02 VISITOR USE ASSISTANT
GS-0303-05/02 VISITOR USE ASST (FEE COLLECTION)
GS-2151-05/01 DISPATCHER (PUBLIC SAFETY)
WG-4749-05/05 MAINTENANCE WORKER
WG-4749-05/02 MAINTENANCE WORKER
WG-4749-09/02 MAINTENANCE MECHANIC
GS-0303-07/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
GS-0090-05/01 PARK GUIDE
GS-0303-05/01 VISITOR USE ASSISTANT
GS-0303-05/01 VISITOR USE ASSISTANT
GS-0303-05/01 VISITOR USE ASSISTANT(FEE)
GL-0404-07/01 BIOLOGICAL SCIENCE TECHNICIAN
GL-0025-09/01 PARK RANGER (PROTECTION)
GS-0189-05/01 LEAD RECREATION AID
GS-0404-05/01 BIOLOGICAL SCIENCE TECHNICIAN
GL-0025-07/01 PARK RANGER (P)
GS-0303-07/09 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
GS-2151-06/01 DISPATCHER
WG-3566-02/02 CUSTODIAL WORKER
WG-4749-07/01 MAINTENANCE WORKER
WG-4749-07/01 MAINTENANCE WORKER
GS-0303-06/01 SUPVY VISITOR USE ASST.
GS-0462-06/01 SUPERVISORY FORESTRY TECHNICIAN(FIRE)
GS-0090-05/01 PARK GUIDE
GS-0090-05/01 PARK GUIDE
GL-0025-09/01 PARK RANGER (PROTECTION)
WG-4749-05/01 MAINTENANCE WORKER
WG-4749-05/02 MAINTENANCE WORKER
WG-5406-09/02 UTILITY SYSTEMS OPERATOR
GL-0025-09/03 PARK RANGER (PROTECTION)
WG-5042-08/02 TREE WORKER (MVO)
WG-5716-10/01 ENGINEERING EQUIPMENT OPERATOR
GS-0025-09/02 PARK RANGER (MOUNTAINEERING)
WG-5705-07/01 TRACTOR OPERATOR
GL-0025-09/01 PARK RANGER (P)
GL-0025-07/01 PARK RANGER (PROTECTION)
GS-0303-05/01 VISITOR SERVICES ASSISTANT
GS-0303-05/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
WG-3566-04/02 CUSTODIAL WORKER (MVO)
GS-0303-05/01 VISITOR USE ASSISTANT
GS-0025-07/01 PARK RANGER (I)
GS-0303-04/02 VISITOR SERVICES ASSISTANT
GS-0193-09/01 ARCHEOLOGIST
GS-0462-06/01 LEAD FORESTRY TECHNICIAN
GS-0499-07/01 STUDENT TRAINEE (BIO SCIENCE TECH)
GL-0025-07/01 PARK RANGER (P)
GS-0025-07/01 PARK RANGER (I)
GS-0018-12/01 SAFETY AND OCC HEALTH MANAGER
GS-0090-04/01 PARK GUIDE
GS-0090-05/01 PARK GUIDE
GS-0303-07/07 RANGER ACTIVITIES ASSISTANT
WL-4749-07/01 MAINTENANCE WORKER LEADER
GS-0090-04/01 PARK GUIDE
GS-0560-07/01 BUDGET ANALYST
WG-4749-07/05 MAINTENANCE WORKER (TRAILS)
GS-0303-05/01 ADMINISTRATIVE SUPPORT ASSISTANT (OA)
GL-0025-07/05 PARK RANGER (PROTECTION)
GS-0462-05/01 FORESTRY TECHNICIAN (FIRE)
WG-5409-09/01 WATER TREATMENT PLANT OPERATOR
GL-0025-09/02 PARK RANGER (PROTECTION)
GS-0090-04/02 PARK GUIDE

SEARCHLIGHT,NEVADA 1
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SENECA FALLS,NEW YORK 1
SEQUOIA NATIONAL PARK,CA 1
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SEWARD,ALASKA 1
SHANKSVILLE,PENNSYLVANIA 1
SHARPSBURG,MARYLAND 1
SHONTO,ARIZONA 1
SKAGWAY,ALASKA 1
SOUTH WELLFLEET,MASSACHU 1
SPALDING,IDAHO 1
SPRINGDALE,UTAH 1
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ST CROIX,VIRGIN ISLANDS 1
ST GEORGE,UTAH 1
ST JOHN IS,VIRGIN ISLAND 1
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ST MARYS,GEORGIA 1
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ST PAUL,MINNESOTA 1
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STEARNS,KENTUCKY 1
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STILLWATER,NEW YORK 1
SULPHUR,OKLAHOMA 1
SUMMIT,OHIO 1
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SUMMIT,OHIO 1
TALKEETNA,ALASKA 1
TALLAPOOSA,ALABAMA 1
TEMPLE BAR MARINA,ARIZON 1
THURMONT,MARYLAND 1
TORREY,UTAH 1
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TORREY,UTAH 1
TOWSON,MARYLAND 1
TRIANGLE,VIRGINIA 1
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TUCSON,ARIZONA 1
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TULELAKE,CALIFORNIA 1
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TUPELO,MISSISSIPPI 1
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TUPELO,MISSISSIPPI 1
TUSKEGEE INSTITUTE,ALABA 1
TUSKEGEE,ALABAMA 1
TWENTYNINE PALMS,CALIFOR 1
TWENTYNINE PALMS,CALIFOR 1
VALENTINE,NEBRASKA 1
VAN BUREN,MISSOURI 1
VAN BUREN,MISSOURI 1
VAN BUREN,MISSOURI 1
VAN HORN,TEXAS 1
VANCOUVER,WASHINGTON 1

8/21/2016

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[REDACTED]

MEYER, LUCAS CARROLL

OFFICE OF THE SOLICITOR

GS-0905-14/02 ATTORNEY-ADVISER (GENERAL)

WASHINGTON,DC

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|----|----|---|----|-------------------------|------------|---------------------------------------|-----------------------|----|------|----|-----------|---------------------------------------|--------------------------|----|----------------------|----------|----------|
| IN | 15 | FISH AND WILDLIFE SERVICE | 02 | FISH & W/L SVC REGION 2 | FF0200000 | REGION 2, ALBUQUERQUE, NM | TUGGLE, BENJAMIN N. | ES | 0480 | 00 | \$179,909 | REGIONAL DIRECTOR, ALBUQUERQUE | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 09/17/06 | 09/17/06 |
| IN | 08 | GEOLOGICAL SURVEY | AK | NORTHEAST REGION | GGENLA0000 | OFFICE OF REG DIR, NORTHEAST REGION | TUPPER, MICHAEL M. | ES | 0340 | 00 | \$158,551 | REGIONAL DIRECTOR-NORTHEAST | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 03/06/16 | 03/06/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 98 | OFF NATRL RES REVENUE | 62000000 | AUDIT AND COMPLIANCE MANAGEMENT | TYLER, PAUL GRAMAM | ES | 0340 | 00 | \$173,269 | PRGM DIR FOR AUDIT & COMPLIANCE MGMT | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 12/13/15 | 12/13/15 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1461 | OFFICE OF THE SUPERINTENDENT | VELA, RAYMOND DAVID | ES | 0025 | 00 | \$164,210 | PARK MANAGER (SUPERINTENDENT) | MOOSE,WYOMING | 50 | CAREER (SES PERM) | 03/09/17 | 05/11/08 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF0900000 | ASST DIR- BUSINESS MGMT & OPERATIONS | VELASCO, JAMINE M. | ES | 0341 | 00 | \$187,000 | ASSISTANT DIRECTOR - BUS MGMT & OPER | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/17 | 09/24/06 |
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3401 | OFFICE OF THE SUPERINTENDENT | VIETZKE, GAY E. | ES | 0340 | 00 | \$157,662 | PARK MANAGER (SUPERINTENDENT) | WASHINGTON,DC | 50 | CAREER (SES PERM) | 09/09/15 | 09/20/15 |
| IN | 10 | NATIONAL PARK SERVICE | NC | NATL PK SVC, NATL CAPIT | 3060 | IMMEDIATE OFFICE, NC RD | VOGEL, ROBERT A. | ES | 0340 | 00 | \$180,079 | REGIONAL DIR, NATL CAPITOL REGION | WASHINGTON,DC | 50 | CAREER (SES PERM) | 12/14/14 | 07/17/11 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 09 | FISH & W/L SVC REGION 9 | FF0900000 | ASST DIR-EXTERNAL AFFAIRS | WANMAN, BARBARA W. | ES | 0340 | 00 | \$187,000 | ASSISTANT DIRECTOR - EXTERNAL AFFAIRS | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/17 | 03/21/04 |
| IN | 06 | BUREAU OF INDIAN AFFAIRS | MM | SOUTHWEST REGION | M00100 | SOUTHWEST REGIONAL DIRECTOR'S OFFICE | WALKER, WILLIAM T. | ES | 0340 | 00 | \$150,303 | REGIONAL DIRECTOR | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 12/20/09 | 12/20/09 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 06 | FISH & W/L SVC REGION 6 | FF0600000 | OFIC REG DIRECTOR DENVER CO | WALSH, NDREEN E. | ES | 0480 | 00 | \$181,539 | REGIONAL DIRECTOR - DENVER, CO. | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 11/29/12 | 11/29/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 60 | ASST SECY,POL MGT & BUD | 60211000 | DIVISION OF BUDGET ADMIN & DEPT MGMT | WAYSON, THOMAS C. | ES | 0560 | 00 | \$178,627 | CHIEF, BUDGET ADMINISTRATION AND | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/26/15 | 10/21/12 |
| IN | 15 | FISH AND WILDLIFE SERVICE | 05 | FISH & W/L SVC REGION 5 | FF0500000 | OFIC REC DIR HADLEY MA | WEBER, WENDI | ES | 0480 | 00 | \$187,000 | FISH & WILDLIFE ADMINISTRATOR | HADLEY, MASSACHUSETTS | 50 | CAREER (SES PERM) | 10/05/11 | 10/05/11 |
| IN | 07 | BUREAU OF RECLAMATION | 08 | DENVER | 8450000 | POLICY AND ADMINISTRATION | WELCH, RUTH L. | ES | 0340 | 00 | \$165,993 | DIRECTOR,POLICY AND ADMINISTRATION | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 07/09/17 | 04/22/12 |
| IN | 21 | OFFICE OF THE SOLICITOR | 19 | SOUTHWEST REGION | 90990 | ALBUQUERQUE REGIONAL OFFICE | WENGLER, LANCE C. | ES | 0905 | 00 | \$150,115 | REGIONAL SOLICITOR-SOUTHWEST | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 02/24/16 | 02/24/16 |
| IN | 10 | NATIONAL PARK SERVICE | IM | NATL PK SVC, INTERMOUNT | 1371 | OFFICE OF THE SUPERINTENDENT | WENK, DANIEL N. | ES | 0025 | 00 | \$187,000 | PARK MANAGER (SUPERINTENDENT) | YELLOWSTONE PARK,WYOMING | 50 | CAREER (SES PERM) | 02/27/15 | 12/02/01 |
| IN | 08 | GEOLOGICAL SURVEY | AA | DIRECTORS OFFICE | GGH0A0000 | OFFICE OF THE DIRECTOR | WENHUISER, WILLIAM H. | ES | 1301 | 00 | \$187,000 | DEPUTY DIRECTOR | RESTON,VIRGINIA | 50 | CAREER (SES PERM) | 12/27/15 | 01/18/09 |
| IN | 08 | GEOLOGICAL SURVEY | AL | SOUTHEAST REGION | GGESAA0000 | OFFICE OF REG DIR, SOUTHEAST REGION | WEYERS, HOLLY S. | ES | 0401 | 00 | \$153,999 | REGIONAL DIRECTOR - SOUTHEAST | NORCROSS,GEORGIA | 50 | CAREER (SES PERM) | 10/16/16 | 10/16/16 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFIC OF SPEC TRUSTEE | 75000000 | DEP SPEC TRUSTEE- PROGRAM MANAGEMENT | WHITE, JOHN ETHAN | ES | 0340 | 00 | \$180,062 | DEPUTY SPECIAL TRUSTEE FOR PROGRAM | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 12/02/12 | 12/02/12 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 10 | OFIC OF SECY,SECY IMMED | 10000000 | SECRETARY'S IMMEDIATE OFFICE | WILLENS, TODD D | ES | 0301 | 00 | \$170,000 | ASSISTANT DEPUTY SECRETARY | WASHINGTON,DC | 55 | NONCAREER (SES PERM) | 07/05/17 | 07/05/17 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 99 | OFIC OF THE SEC, IBC | 60866400 | HUMAN RESOURCES DIRECTORATE | WILLIAMS, LC | ES | 0340 | 00 | \$187,000 | ASSOCIATE DIRECTOR, HRD | LAKEWOOD,COLORADO | 50 | CAREER (SES PERM) | 01/31/10 | 08/20/06 |
| IN | 01 | OFFICE OF THE SECRETARY OF THE INTERIOR | 70 | OFIC OF SPEC TRUSTEE | 78400000 | NAVAJO/SOUTHWEST | WILLIAMS, MARGARET C. | ES | 0340 | 00 | \$187,000 | REG FIDUCIARY TRUST ADMINISTRATOR | ALBUQUERQUE, NEW MEXICO | 50 | CAREER (SES PERM) | 08/31/12 | 11/03/02 |
| IN | 07 | BUREAU OF RECLAMATION | 09 | WASHINGTON DC | 9430000 | PROGRAM & BUDGET OFFICE | WOLF, ROBERT W | ES | 0340 | 00 | \$187,000 | DIR, PROGRAM & BUDGET | WASHINGTON,DC | 50 | CAREER (SES PERM) | 01/27/02 | 10/24/99 |
| IN | 05 | BUREAU OF LAND MANAGEMENT | WO | WASHINGTON OFFICE-BLM | LLW0120000 | OFFICE OF LAW ENFORCEMENT & SECURITY, | WOODY, WILLIAM C. | ES | 1811 | 00 | \$187,000 | DIR, LAW ENFORCEMENT AND SECURITY | WASHINGTON,DC | 50 | CAREER (SES PERM) | 07/09/17 | 09/08/03 |
| IN | 22 | OFIC OF SURFACE MINING, RECLAMATION & ENF | 27 | OFFICE OF SURFACE MININ | 2000 | FINANCE & ADMIN DIRECTORATE | WORONKA, THEODORE | ES | 0340 | 00 | \$170,335 | ASST DIR-FOR FINANCE & ADMIN. | WASHINGTON,DC | 50 | CAREER (SES PERM) | 04/04/04 | 11/05/89 |

