

UPDATE AGENDA APPROVED BY COUNCIL Oct 25, 2022

SOUTHEAST SUBSISTENCE REGIONAL ADVISORY COUNCIL

Cape Fox Lodge

Ketchikan, Alaska

October 25-27, 2022, convening at 9:00 a.m. daily

TELECONFERENCE: call the toll free number: **1-866-692-3163**, then when prompted enter the passcode: **48773479**.

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

*Asterisk identifies action item.

1. Invocation

2. Call to Order (*Chair*)

3. Roll Call and Establish Quorum (*Secretary*)..... 4

*Housekeeping Announcements - DeAnna

4. Welcome and Introductions (*Chair*)

Traditional Territory representative

Dave Schmid, Regional Forester

- present Service Awards to Don and Mike

5. Review and Adopt Agenda* (*Chair*)..... 1

6. Review and Approve Previous Meeting Minutes* (*Chair*) 5

7. Reports

Council Member Reports

Chair's Report

8. Public and Tribal Comment on Non-Agenda Items (available each morning)

9. Old Business (*Chair*)

a. 805(c) Report – summary (*Council Coordinator*) 15

- b. Board FY2020 Annual Report Replies – summary (*Council Coordinator*) 20
- c. Special Actions (*Rob Cross*) *NEW HANDOUT*
- d. Sitka Kaagwaantaan Petition for Extra Territorial Jurisdiction Update (*Greg Risdahl*)
- e. Indigenous Management Letter (*Council Coordinator, Don Hernandez*)..... 35
- f. Unit 2 Wolf Update
 - ESA Petition Status Update (*Sarah Markegard, USFWS*)
 - ADF&G Update (*Tom Schumacher – available Tuesday mid-day, Wed morning, ADF&G*)
- g. Unit 4 Deer Proposals (WP22-07, WP22-08, WP22-10 deferred by the Board).....*Supplemental*
 WP22-07 = Tab #1, WP22-08 = Tab #2, WP22-10 = Tab #3
- h. **USFS Update on Roadless, SASS** (Dave Schmidt, USFS Regional Forester) **added**

10. New Business (Chair)

- j. Joint meeting: North American Caribou Workshop and Arctic Ungulate Conference in May 2023*
 - *Lisa Grediagin* **moved** 134
- a. Southeast Federal Subsistence Fisheries Report (*Jake Musslewhite*)
Procedure Reminders: (Coordinator) 41
- b. Fisheries Proposals and Closure Reviews* (*USFS, OSM*)

Regional Proposals and Closure Reviews support

- **FP23-20 Revise customary and traditional use determination for Southeastern Alaska-Yakutat Area Shellfish** (*Brent Vickers, OSM*)..... 42
- **FP23-21 Limit Sockeye Salmon harvest in Kah Sheets Lake and River to Federally qualified subsistence users** (*Andrew Sanders, USFS*)..... 75
- **FCR23-23 Review closure to subsistence harvest of salmon in the Taku River** (*Andrew Sanders, USFS*)..... 93
- **FCR23-24 Review closure to non-Federally qualified users for Sockeye Salmon in Neva Lake, Neva Creek, and South Creek** (*Jake Musslewhite, USFS*)..... 103
- c. Nonrural Determination Proposal*
 - **NDP25-01 Request to rescind the nonrural status of Ketchikan Area - Threshold Analysis** (*Brent Vickers, OSM*)..... 119
- d. 2024 Fisheries Resource Monitoring Program Priority Information Needs (*Brent Vickers, OSM; Rob Cross, USFS*)..... 127
- e. Call for Partners for Fisheries Monitoring Program Proposals (*Brent Vickers, OSM*)..... 128
- f. Wrangell-St. Elias SRC Appointment* (*WSTE SRC Coordinator Barbara Cellarius*) 129
- g. Harvest of wildlife for sport purposes in National Preserves* (*Eva Patton, NPS*)
- h. Identify Issues for FY2022 Annual Report* (*Council Coordinator*) 132
- i. Fall 2022 Council application/nomination open season (*Council Coordinator*)*HANDOUT*
- j. (moved)
- k. Virtual Council Meeting Costs (*Brent Vickers, OSM*)..... Supplemental Tab #4
- l. Board of Game Southeast Proposal Information Supplemental Tab #5

11. Agency Reports

(Time limit of 15 minutes unless approved in advance)

Tribal Governments

Native Organizations

National Park Service (*Eva Patton*)

U.S. Forest Service

- Tongass Update (Earl/Frank) – may introduce new KMRD DR and Tongass Tribal Liaison
- Tribal Relations – verbal report?
- USFS Subsistence Program Report (*Greg Risdahl*) - budget report *HANDOUT*

Alaska Department of Fish and Game

- Subsistence Research (*Lauren Sill*) *supplemental Tab #6*

Office of Subsistence Management (*Orville Lind, Brent Vickers, OSM*)

12. Future Meeting Dates*

Confirm winter 2023 meeting date and location (*Feb 28 – March 2, 2023, Juneau*)..... *HANDOUT*

Select fall 2023 meeting date and location *HANDOUT*

13. Closing Comments

14. Adjourn (*Chair*)

To call into the meeting, dial the toll free number: **1-866-692-3163**, then when prompted enter the passcode: **48773479**

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on October 11, 2022.