

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Teleconference

October 26-27, 2021

Convening at 8:30 am daily

AUDIO: by teleconference ONLY – call the toll free number: **1-866-801-9605**, then when prompted enter the passcode: **29886091**

VIDEO: For visual presentations, call (907) 786-3888 or Toll Free: (800) 478-1456 for the link to Microsoft Teams videoconference. This is an additional option for visual presentations only, not a substitute for the teleconference feed.

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

ALTERNATE AGENDA
(needs to be approved by the Council)

*Asterisk identifies action item.

DAY 1 (Oct. 26)

1. Invocation

2. Call to Order (*Chair*)

3. Roll Call and Establish Quorum (*Robbin La Vine, DFO*)4

4. Election of Officers*

Chair (*Robbin La Vine, DFO*)

5. Welcome and Introductions (*Chair*)

6. Review and Adopt Agenda* (*Chair*)1

7. Review and Approve Previous Meeting Minutes* (*Robbin La Vine, DFO*).....5

8. Reports

Chair’s Report

Council Members’ Reports

9. Public and Tribal Comment on Non-Agenda Items

10. Old Business (Chair)

a. 805(c) Report – summary (*Robbin La Vine, DFO*).....12

b. Board FY2020 Annual Report Reply – summary (*Robbin La Vine, DFO*).....14

c. Annual Report Reply Process Review Briefing (*Robbin La Vine, DFO*).....32

11. New Business (*Chair*)

- a. 2022 Fisheries Resource Monitoring Program (*Jarred Stone, OSM Fishery*)164
- b. Aniakchak Subsistence Resource Commission member appointment* (*Linda Chisholm*)

12. Agency Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. U.S. Fish and Wildlife Service
 - 1. Alaska Peninsula and Chignik area – Fisheries Update
 - 2. Togiak National Wildlife Refuge (NWR) (*TBD*).....198
 - 3. Alaska Peninsula/Becharof NWR (*TBD*)
- d. BLM-Anchorage Field Office agency report (*Bruce Seppi, Bonnie Million*).....204
- e. National Park Service
 - 1. Lake Clark National Park and Preserve (*Susanne Fleek Green & Liza Rupp*).....208
 - 2. Katmai National Park/Aniakchak National Monument (*Linda Chisholm*)
- f. Alaska Department of Fish and Game
- g. Office of Subsistence Management (*Orville Lind*)213

DAY 2 (Oct. 27)

13. Agency Reports – continued from day 1

(Time limit of 15 minutes unless approved in advance)

- a. Bering Sea bycatch/population status (*TBD*).....supplemental
- b. Small Mammal Report
- c. Nushagak Peninsula Caribou (*Andy Aderman*)

14. New Business – continued from day 1 (*Chair*)

- a. Discussion on Mulchatna Caribou Herd status, updates, and management strategies
- b. Wildlife Proposals and Closure Reviews* (*OSM Wildlife/Anthropology*)33

Regional Proposals and Closure Reviews:

WP22-39: Hare. Units 9 and 17. Establish season/harvest limit for Alaska hare
(*Kendra Holman*).....34

WP22-40: Wolf, wolverine. Units 9B, 9C, 17B, 17C. Allow use of snowmachines for
positioning animals (*Robbin La Vine*).....44

WP22-41: Caribou. Units 9, 17, 18, and 19. Delegate authority to announce harvest limits, set sex restrictions, and open/close seasons (*Kendra Holman*)63

WCR22-05: Moose. Unit 9C. Naknek River – December closure to non-Federally qualified users (*Kendra Holman*).....90

WCR22-07: Caribou. Unit 17. Nushagak Peninsula – closed to non-Federally qualified users unless population exceeds 900 caribou (*Kendra Holman*).....104

Statewide Proposals:

WP22-01: Various. Define who is/is not a participant in a community harvest program and effects on harvest limits (*Pippa Kenner*)117

WP22-02: Various. Units 6, 9, 10, 22, 23, and 26. Rescind restrictions for designated hunters in areas with community harvest systems in place (*Pippa Kenner*)135

WP22-37: Ptarmigan. Unit 9D. Establish C&T Use Determination (*Brent Vickers*)153

e. Identify Issues for FY2021 Annual Report* (*Robbin La Vine, DFO*).....196

f. Fall 2021 Council application/nomination open season (*Robbin La Vine, DFO*)

13. Future Meeting Dates*

Confirm Winter 2022 meeting date and location222

Select Fall 2022 meeting date and location223

14. Closing Comments

15. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Katerina Wessels, 907-786-3885, katerina_wessels@fws.gov, or 800-877-8339 (TTY), by close of business on October 14, 2021.