

SOUTHCENTRAL SUBSISTENCE REGIONAL ADVISORY COUNCIL

Via Teleconference and Videoconference

February 24 - 25, 2021

9:00 a.m. daily

AUDIO: By TELECONFERENCE ONLY - call the toll free number: **1-866-560-5984**, then when prompted enter the passcode: **12960066**

VIDEO: Call **1-800-478-1456** or **1-907-351-0081** for the link to **Microsoft Teams videoconference** (VIDEO ONLY: **for audio, call conference line above**)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)*..... 4
- 4. Welcome and Introductions** *(Chair)*
- 5. Review and Adopt Agenda*** *(Chair)* 1
- 6. Election of Officers***
 - Chair *(DFO)*
 - Vice-Chair *(New Chair)*
 - Secretary *(New Chair)*
- 7. Review and Approve Previous Meeting Minutes*** *(Chair)* 5
- 8. Reports**
 - Council Member Reports
 - Chair’s Report
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. Old Business** *(Chair)*
 - a. Nonrural Determination Process Update (Robbin LaVine)..... 15

b. Update on NPS individual C&T determinations (NPS).....	16
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BOF Proposal #14: Prohibit the use of gillnet mesh in dip nets (monofilament/multifilament material before Aug 15).....	43
BOF Proposal #15: Prohibit the use of gillnet mesh in dip nets (monofilament/multifilament/web material) on the Copper River.....	43
BOF Proposal #16: Prohibit the use of depth/fish finders on boats in Upper Copper River District from June 1 to September 30	43
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11. New Business (Chair)	
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b. Call for Federal Wildlife Proposals*.....	47
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(Time limit of 15 minutes unless approved in advance)	
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Alaska Department of Fish and Game
Office of Subsistence Management

13. Future Meeting Dates*

Confirm Fall 2021 meeting date and location (Oct. 13-14, 2021, TBD) 65
Select Winter 2022 meeting date and location 66

14. Closing Comments

15. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on February 8, 2021.