

Updated as of 10/26/22

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Curyung Tribal Council Office
Dillingham
November 2 – 3, 2022
Convening at 8:30 am daily

TELECONFERENCE: call the toll-free number: 1-866-801-9605, then when prompted enter the passcode: 29886091

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)*4
- 4. Welcome and Introductions** *(Chair)*
- 5. Review and Adopt Agenda*** *(Chair)*.....1
- 6. Review and Approve Previous Meeting Minutes*** *(Chair)*5
- 7. Reports**
 - Council Member Reports
 - Chair’s Report
- 8. Service Awards**
 - Lary Hill – 10-year service award
 - William Trefon – 5-year service award
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. Old Business** *(Chair)*
 - a. 805(c) Report – summary *(Council Coordinator)*13
 - b. Board FY 2021 Annual Report Replies – summary *(Council Coordinator)*.....18

- c. Bristol Bay Council Annual Expenses (*Council Coordinator*)
- d. Council Correspondence Update (*Council Coordinator*)
- e. Deferred WP22-40: Wolf, wolverine. Units 9B, 9C, 17B, 17C. Allow use of snowmachines for positioning animals* (*Pippa Kenner, OSM Anthropology*) (*Supplemental Tab 1*)

11. New Business (*Chair*)

- a. Fisheries Proposals and Closure Reviews* (*Jarred Stone and Pippa Kenner, OSM Fisheries/Anthropology*).....36

Regional Proposals and Closure Reviews

- 1. **FCR21-13:** Review closure to subsistence harvest of salmon in Russel Creek and Nurse Lagoon—Waters of Russel Creek and Nurse Lagoon and within 500 yards outside of the mouth of Nurse Lagoon. (*Jarred Stone*)37
- 2. **FCR23-13:** Review closure to subsistence harvest of salmon in Trout Creek—Trout Creek and within 500 yards outside its mouth. (*Jarred Stone*)59

Crossover Proposals and Closure Reviews

N/A

- b. 2024 Fisheries Resource Monitoring Program Overview (*Jarred Stone and Pippa Kenner, OSM Fisheries/Anthropology*)79
- c. 2024 FRMP Priority Information Needs 2024-2027* - (*Supplemental Tab 2*)83
- d. Call for the Partners for Fisheries Monitoring Program proposals (*Jarred Stone, OSM Fisheries*)
- e. Identify Issues for FY2022 Annual Report* (*Council Coordinator*)84
- f. Fall 2022 Council application/nomination open season (*Council Coordinator*)
- g. Joint meeting: North American Caribou Workshop and Arctic Ungulate Conference in May 2023* (*Lisa Grediagin, OSM Wildlife*)86
- h. Call for Regional Advisory Council appointments for Aniakchak Subsistence Resource Commission* (*Dillon Patterson, National Park Service*)87
- i. Harvest of wildlife for sport purposes in National Preserves* (*Susanne Fleek-Green, NPS*)
- j. Telephonic/internet expenses related to the Council teleconference meetings (*Council Coordinator*) (*Supplemental Tab 3*)
- k. State of Alaska Board of Fisheries proposals*

12. Agency Reports

(Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. Any other organizations
- d. North Pacific Fishery Management Council

- NPFMC Salmon Reports from June 2022 Council meeting (*Dr. Diana Stram*) ...88
- e. U.S. Fish and Wildlife Service
 - Togiak National Wildlife Refuge Report (*Andy Aderman*).....125
 - Alaska Peninsula-Bearof Wildlife Refuge Report (*Bill Smith*) – (*Supplemental Tab 4*)
- f. National Park Service
 - Lake Clark National Park and Preserve Report (*Liza Rupp*)131
 - Lake Clark NP Highlights (*Susanne Fleek-Green*) - (*Supplemental Tab 5*)
- g. Bureau of Land Management
 - Update to Subsistence Regional Advisory Councils Fall 2022 Meetings (*Bruce Seppi*)136
- h. Alaska Department of Fish and Game
 - Division of Subsistence Report140
- i. i. Office of Subsistence Management

13. Future Meeting Dates*

- Confirm winter 2023 meeting date and location142
- Select fall 2023 meeting date and location.....143

14. Closing Comments

15. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Leigh Honig, 907-891-9053, leigh_honig@fws.gov, or 800-877-8339 (TTY), by close of business on October 24, 2022.