

**SEWARD PENINSULA SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Mini-Convention Center  
Nome, Alaska  
April 1 – 2, 2025  
convening at 9:00 am daily

**TELECONFERENCE:** call the toll-free number: 1-833-436-1163, then when prompted enter the conference ID: 502 546 179#

**VIRTUAL MEETING LINK:** [CLICK HERE TO JOIN THE MEETING](#)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

**PLEASE NOTE:** These are estimated times, and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair

**AGENDA**

\*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary or Coordinator*) ..... 4
- 4. Meeting Announcements** (*Coordinator*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Election of Officers**
  - Chair (*Coordinator*)
  - Vice-Chair (*New Chair*)
  - Secretary (*New Chair*)
- 7. Review and Adopt Agenda\*** (*Chair*)
- 8. Review and Approve Previous Meeting Minutes\*** (*Chair*) ..... 5
- 9. Council Member Reports**
  - Council Members
  - Chair’s Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

**11. Council Member Training**

**12. Wildlife Reports**

- a. Caribou Traditional Ecological Knowledge Project .....*Supplemental*
- b. Fish Assemblages and Genetic Stock Determination of Salmon in Bering Land Bridge National Preserve .....*Supplemental*

**13. Action Items (Chair)**

- a. Deferred Proposal WP24-01, Statewide Sale of Brown Bear Hides ..... 25
- b. Wildlife Closure Reviews (*OSM Wildlife/Anthropology*)
  - i. WCR26-09A/B/C – Unit 22A, moose hunting closure to non-federally qualified users ..... 65
  - ii. WCR26-11/12 – Unit 22B, moose hunting closure to non-federally qualified users ..... 95
  - iii. WCR26-13/14/15 – Unit 22D, moose hunting closure except by residents of Units 22C and D ..... 111
  - iv. WCR26-16 – Unit 22E, moose hunting closure to non-federally qualified users ..... 134
- c. Call for Federal Wildlife Proposals\* (*OSM Wildlife/Anthropology*) ..... 149
- d. Council Charter Review\* ..... 150
- e. Review and approve FY2024 Annual Report\* (*Council Coordinator*) ..... 155
- f. Alaska Board of Fisheries, including Statewide Finfish March 7 – 20, 2026  
Call for Proposals, due April 10, 2025 ..... 203
- g. Future Meeting Dates\*
  - i. Confirm Fall 2025 meeting date and location ..... 159
  - ii. Select Winter 2026 meeting date and location ..... 160
  - iii. Select Fall 2026 meeting date and location ..... 161

**14. Reports (Time limit of 15 minutes unless approved in advance)**

- a. Tribal Governments
- b. Native Organizations
- c. Chum Salmon Bycatch EIS **Time Certain 4/1/25 @ 1:00pm** .....*Supplemental*
- d. Alaska Department of Fish and Game, Division of Subsistence .....*Supplemental*
- e. National Park Service
  - i. Bering Land Bridge National Preserve
- f. Bureau of Land Management
- g. Other Organizations

- i. Youth Engagement
- h. Office of Subsistence Management
  - i. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
  - ii. Partners for Fisheries Monitoring Program update (*OSM Fisheries/Anthropology*)
  - iii. OSM General Update

**15. Other Business** (*Chair*)

- a. Council correspondence update (*Coordinator*)
- b. Young Leader Seat update (*Coordinator*)
- c. Per diem card update (*Coordinator*)

**16. Council Member Closing Comments**

**17. Adjourn** (*Chair*)

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, [gisela\\_chapa@ios.doi.gov](mailto:gisela_chapa@ios.doi.gov), or 800-877-8339 (TTY), by close of business on March 18, 2025.