

As of 2/10/2025

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Dolly Hall

Naknek

February 18 – 19, 2025

convening at 8:30 a.m. daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **178 406 986#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN THE MEETING](#) via MS Teams

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary or Coordinator*)..... 4
- 4. Meeting Announcements** (*Coordinator*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Election of Officers**
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 7. Review and Adopt Agenda*** (*Chair*) 1
- 8. Review and Approve Previous Meeting Minutes*** (*Chair*)..... 5
- 9. Council Member Reports**
 - Council Members
 - Chair’s Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Council Member Training

12. Action Items (*Chair*)

- a. Wildlife Closure Reviews (*Kendra Holman, Wildlife and Pippa Kenner, Anthropology*)
 - i. WCR26-05 – Unit 9C, Naknek River, December moose season closure to non-federally qualified users 15
 - ii. WCR26-07 – Unit 17, Nushagak Peninsula, closure to non-federally qualified users unless the population is greater than 900 ribou..... 35
- b. Deferred WP24-01 Statewide sale of brown bear hides* (*Pippa Kenner, Anthropology*) Supplement
- c. Call for Federal Wildlife Proposals* (*Pippa Kenner, Anthropology*)
- d. Council Charter Review* 58
- e. Review and approve FY2024 Annual Report* (*Council Coordinator*)..... 65
- f. Future Meeting Dates*
 - i. Confirm Fall 2025 meeting date and location 69
 - ii. Select Winter 2026 meeting date and location 70
 - iii. Select Fall 2026 meeting date and location 71

13. Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
- d. U.S. Fish and Wildlife Service
 - i. Togiak National Wildlife Refuge Report (*Andy Aderman*) 73
- e. National Park Service
 - i. Katmai/Aniakchak National Park and Persevere Report 77
 - ii. Lake Clark National Park and Preserve Report Supplement
- f. Bureau of Land Management
- g. Other Organizations
- h. Office of Subsistence Management
 - i. Fisheries Resource Monitoring Program Update (*Pippa Kenner, Anthropology and Jarred Stone Fisheries*)
 - ii. Partners for Fisheries Monitoring Program Update (*Pippa Kenner, Anthropology and Jarred Stone Fisheries*)
 - iii. OSM General update (*Lisa Grediagin, Wildlife Division Supervisor*)

14. Other Business (*Chair*)

- a. Correspondence Update (*Coordinator*)
- b. Young Leader Seat update (*Coordinator*)
- c. Declining balance cards update (*Coordinator*)

15. Council Member Closing Comments

16. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs Leigh Honig, 907-891-9053, leigh_honig@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 4, 2025.