SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

The Cordova Center Cordova March 12-13, 2025 convening at 9:00 am daily

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the conference ID: 912 598 298#

VIRTUAL MEETING LINK: CLICK HERE TO JOIN MEETING

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*As	sterisk identifies action item.				
1.	Invocation				
2.	Call to Order (Chair)				
3.	Roll Call and Establish Quorum (Secretary or Coordinator)				
4.	Meeting Announcements (Coordinator)				
5.	Welcome and Introductions (Chair)				
6.	Election of Officers				
	Chair (Coordinator)				
	Vice-Chair (New Chair)				
	Secretary (New Chair)				
7.	Review and Adopt Agenda* (Chair)	1			
8.	Review and Approve Previous Meeting Minutes* (Chair)	7			
9.	Council Member Reports				
	Council Members				
	Chair's Report				
10.	Public and Tribal Comment on Non-Agenda Items (available each morning)				

11. Council Member Training

12.	Acti	on Items (Chair)	
	a.	Call for Federal Wildlife Proposals* (OSM Wildlife/Anthropology)	
	b.	Council Charter Review*	. 15
	c.	Review and approve FY2024 Annual Report* (Council Coordinator)	
	d.	Alaska Board of Game *	
		i. Board of Game Statewide Proposals; March 21-28	£ 22
		ii. Board of Fisheries Call for Proposals	27
	e.	Future Meeting Dates*	
		i. Confirm Fall 2025 meeting date and location	29
		ii. Select Winter 2026 meeting date and location	30
		iii. Select Fall 2026 meeting date and location	31
13.	Rep	orts (Time limit of 15 minutes unless approved in advance)	
	a.	Tribal Governments	
		i. Ahtna Intertribal Resource Commission Update	33
		ii. Native Village of Eyak Tribal Government Partners for Fisheries Monitoring Program	
		Update	
	b.	Native Organizations	
	c.	Alaska Department of Fish and Game	
	d.	U.S. Fish and Wildlife Service	
		i. Kenai National Wildlife Refuge Subsistence Hunting Harvest Report	39
		ii. Evaluation of Legal Standards for Alaska Native Marine Mammal Harvest Eligibility	
		Update	
	e.	U.S. Forest Service	
		i. Chugach National Forest Agency Report	. 41
	f.	National Park Service	
		i. Wrangell-St. Elias Park and Preserve Subsistence and Anthropology Report	45
		ii. Wrangell-St. Elias Park and Preserve Fisheries Report	49
		iii. Wrangell-St. Elias Park and Preserve Wildlife Report	59
	g.	Bureau of Land Management	
		i. Glennallen Field Office Agency Report	63
	h.	National Oceanic and Atmospheric Administration	
		i. Gulf of Alaska Chinook Salmon Endangered Species Act Status Review and Listing	
	i.	Other Organizations	

- j. Office of Subsistence Management (OSM staff)
 - i. Fisheries Resource Monitoring Program update
 - ii. Partners for Fisheries Monitoring Program update
 - iii. Program Overview Update

14. Other Business (Chair)

- a. Update on deferred WP24-01 statewide sale of brown bear hides (OSM staff)
- b. Special Action Updates (OSM staff)
- c. Miscellaneous Council Updates (Coordinator)
 - i. Council correspondence update
 - ii. Young Leader Seat update
 - iii. Declining balance cards update

15. Council Member Closing Comments

16. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, 907-891-9054, nissa_pilcher@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 28, 2025.