

SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

BLM Campbell Creek Science Center

Anchorage

October 10-11, 2024

Convening at 9:30 a.m. daily

TELECONFERENCE: call the toll-free number: 1 (833) 436-1163, then when prompted enter the phone conference ID: 680 833 713#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) via MS Teams

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up to date schedule. Evening sessions are held at the discretion of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation/Land Acknowledgement**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*)..... 4
- 4. Meeting Announcements** (*Designated Federal Officer*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Review and Adopt Agenda*** (*Chair*)
- 7. Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. Winter 2024 Council Minutes..... 5
 - b. Winter 2024 Joint All Council Minutes..... 12
- 8. Council Reports**
 - Member Reports
 - Chair’s Report
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. Council Training** (*OSM Wildlife/Fisheries*)
 - a. Delegation of Authority PresentationSupplemental

- b. Fisheries Example.....Supplemental
- c. Wildlife Example.....Supplemental

11. Briefing on proposed changes to Wildlife Delegation of Authority Letters (OSM Wildlife)

- a. Review of Current Delegation of Authority Letters (*Council Coordinator*)

12. Action Items (Chair)

- a. Fisheries Proposals and Closure Reviews* (*OSM Fisheries/Anthropology*)..... 12
 - Regional Proposals and Closure Reviews*
 - FP25-03a:** Tolsona C&T Chitina Subdistrict Salmon 22
 - FP25-03b:** Tolsona C&T Upper Copper River Freshwater Fish 42
- b. 2026 Fisheries Resource Monitoring Program and PINs development* (*OSM Fisheries/Anthropology*)Supplemental
- c. Wildlife Proposal* (*OSM Wildlife/Anthropology*)
 - Regional Proposals*
 - WP25-01:** Nelchina Caribou seasons, hunt management, and §804 user prioritization analysis 53
- d. Statewide Sheep Discussion*(*Council Coordinator*) 167
- e. Annual Report (*Council Coordinator*)
 - i. Board FY2023 Annual Report Replies – summarySupplemental
 - ii. Identify Issues for FY2024 Annual Report* 174
- f. Relevant Alaska Board of Fisheries Proposals* (*Chair*)
- g. Future Meeting Dates*(*Council Coordinator*)
 - i. Confirm winter 2025 meeting date and location..... 175
 - ii. Confirm fall 2025 meeting date and location..... 176

13. Reports

(Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. Current Division of Subsistence Research in the Southcentral Region Supplemental
- d. U.S. Fish and Wildlife Service
 - i. Kenai National Wildlife Refuge Preliminary Hunt Information
 - ii. Gravel to Gravel Initiative Supplemental
- e. National Park Service
 - i. Wrangle-St. Elias National Park and Preserve (WRST) Report 181
 - ii. WRST Subsistence and Anthropology Report Supplemental
 - iii. WRST Wildlife Report Supplemental
 - iv. Denali National Park and Preserve Report Supplemental
 - v. Amended Alaska Sport Hunting and Trapping Regulation - Final Rule 188

- f. Bureau of Land Management
 - i. Glennallen Field Office Update
- g. U.S. Forest Service
 - i. Chugach National Forest Update 189
- h. Office of Subsistence Management
- i. National Oceanic and Atmospheric Administration
 - i. Gulf of Alaska Chinook Salmon Endangered Species Act Status Review and Listing Processes Presentation Supplemental
 - ii. Status Review of Gulf of Alaska Chinook Salmon..... 179
 - iii. Petition to List Chinook Salmon in Alaska under the Endangered Species Act FAQs .. 177

14. Other Business (Chair)

- a. Partners for Fisheries Monitoring Program Update (*OSM Fisheries*)
 - i. Native Village of Eyak Partners Program Report
- b. 805(c) Report – summary (*Council Coordinator*) 192
- c. 2025 Council application/nomination open season (*Council Coordinator*)
- d. Correspondence update (*Council Coordinator*)
 - i. Council letter concerning Delegation of Authority..... 198
 - ii. Council letter concerning proposed Federal Subsistence Board Tribal members 200
 - iii. Joint Council letter concerning Council Compensation 202
 - iv. Joint Council letter concerning Correspondence Issues 206

Finalized Letters for Council Information

 - v. Joint Council letter concerning Statewide Caribou Concerns 209
 - vi. Joint Council letter concerning Bycatch and Salmon Management 214
- e. Special Action Updates (*OSM Wildlife/Council Coordinator*)
 - i. WSA24-02/03 Federal Subsistence Board Closes Federal Public Lands to Caribou Hunting by all Users in Units 11, 12 remainder, and 13 for 2024-2025..... Additional Material
 - ii. WSA24-06 Federal Subsistence Board Extends Unit 12 Moose Season and Closes Federal Public Lands in Unit 13B to Moose Hunting by Non-Federally Qualified Users for 2024 and 2025 Seasons 221
- f. News Release; Ambler Road and ANSCA D-1 Land Protection (*Council Coordinator*)..... 222
- g. Declining Balance Card Discussion (*Council Coordinator*)

15. Closing Comments

16. Adjourn (Chair)

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Reasonable Accommodations

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DRAFT