

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Curyung Tribal Council
Dillingham
October 29 – 30, 2024
Convening at 8:30 am daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **178 406 986#**

MS TEAMS: [CLICK HERE TO GOING THE MEETING](#) via MS Teams

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up to date schedule. Evening sessions are held at the discretion of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) 4
4. **Meeting Announcements** (*Designated Federal Officer*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda*** (*Chair*) 1
7. **Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. BBRAC Draft Winter 2024 Meeting Minutes 5
 - b. All Draft Council Meeting Minutes 12
8. **Reports**
 - Council Member Reports
 - Chair’s Report
9. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
10. **Council Training: Delegation of Authority** (*Kendra Holman, OSM Wildlife*) 21

11. Briefing on proposed changes to Wildlife Delegation of Authority Letters

(Kendra Holman, OSM Wildlife) 30

12. Action Items (Chair)

- a. Relevant Regional Fisheries Reports from Agencies
- b. Presentation Procedure for Proposals and Closure Reviews *(Council Coordinator)* 35
- c. Fisheries Proposals and Closure Reviews* *(Pippa Kenner and Jarred Stone, OSM Anthropology/Fisheries)*
 - Regional Proposals and Closure Reviews*
 - i. **FP25-11:** Bristol Bay add gear types to align with state..... 36
 - ii. **FP25-14:** Togiak Refuge additional gear types 65
 - iii. **FP25-12:** Togiak Drainage repeal fish marking requirements 82
 - iv. **FP25-10:** Bristol Bay rescind closures near stream mouths 96
 - v. **FP25-09:** Bristol Bay red buoys 125
 - vi. **FP25-13:** Egegik River rescind set gillnet restrictions 133
- d. Partners Update; Bristol Bay Native Association – Partners Update and PIN discussion *(Jarred Stone, OSM Fisheries and Cody Larson, BBNA)*
- e. 2026 Fisheries Resource Monitoring Program and PINs development* *(Jarred Stone, OSM Fisheries)* 141
- f. Annual Report
 - i. Board FY2023 Annual Report Replies – summary *(Council Coordinator)*
 - ii. Identify Issues for FY2024 Annual Report* *(Council Coordinator)* 143
- g. Future Meeting Dates*
 - i. Confirm winter 2025 meeting date and location..... 144
 - ii. Confirm fall 2025 meeting date and location..... Supplement
- h. Statewide Sheep Discussion* *(Council Coordinator)* 146
- i. ADF&G BOG Central & Southwest proposals *(Council Coordinator)* Supplement
- j. Joint Eastern Interior and Yukon-Kuskokwim Delta RAC letter regarding Magnuson-Stevens Fishery and Conservation Management Act *(Council Coordinator)*..... Supplement

13. Reports

(Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. Bering Sea Fishermen’s Association: Bristol Bay-Arctic-Yukon-Kuskokwim Salmon Initiative *(Karen Gillis)*
- d. Alaska Department of Fish and Game
- e. U.S. Fish and Wildlife Service
 - i. Alaska Peninsula-Becharof National Wildlife Refuge Report *(William Smith)* 165

- ii. Togiak National Wildlife Refuge Report (*Andy Aderman*) 173
- f. National Park Service
 - i. Lake Clark National Park and Preserve Report (*Liza Rupp and Susanne Fleek-Green*)..... 177
 - ii. Katmai/Aniakchak National Park and Persevere
 - iii. National Park Service Wildlife Rule Update 181
- g. Office of Subsistence Management (*Justin Koller*)

14. Other Business (*Chair*)

- a. 805(c) Report – summary (*Council Coordinator*) 182
- b. 2025 Council application/nomination open season (*Council Coordinator*)
- c. Correspondence update (*Council Coordinator*)..... 188
- d. Declining Balance Card (*Council Coordinator*)

15. Closing Comments

16. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Leigh Honig, 907-891-9053, leigh_honig@ios.doi.gov, or 800-877-8339 (TTY), by close of business on October 22, 2024.