

Updated October 18, 2024

SOUTHEAST ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Ted Ferry Civic Center
888 Venetia Avenue
Ketchikan

October 22-24, 2024, commencing at 8:30 am

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **584 213 541#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#) (*Microsoft Teams Platform*)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up to date schedule. Evening sessions are held at the discretion of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*) 4
- 4. Meeting Announcements** (*Coordinator*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Review and Adopt Agenda*** (*Chair*) 1
- 7. Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. March 8 SE RAC Council Winter 2024 Meeting Minutes 5
 - b. March 5-6 All Council Meeting Minutes..... 13
- 8. Reports**
 - a. Council Member Reports
 - b. Chair’s Report
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)

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10. Council Member Training (OSM)

Delegation of Authority (*Kristen Morrow, OSM*), (*Rob Cross, USFS*) 22

11. Briefing on proposed changes to Wildlife Delegation of Authority Letters 31

12. Action Items (Chair)

- a. Southeast Alaska Federal Subsistence Fisheries Report (*USFS*) *verbal*
- b. Proposal Procedure Overview (*Coordinator*) 32
- c. Fisheries Proposals and Closure Reviews* (*USFS/OSM*)

Regional Proposals and Closure Reviews

FP25-01: Taku River Salmon Fishery Regulations (USFS, Jake Musslewhite)..... 33

FP25-02: Unuk River Limit Eulachon Users (USFS, Ashley Bolwerk)..... 59

FCR25-03: Makhnati Herring (36 CFR 242.27(e)(13)(xx)) (OSM, Jason Roberts) 73

- d. 2026 Fisheries Resource Monitoring Program and PINs development* (*OSM Fisheries/Anthropology*) 107
..... * also see *handouts*

- e. Nonrural Determination Proposal (NDP25-01)* (*OSM Anthropology*) 108
***Time Certain Wednesday morning (10/23) after comments on non-agenda items**.....
..... *also see *Supplemental, Tab 1&2*

- f. NPS – Amended Alaska Sport Hunting and Trapping Regulations Final Rule – press release (*Victoria Florey*) 188

g. Annual Report

- 1) Board FY2023 Annual Report Replies – summary (*DeAnna*)*Supplemental, Tab 3*
- 2) Identify Issues for FY2024 Annual Report* (*DeAnna*)*Supplemental, Tab 4*

h. Future Meeting Dates*

- 1) Confirm winter 2025 meeting date and location (March 18-20, Sitka) *handout*
- 2) Confirm fall 2025 meeting date and location (Sep 30 - Oct 2, TBD) *handout*

13. Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations

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- c. Alaska Department of Fish and Game (*TBA*)
 - Wolf Management Plan (*Tom Schumacher*)
 - Subsistence Division Report **191**
- d. ~~Gulf of Alaska Salmon Endangered Species Act Listing Petition~~ (~~*Julie Scheurer, NOAA,*~~
~~*virtual*~~) *may reschedule..... **192**
- e. U.S. Forest Service
 - Tongass Update *verbal*
 - Forest Plan Revision (*Erin Matthews*) **211**
 - Special Action Update (*Rob Cross*) *handout*
- f. NPS - Wrangell St. Elias National Park and Preserve (*Amber Cohen, Barbara Cellarius*)
..... *Supplemental, Tab 5*
- g. Office of Subsistence Management (*Scott Ayers*)..... *verbal*

14. Other Business (*Chair*)

- a. 805(c) Report – summary (Coordinator) **213**
- b. 2025 Council application/nomination open season (*Katya Wessels*) *verbal*
- c. Correspondence update (Coordinator) **216**
- d. DOI declining balance cards for Council members (*Katya Wessels*) *verbal*
- e. Partners for Fisheries Monitoring Program (*Scott Ayers*) *verbal*
- f. Alaska Board of Fisheries Cycle Information (*Coordinator*) **333**

15. Closing Comments

16. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on October 10, 2024.