

SEWARD PENINSULA SUBSISTENCE REGIONAL ADVISORY COUNCIL

UAF, Northwest Campus
Education Center Rm. 102
Nome, AK
October 24 – 25, 2024
Convening Daily at 9:00am

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the phone conference ID: 662 773 038#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: 256 689 013 127 and passcode: SFNrPY

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up to date schedule. Evening sessions are held at the discretion of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*)
4. **Meeting Announcements** (*Designated Federal Officer*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda*** (*Chair*)
7. **Service Awards**
 - a. Tom Gray, 21 years of Service
8. **Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. March 5-6 Draft Winter 2024 Joint Council Meeting Minutes
 - b. March 7 Draft Quadrilateral Winter 2024 Meeting on WP24-28/29 Minutes
 - c. March 8 Draft Winter 2024 SPRAC Meeting Minutes

9. Reports

Council Member Reports

Chair's Report

10. Public and Tribal Comment on Non-Agenda Items (available each morning)

11. Council Training (Chair)

- a. Delegation of Authority - (OSM)

12. Briefing on Proposed Changes to Wildlife Delegation of Authority Letters (OSM)

13. Action Items (Chair)

- a. Fisheries Proposals and Closure Reviews* (OSM Fisheries/Anthropology)

Regional Proposals and Closure Reviews

FCR25-01 – Unalakleet River Chinook Salmon (50CFR 100.27(e)(2)(ii)(C))

- b. 2026 Fisheries Resource Monitoring Program PINs development* (OSM Fisheries/Anthropology)
- c. Annual Report
 - i. Board FY2023 Annual Report Replies – summary (Council Coordinator)
 - ii. Identify Issues for FY2024 Annual Report* (Council Coordinator)
- d. Future Meeting Dates*
 - i. Confirm winter 2025 meeting date and location
 - ii. Confirm fall 2025 meeting date and location

14. Reports

(Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. National Park Service
 - a. NPS Amended Sport Hunting and Trapping Regulations, Final Rule
 - b. Bering Land Bridge National Preserve
- d. U.S. Fish and Wildlife Service
 - a. Gravel to Gravel Update
- e. Bureau of Land Management
- f. Alaska Department of Fish and Game
- g. Ocean Conservancy
- h. Office of Subsistence Management

15. Other Business (Chair)

- a. Partners for Fisheries Monitoring Program Update (OSM Fisheries)
- b. 805(c) Report – summary (Council Coordinator)
- c. 2025 Council application/nomination open season (Council Coordinator)
- d. Correspondence update (Council Coordinator)

- e. DOI Declining Balance cards for Council members (*Council Coordinator*)

16. Closing Comments

17. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, gisela_chapa@ios.doi.gov, or 800-877-8339 (TTY), by close of business on October 21, 2024.