KODIAK/ALEUTIANS SUBSISTENCE REGIONAL ADVISORY COUNCIL

Dena'ina Civic and Convention Center 600 W 7th Avenue, Anchorage, AK 99501 Tubughnenq' Meeting Room 4 Friday March 8, 2024 convening at 8:00 a.m.

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the passcode: **930 625 778**#

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

| *Asterisk identifies action item. |
|---|
| 1. Invocation |
| 2. Call to Order (Chair) |
| 3. Roll Call and Establish Quorum (Secretary, Chris Price or Council Coordinator) |
| 4. Meeting Announcements (Council Coordinator, Lisa Hutchinson) |
| 5. Welcome and Introductions (Chair, Della Trumble) |
| 6. Review and Adopt Agenda* (Chair, Della Trumble) |
| 7. Election of Officers |
| Chair (Council Coordinator) |
| Vice-Chair (New Chair) |
| Secretary (New Chair) |
| 3. Review and Approve Previous Meeting Minutes* (Chair) |
| O. Reports |

Council Member Reports

Chair's Report

| 10. Action Ite | ems (Chair) | | |
|--|---|--|--|
| a. | a. Review and approve FY2023 Annual Report* (Council Coordinator) | | |
| b. Readdress wildlife proposal* (OSM Wildlife Kendra Holman) | | | |
| | i. WP 24-11- Kodiak Deer Harvest – proposes to eliminate the antlerless deer | | |
| | restriction in Unit 8 | | |
| c. | Call for Federal Fish and Shellfish Regulatory Proposals* (OSM Fisheries Justin Koller) | | |
| | i. Consider developing Federal Fish and Shellfish proposals* (Chair) | | |
| d. | 1 | | |
| | develop PINS* (Justin Koller and OSM Anthropology Dr. Jason Roberts) | | |
| e. | Federal Subsistence Board Additional Public Members proposed | | |
| £ | RuleSupplemental T | | |
| f. | Future Meeting Dates* | | |
| | i. Confirm Fall 2024 meeting date and location 6 | | |
| | ii. Select Winter 2025 meeting date and location | | |
| | iii. Select Fall 2025 meeting date and location | | |
| 11. Public an | d Tribal Comment on Non-Agenda Items | | |
| 12. Other Bu | siness (Chair) | | |
| b.c.d. | i. Letter to Regional Director, Alaska Region regarding comments on the proposed land exchange with Izembek NWR including summary of public Comments from King Cove | | |
| 13. Agency an | nd other Organization Reports (written) | | |
| written re materials | special report is requested by the Council, all agencies should be prepared to only provide eports for this meeting. Please see the end of the agenda for a list of informational that have been provided to the Council. | | |
| 14. Closing (| Comments | | |

15. Adjourn (Chair)

To teleconference into the meeting, call the toll-free number: **1-833-436-1163**, then when prompted enter the passcode: **930 625 778**#

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Lisa Hutchinson, 907-310-4097, lisa_hutchinson@fws.gov, or 800-877-8339 (TTY), by close of business on February 23, 2024.

Additional Informational Materials (as of 3-1-24)

| 1. | Alaska Maritime National Wildlife Refuge Update | 53 |
|----|--|--------------------|
| 2. | Kodiak National Wildlife Refuge Update | 56 |
| 3. | Alaska Board of Fisheries Preliminary Actions | 62 |
| 4. | ANCSA 17(d)(1) Withdrawals Factsheet | 65 |
| 5. | Federal Subsistence Board Additional Public Members proposed | |
| | Rule | Supplemental Tab 2 |
| 6. | Izembek National Wildlife Refuge Update. | Supplemental Tab 3 |

