

DEPARTMENTAL MANUAL TRANSMITTAL SHEET

| Instructions: Please ensure #5 Date field is complete prior to obtaining the digital signature. | | |
|---|-------------|--------------------|
| 1. Part: | 2. Subject: | 3. Release Number: |
| 4. For Further Information Contact: | | 5. Date: |
| 6. Explanation of Material Transmitted: | | |
| 7. Issuing Authority's Signature: | | |